CHAPEL GEMS

FOR

SUNDAY SCHOOLS;

SELECTED FROM

"OUR SONG BIRDS," FOR 1866.

BY

GEO. F. ROOT and B. R. HANBY.

CHICAGO:
PUBLISHED BY ROOT & CADY, 67 WASHINGTON STREET

Box, No.

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CHAPEL GEMS

FOR

SUNDAY SCHOOLS;

SELECTED FROM

"OUR SONG BIRDS," FOR 1866,

The "Snow Bird," the "Robin," the "Red Bird" and the "Dove."

BY

GEO. F. ROOT and B. R. HANBY.

CHICAGO:

PUBLISHED BY ROOT & CADY, 67 WASHINGTON STREET.

1866

SUGGESTIONS.

The Sunday School should open with singing; for there are always tardy ones, and it is better that singing be interrupted, (if it *must* be so,) than reading the Scriptures, or prayer.

It should open, too, with a SONG, in preference to a HYMN, for the former will bear interruption better than the latter. And this is the difference between the two, as we desire the terms to be applied to the Sunday School music, *proper*, which we present in this book.

A HYMN always addresses *the Deity*, and is the only kind of sacred music that is strictly *Devotional*. A SONG may be *concerning* the Deity, but it is never *to Him*, only *about* Him. It is simply *pious* or *religious*. A Hymn has but one theme. A song may have any theme in the range of Christian Doctrine or Experience. Sometimes a SONG rises almost to the dignity of a Hymn; sometimes the two are combined, as in Dismission Hymn, page 21. A Hymn should always be sung in a *subdued, reverent* spirit. There is more latitude to the *style of expression* in a Song.

The Hymn comes in most appropriately just before beginning the regular lesson of the hour. *Songs* come properly immediately after the lesson, and before the books and papers are distributed.

A certain class of songs will not be found in this book, notwithstanding their popularity with some. We refer to those that picture this world as a "howling wilderness," a "gloomy desert," &c., and adding expressions of dissatisfaction with the present life, and a desire to "get rid of it," and "be at rest." When children sing such songs, they sing what, to them, at least, *is not true;* the impropriety of which, (if not something worse,) ought to be manifest to *all*. On the other hand, we have sought for songs as far as we could, that impress the duty of cheerful submission to the daily cross, and the daily trials that are doubtless apportioned to each as a part of his needful discipline.

Believing that our patrons do not care to pay for what they already have in two or three different sets of music books in their libraries, we have inserted none of the "old standard favorites," (though they are very convenient for "filling up,") but present words and music *all new, original*, and prepared especially for this book, with but one or two exceptions.

Believing, also, that it is not so much the *number of pieces named in the Index*, that constitutes the desideratum, as the *solid intrinsic merit* of those that are presented, we have refrained from filling occasional pages, with words to be sung to tunes in other parts of the book.

As the page is twenty-five per cent. larger than in other books at the same price, we have felt at liberty to use larger, clearer type. The advantage of this in reading new music and words, or reading in a dim light—(alas, that the light in so many of our "basements" should be so dim!)—will be manifest.

It is customary for authors to indicate certain pieces in their works which will probably be welcomed as favorites.

We are satisfied that authors are poorly prepared to decide this matter.

All the songs in the book, with many others, have previously appeared in a Juvenile Musical Quarterly * which we publish, and which is intended to furnish every kind of song that is proper or useful for children to sing. The contents of these numbers, as they came out, have been, during the past year, tested by our subscribers in all their variety of uses,—around the Family Altar, in the Social Circle, in the Day School, the Sunday School; at the Picnic, the Concert, the Exhibition, &c.; and we have been apprised, and we will add *surprised*, at the preferences indicated.

In the town of ———, the children of one of the public schools had mastered and could sing every page of the first No. (Snow Bird.) They were requested on one occasion to call out, each one simultaneously, the name of his favorite. The verdict was almost unanimous for a song which we had feared, (after it had gone to press,) would prove of little value, if not useless.

We have submitted, therefore, to the decisions of the subscribers referred to, and have selected accordingly. It is safe to say that almost every piece in the book is a favorite with those who have seen it in the "Song Birds." * We will only add on this point that the Infant Class Department has received special attention, and that the music therein will perhaps be found pleasing to "children of a larger growth."

It is a remarkable fact, that while almost every denomination has a greater or less number of Sunday School Exhibition Books, abounding with all kinds of Speeches and Dialogues, from grave to gay—no suitable music has ever been provided for these occasions, nor for Sunday School Musical Concerts, Picnics, &c.

We have made this a new and separate department. As a guarantee of its completeness, we will only say that the leading music of the monster Children's Concert at Crosby's Opera House, in this city—in Leavenworth, Milwaukee, and many other places, during the past winter, was selected entirely from "Our Song Birds," and that from these we have chosen the *best only* for Chapel Gems.

G. F. R.
B. R. H.

* See advertisement on the back of the book.

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WE GATHER.

B. R. H.

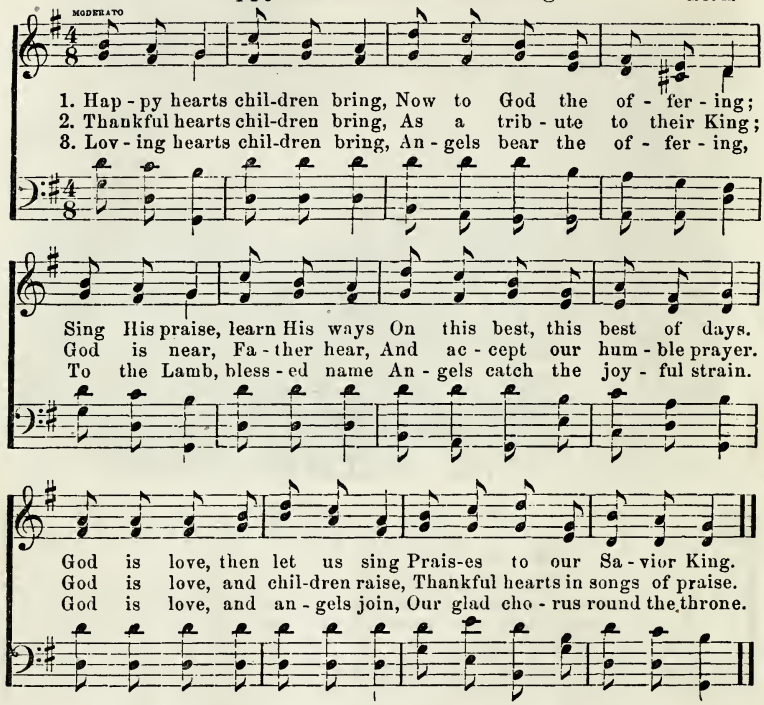
MODERATO

1. Sav-ior, we Thy chil-dren gath-er, In Thy bless-ed courts to day;
2. Thou wilt trace the path be - fore us, We shall walk and nev - er stray;
3. We would clasp Thine hand for-ev - er, In the dark-ness as the day,

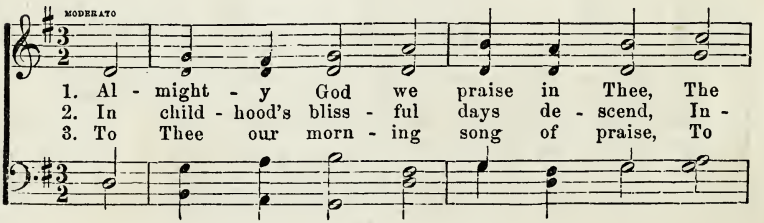
Seek-ing Thee, our God and Fa-ther, Thee, the Life, the Truth, the Way.
If Thy lov - ing care is o'er us, Thou the Life the Truth, the Way.
Serv - ing Thee with fixed en-deav - or, Thee, the Life, the Truth, the Way.

Happy hearts children bring.

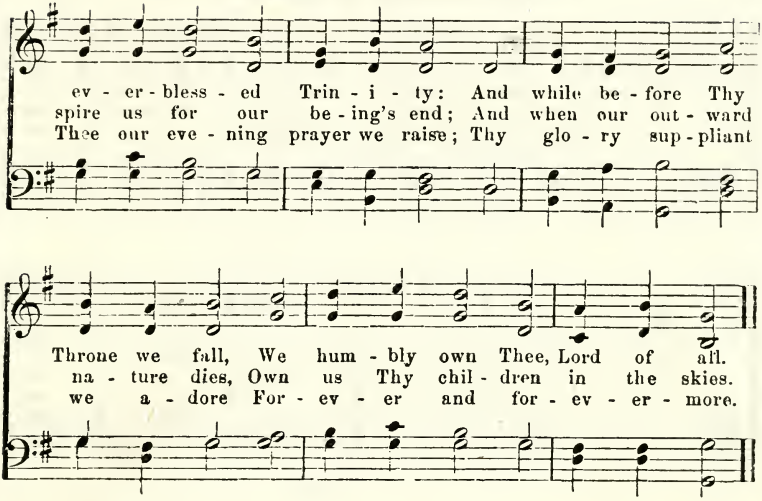
G. F. R.


MODERATO
1. Hap - py hearts chil-dren bring, Now to God the of - fer - ing;
2. Thankful hearts chil-dren bring, As a trib - ute to their King;
3. Lov - ing hearts chil-dren bring, An - gels bear the of - fer - ing,
Sing His praise, learn His ways On this best, this best of days.
God is near, Fa - ther hear, And ac - cept our hum - ble prayer.
To the Lamb, bless - ed name An - gels catch the joy - ful strain.
God is love, then let us sing Prais-es to our Sa - vior King.
God is love, and chil-dren raise, Thankful hearts in songs of praise.
God is love, and an - gels join, Our glad cho - rus round the throne.

Lord of All.

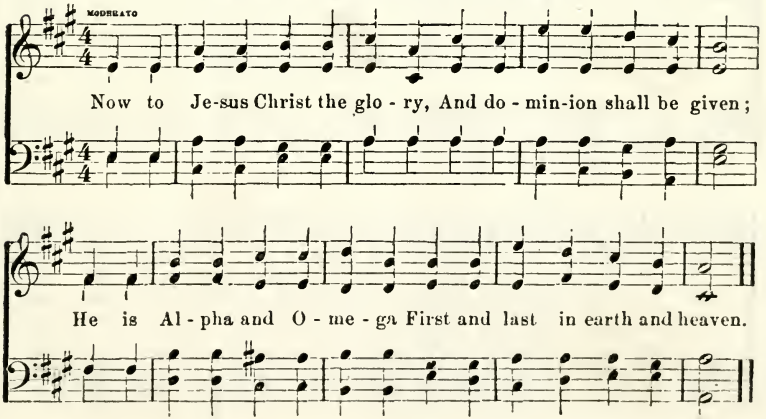
G. F. R.

MODERATO
1. Al - might - y God we praise in Thee, The
2. In child - hood's bliss - ful days de - scend, In -
3. To Thee our morn - ing song of praise, To

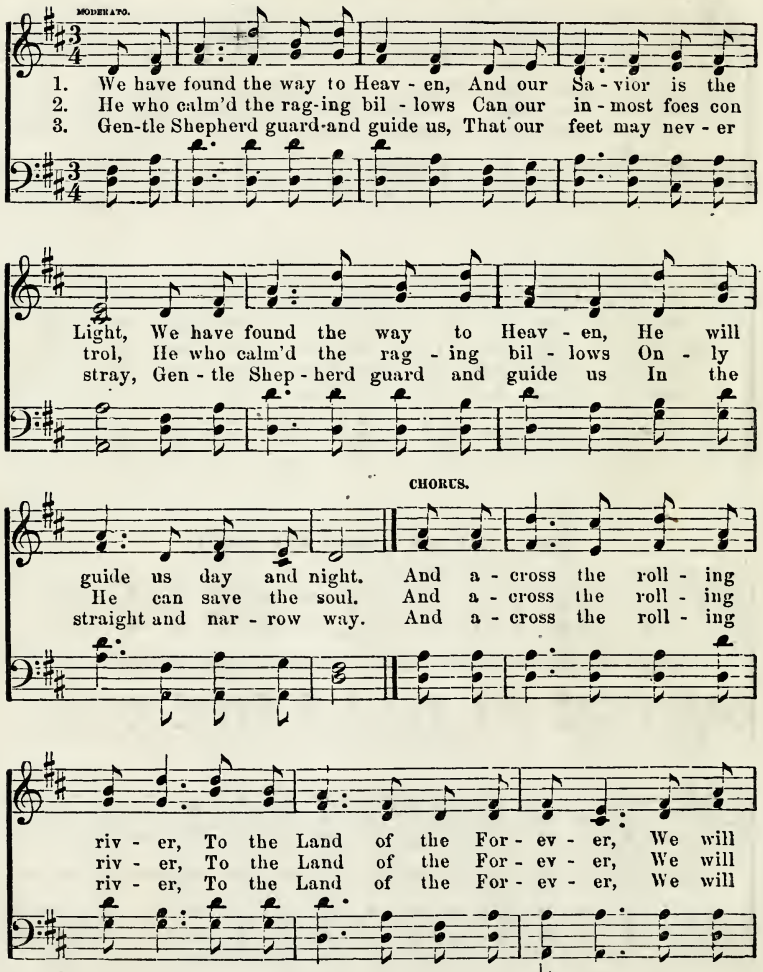
Lord of All.—Concluded.

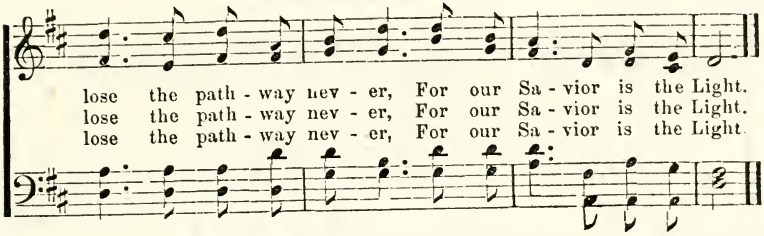

ev - er - bless - ed Trin - i - ty: And while be - fore Thy
spire us for our be - ing's end; And when our out - ward
Thee our eve - ning prayer we raise; Thy glo - ry sup - pliant
Throne we fall, We hum - bly own Thee, Lord of all.
na - ture dies, Own us Thy chil - dren in the skies.
we a - dore For - ev - er and for - ev - er - more.

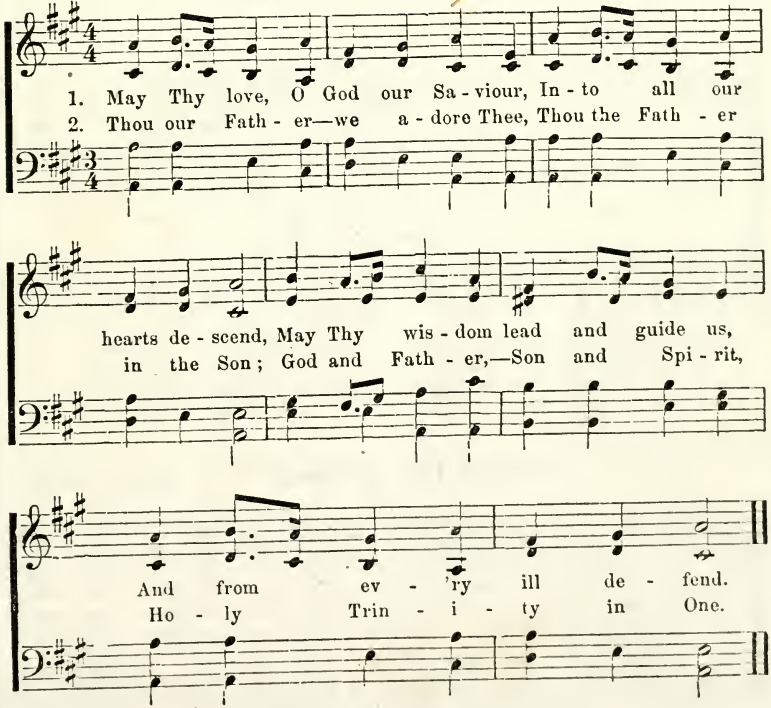
Now to Jesus Christ the glory.

G. F. R.

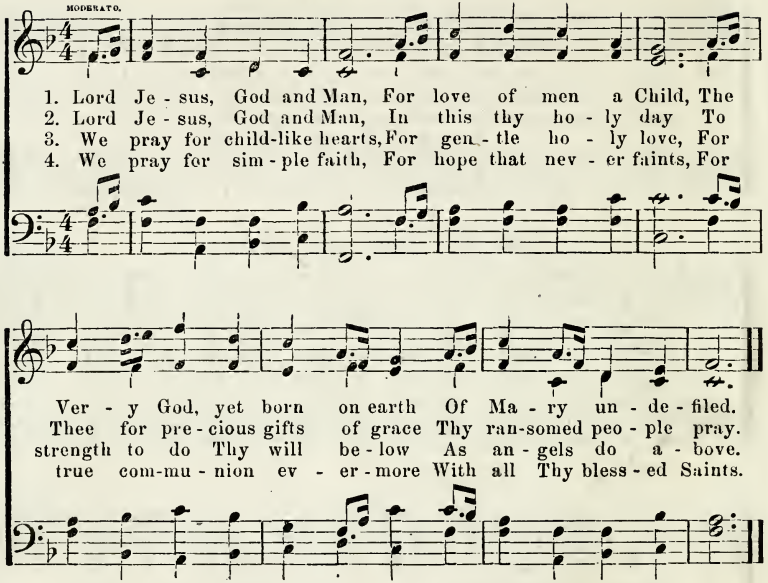

MODERATO
Now to Je-sus Christ the glo - ry, And do - min-ion shall be given;
He is Al - pha and O - me - ga First and last in earth and heaven.

The Pathway to Heav...

MODERATO.
1. We have found the way to Heav - en, And our Sa - vior is the
2. He who calm'd the rag-ing bil - lows Can our in - most foes con
3. Gen-tle Shepherd guard-and guide us, That our feet may nev - er
Light, We have found the way to Heav - en, He will
trol, He who calm'd the rag - ing bil - lows On - ly
stray, Gen - tle Shep - herd guard and guide us In the
CHORUS.
guide us day and night. And a - cross the roll - ing
He can save the soul. And a - cross the roll - ing
straight and nar - row way. And a - cross the roll - ing
riv - er, To the Land of the For - ev - er, We will
riv - er, To the Land of the For - ev - er, We will
riv - er, To the Land of the For - ev - er, We will


lose the path - way nev - er, For our Sa - vior is the Light.
lose the path - way nev - er, For our Sa - vior is the Light.
lose the path - way nev - er, For our Sa - vior is the Light.

May Thy Love.—(Closing.)

1. May Thy love, O God our Sa - viour, In - to all our
2. Thou our Fath - er—we a - dore Thee, Thou the Fath - er
hearts de - scend, May Thy wis - dom lead and guide us,
in the Son; God and Fath - er,—Son and Spi - rit,
And from ev - 'ry ill de - fend.
Ho - ly Trin - i - ty in One.

Praise to the Lord.

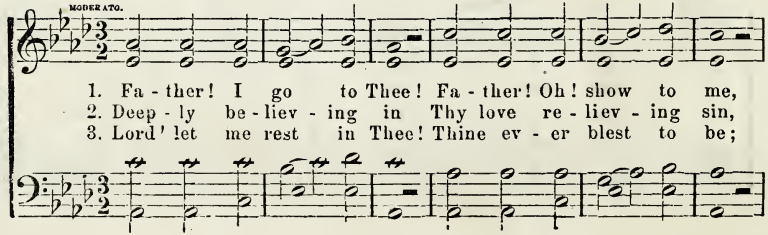
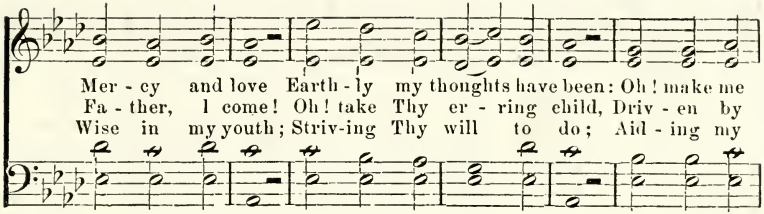

MODERATO.
1. Lord Je - sus, God and Man, For love of men a Child, The
2. Lord Je - sus, God and Man, In this thy ho - ly day To
3. We pray for child-like hearts, For gen - tle ho - ly love, For
4. We pray for sim - ple faith, For hope that nev - er faints, For
Ver - y God, yet born on earth Of Ma - ry un - de - filed.
Thee for pre - cious gifts of grace Thy ran-somed peo - ple pray.
strength to do Thy will be - low As an - gels do a - bove.
true com-mu - nion ev - er - more With all Thy bless - ed Saints.

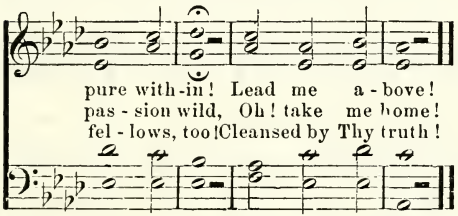
5. On friends around us here
O let Thy blessing fall,
We pray for grace to love them well,
But Thee beyond them all,

6. O joy to live for Thee!
O joy in Thee to die!
O very joy of joys to see
Thy face eternally!

Father! I go to Thee!

Miss Victoria Hayden.

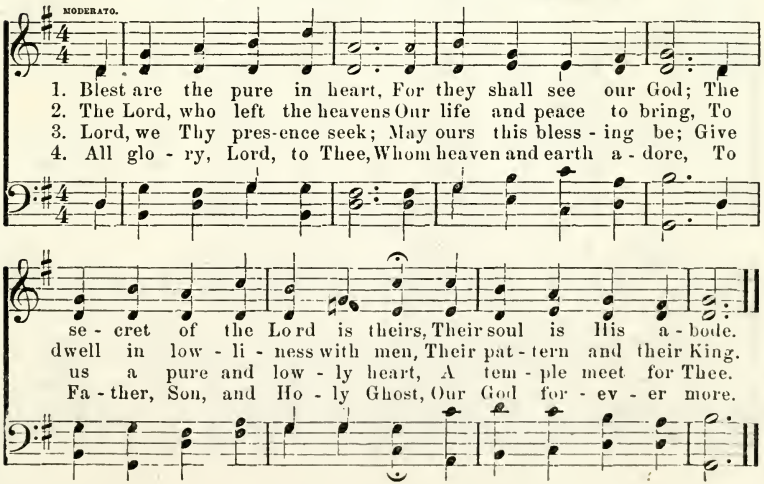

MODERATO.
1. Fa - ther! I go to Thee! Fa - ther! Oh! show to me,
2. Deep - ly be - liev - ing in Thy love re - liev - ing sin,
3. Lord! let me rest in Thee! Thine ev - er blest to be;

Mer - cy and love Earth - ly my thoughts have been: Oh! make me
Fa - ther, I come! Oh! take Thy er - ring child, Driv - en by
Wise in my youth; Striv-ing Thy will to do; Aid - ing my

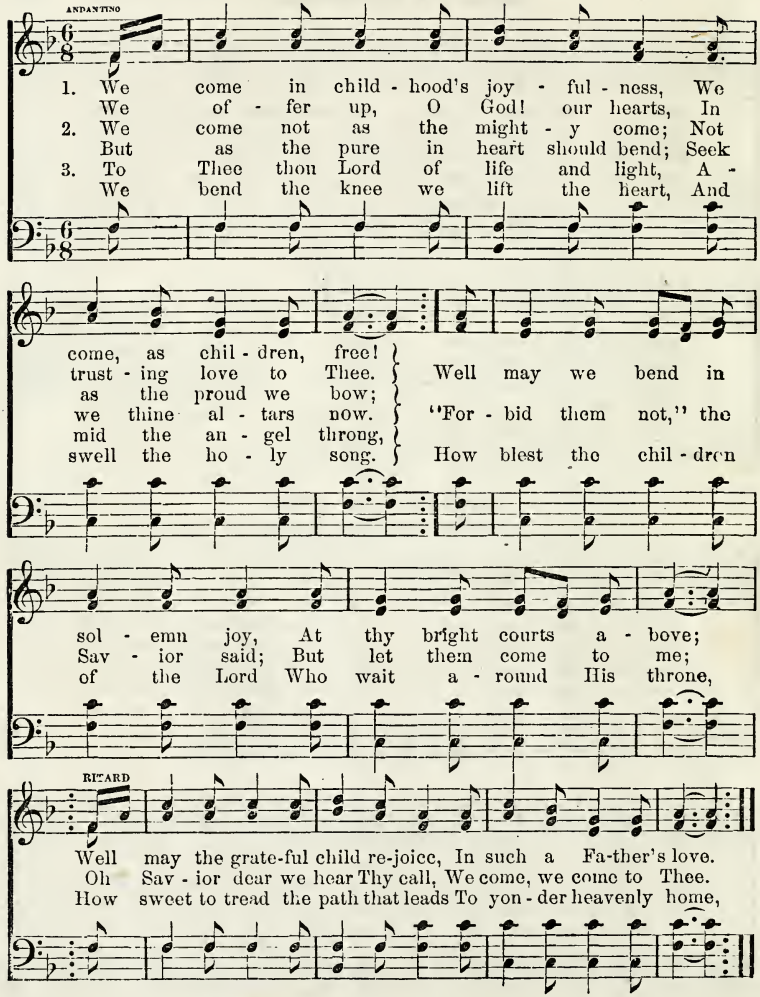


4. Father! I kneel in guilt!
Father! I feel Thou wilt
Ne'er let me fall!
Father I'll e'er be thine!
Oh! let Thy mercies shine,
Blessing us all!

Blest are the pure.

G. F. R.

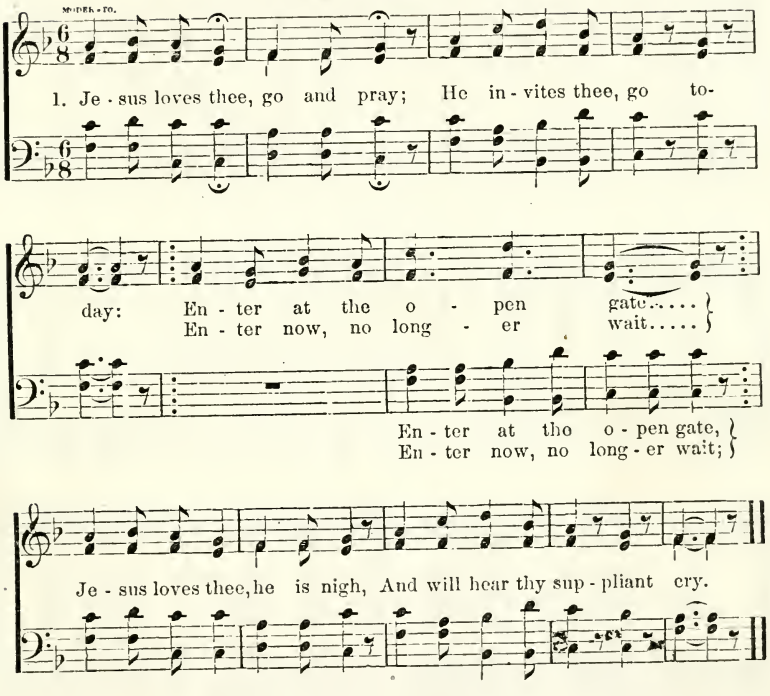
"Blest are the pure in heart for they shall see God." Matt. viii. 5th.

MODERATO.
1. Blest are the pure in heart, For they shall see our God; The
2. The Lord, who left the heavens Our life and peace to bring, To
3. Lord, we Thy pres-ence seek; May ours this bless - ing be; Give
4. All glo - ry, Lord, to Thee, Whom heaven and earth a - dore, To
se - cret of the Lord is theirs, Their soul is His a - bode.
dwell in low - li - ness with men, Their pat - tern and their King.
us a pure and low - ly heart, A tem - ple meet for Thee.
Fa - ther, Son, and Ho - ly Ghost, Our God for - ev - er more.

Gondola. C. M.

ANDANTINO
1. We come in child - hood's joy - ful - ness, We
We of - fer up, O God! our hearts, In
2. We come not as the might - y come; Not
But as the pure in heart should bend; Seek
3. To Thee thou Lord of life and light, A -
We bend the knee we lift the heart, And
come, as chil - dren, free!
trust - ing love to Thee.
as the proud we bow;
we thine al - tars now.
mid the an - gel throng,
swell the ho - ly song.
Well may we bend in
"For - bid them not," the
How blest the chil - dren
sol - emn joy, At thy bright courts a - bove;
Sav - ior said; But let them come to me;
of the Lord Who wait a - round His throne,
RITARD
Well may the grate-ful child re-joice, In such a Fa-ther's love.
Oh Sav - ior dear we hear Thy call, We come, we come to Thee.
How sweet to tread the path that leads To yon - der heavenly home,

Jesus loves Thee.

W. Irving Hartshorn.

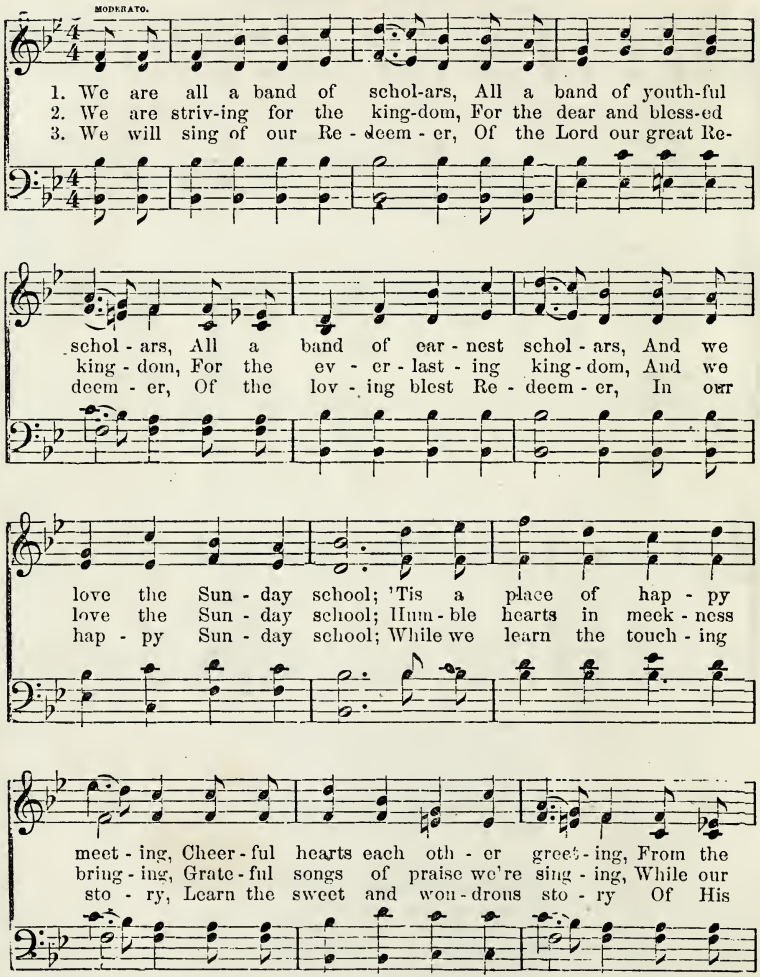
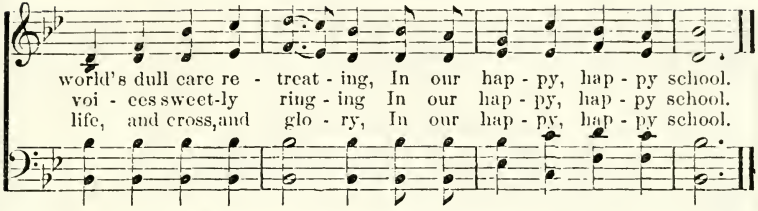
[Inscribed to the Clinton Sabbath Schools.]


MODERATO.
1. Je - sus loves thee, go and pray; He in - vites thee, go to-
day: En - ter at the o - pen gate.....
En - ter now, no long - er wait.....
En - ter at the o - pen gate,
En - ter now, no long - er wait;
Je - sus loves thee, he is nigh, And will hear thy sup - pliant cry.

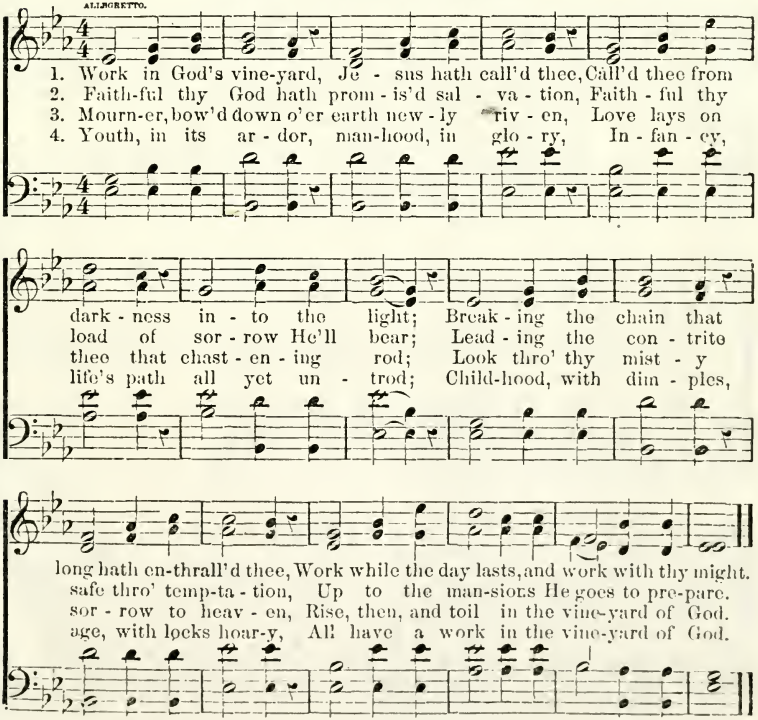
2. Jesus loves thee, and wilt thou
Grieve his gentle Spirit now?
Be unmindful of that love
That would draw thy soul above?
Jesus loves thee, seek his face,
Taste the riches of his grace.

3. Jesus loves thee, go and pray,
From that love turn not away;
But accept him, and he'll be
More than brother unto thee:
Jesus loves thee, be his friend,
He will keep thee to the end.

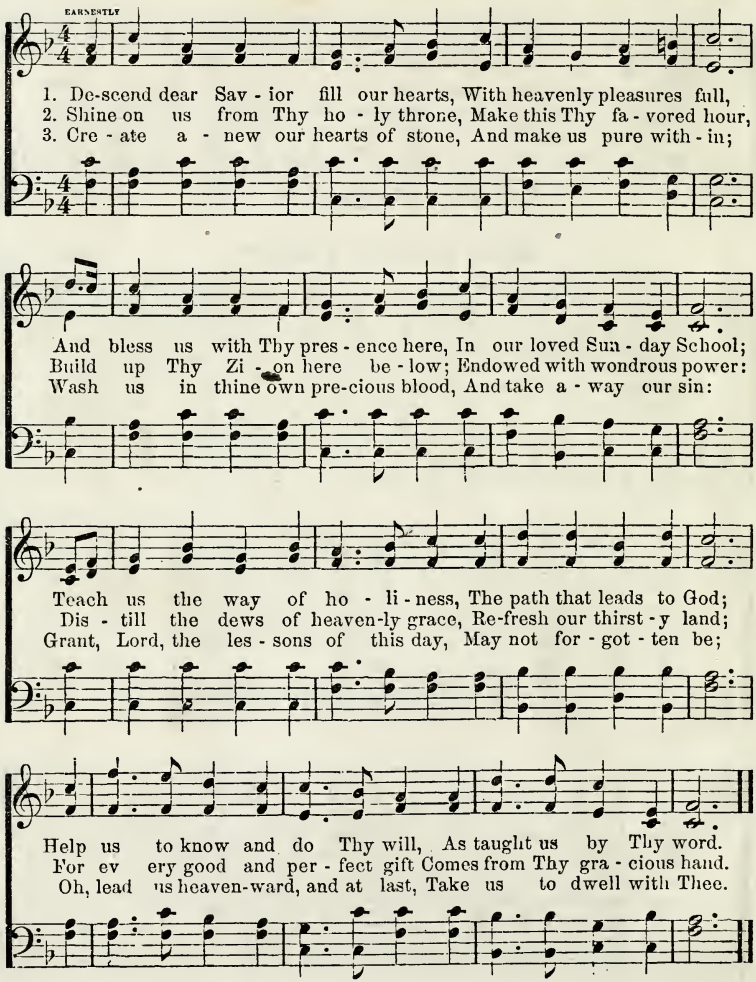
A Band of Scholars.

G. F. R.

MODERATO.
1. We are all a band of schol-ars, All a band of youth-ful
2. We are striv-ing for the king-dom, For the dear and bless-ed
3. We will sing of our Re - deem - er, Of the Lord our great Re-
schol - ars, All a band of ear - nest schol - ars, And we
king - dom, For the ev - er - last - ing king - dom, And we
deem - er, Of the lov - ing blest Re - deem - er, In our
love the Sun - day school; 'Tis a place of hap - py
love the Sun - day school; Hum - ble hearts in meek - ness
hap - py Sun - day school; While we learn the touch - ing
meet - ing, Cheer - ful hearts each oth - er greet - ing, From the
bring - ing, Grate - ful songs of praise we're sing - ing, While our
sto - ry, Learn the sweet and won - drous sto - ry Of His

world's dull care re - treat - ing, In our hap - py, hap - py school.
voi - ces sweet-ly ring - ing In our hap - py, hap - py school.
life, and cross, and glo - ry, In our hap - py, hap - py school.

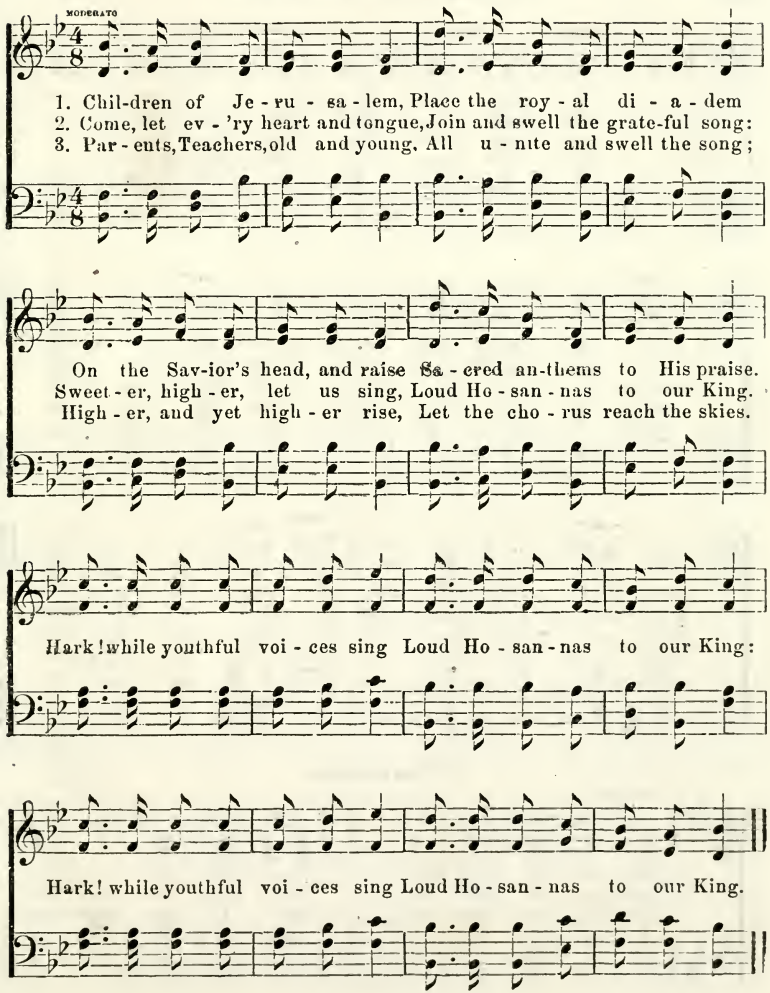
Work in God's Vineyard.

B. R. H.

ALLEGRETTO.
1. Work in God's vine-yard, Je - sus hath call'd thee, Call'd thee from
2. Faith-ful thy God hath prom - is'd sal - va - tion, Faith - ful thy
3. Mourn-er, bow'd down o'er earth new - ly riv - en, Love lays on
4. Youth, in its ar - dor, man-hood, in glo - ry, In - fan - cy,
dark - ness in - to the light; Break - ing the chain that
load of sor - row He'll bear; Lead - ing the con - trite
thee that chast - en - ing rod; Look thro' thy mist - y
life's path all yet un - trod; Child-hood, with dim - ples,
long hath en-thrall'd thee, Work while the day lasts, and work with thy might.
safe thro' temp-ta - tion, Up to the man-sions He goes to pre-pare.
sor - row to heav - en, Rise, then, and toil in the vine-yard of God.
age, with locks hoar-y, All have a work in the vine-yard of God.

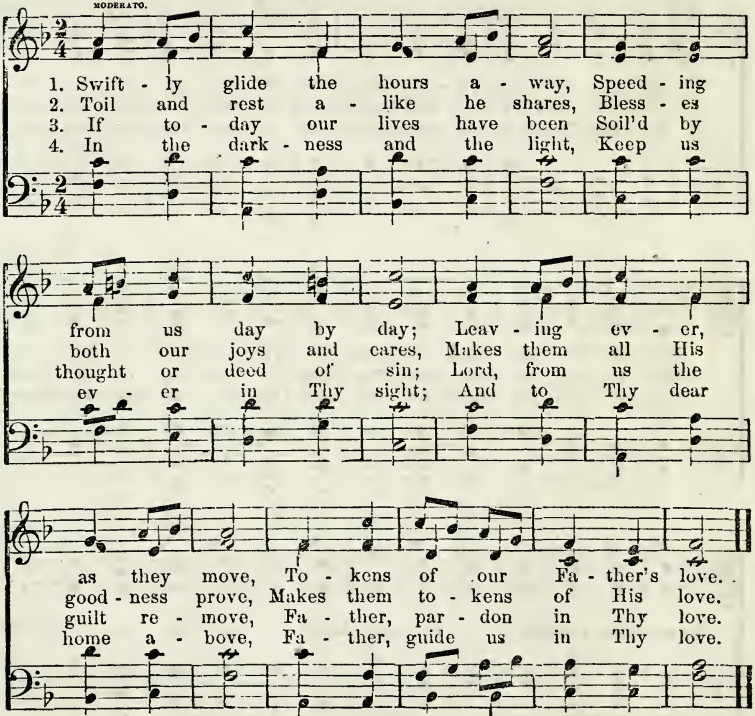
Descend dear Savior.

H. L. Frisbie.

EARNESTLY
1. De-scend dear Sav - ior fill our hearts, With heavenly pleasures full,
2. Shine on us from Thy ho - ly throne, Make this Thy fa - vored hour,
3. Cre - ate a - new our hearts of stone, And make us pure with - in;
And bless us with Thy pres - ence here, In our loved Sun - day School;
Build up Thy Zi - on here be - low; Endowed with wondrous power:
Wash us in thine own pre-cious blood, And take a - way our sin:
Teach us the way of ho - li - ness, The path that leads to God;
Dis - till the dews of heaven-ly grace, Re-fresh our thirst - y land;
Grant, Lord, the les - sons of this day, May not for - got - ten be;
Help us to know and do Thy will, As taught us by Thy word.
For ev ery good and per - fect gift Comes from Thy gra - cious hand.
Oh, lead us heaven-ward, and at last, Take us to dwell with Thee.

Children of Jerusalem.

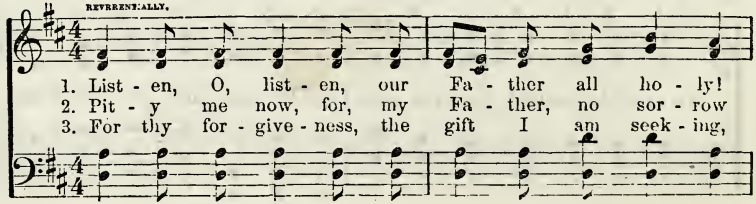
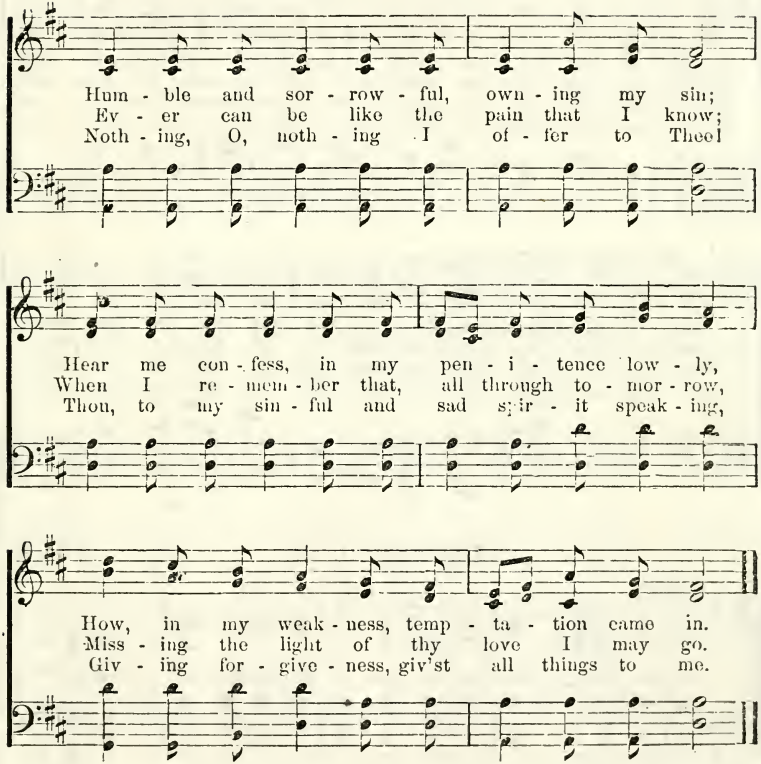

MODERATO
1. Chil-dren of Je - ru - sa - lem, Place the roy - al di - a - dem
2. Come, let ev - 'ry heart and tongue, Join and swell the grate-ful song:
3. Par - ents, Teachers, old and young, All u - nite and swell the song;
On the Sav-ior's head, and raise Sa - cred an-thems to His praise.
Sweet - er, high - er, let us sing, Loud Ho - san - nas to our King.
High - er, and yet high - er rise, Let the cho - rus reach the skies.
Hark! while youthful voi - ces sing Loud Ho - san - nas to our King:
Hark! while youthful voi - ces sing Loud Ho - san - nas to our King.

Swiftly Glide the Hours.

G. F. R.

MODERATO.
1. Swift - ly glide the hours a - way, Speed - ing
2. Toil and rest a - like he shares, Bless - es
3. If to - day our lives have been Soil'd by
4. In the dark - ness and the light, Keep us
from us day by day; Leav - ing ev - er,
both our joys and cares, Makes them all His
thought or deed of sin; Lord, from us the
ev - er in Thy sight; And to Thy dear
as they move, To - kens of our Fa - ther's love.
good - ness prove, Makes them to - kens of His love.
guilt re - move, Fa - ther, par - don in Thy love.
home a - bove, Fa - ther, guide us in Thy love.

Confession.

G. F. R.

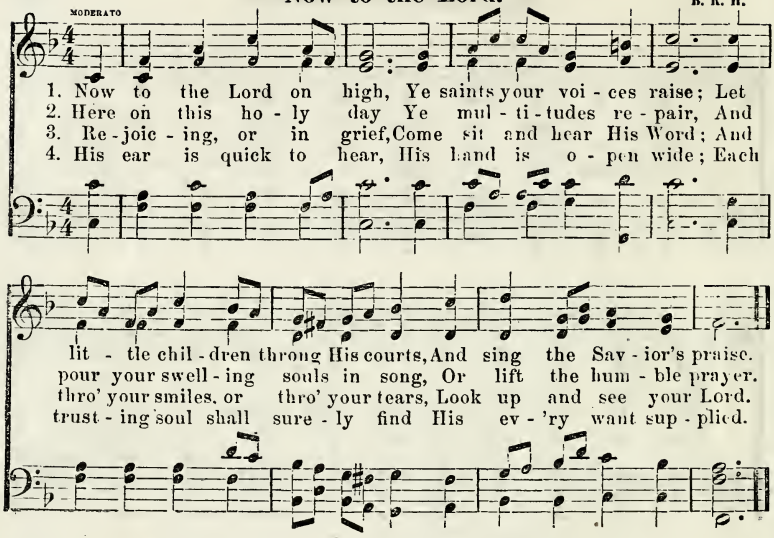

REVERENTIALLY.
1. List - en, O, list - en, our Fa - ther all ho - ly!
2. Pit - y me now, for, my Fa - ther, no sor - row
3. For thy for - give - ness, the gift I am seek - ing,

Hum - ble and sor - row - ful, own - ing my sin;
Ev - er can be like the pain that I know;
Noth - ing, O, noth - ing I of - fer to Thee!
Hear me con - fess, in my pen - i - tence low - ly,
When I re - mem - ber that, all through to - mor - row,
Thou, to my sin - ful and sad spir - it speak - ing,
How, in my weak - ness, temp - ta - tion came in.
Miss - ing the light of thy love I may go.
Giv - ing for - give - ness, giv'st all things to me.

4. Keep me, my Father, O, keep me from falling!
   I had not sinned, had I felt Thou wert nigh;
   Speak, when the voice of the tempter is calling.
   So that temptation before Thee may fly.

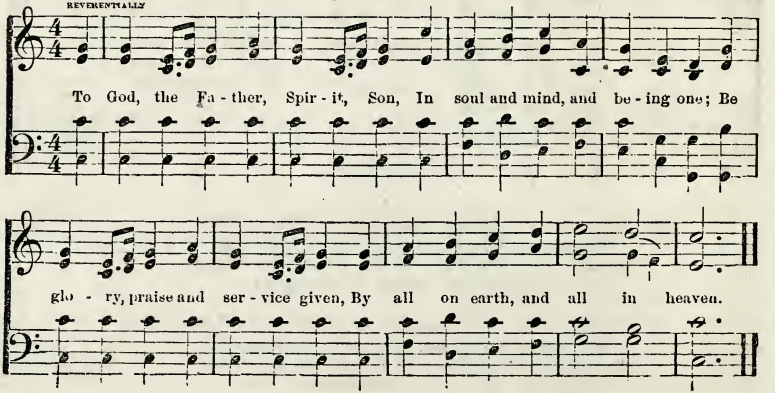
5. Thoughts of my sin much more humble shall make me,
   For thy forgiveness I'll love Thee the more:
   So keep me humble until Thou shalt take me
   Where sin and sorrow forever are o'er.

Now to the Lord.

B. R. H.


MODERATO
1. Now to the Lord on high, Ye saints your voi - ces raise; Let
2. Here on this ho - ly day Ye mul - ti - tudes re - pair, And
3. Re - joic - ing, or in grief, Come sit and hear His Word; And
4. His ear is quick to hear, His hand is o - pen wide; Each
lit - tle chil - dren throng His courts, And sing the Sav - ior's praise.
pour your swell - ing souls in song, Or lift the hum - ble prayer.
thro' your smiles, or thro' your tears, Look up and see your Lord.
trust - ing soul shall sure - ly find His ev - 'ry want sup - plied.

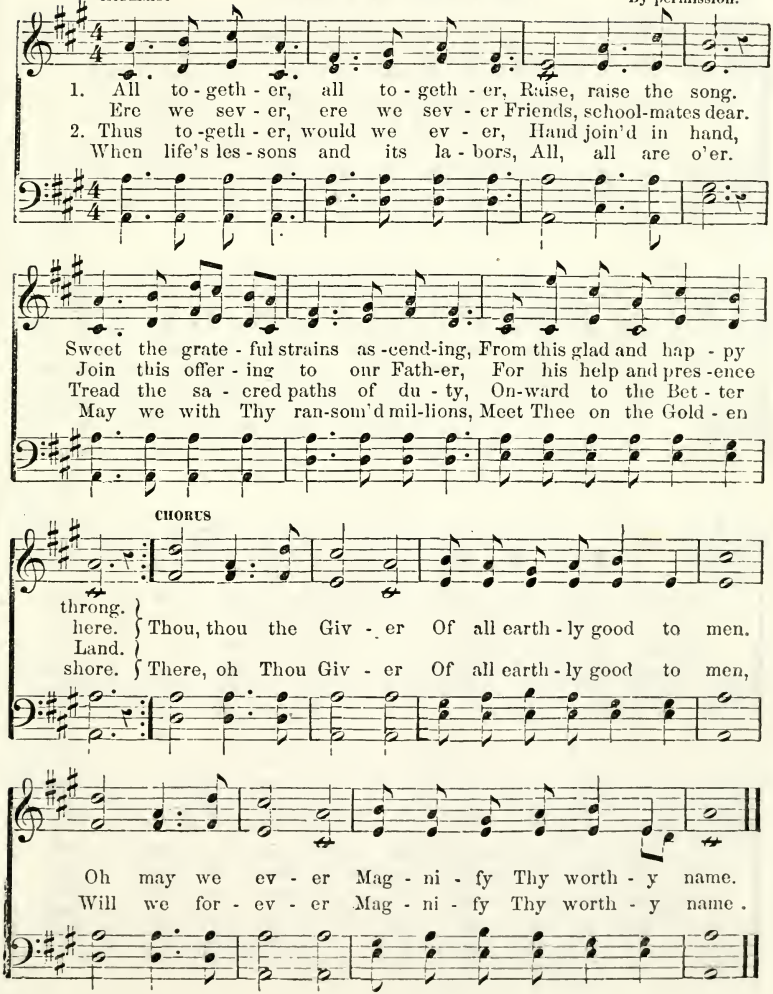
Doxology. L. M.

G. F. R.

REVERENTIALLY
To God, the Fa - ther, Spir - it, Son, In soul and mind, and be - ing one; Be
glo - ry, praise and ser - vice given, By all on earth, and all in heaven.

Dismission Hymn.

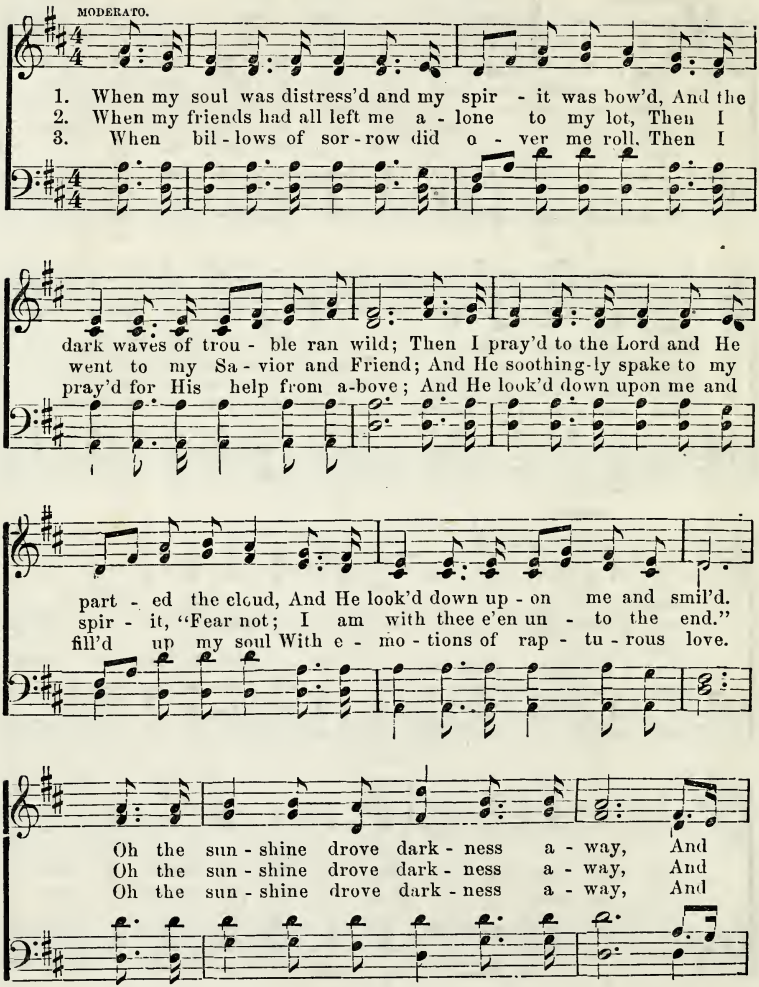
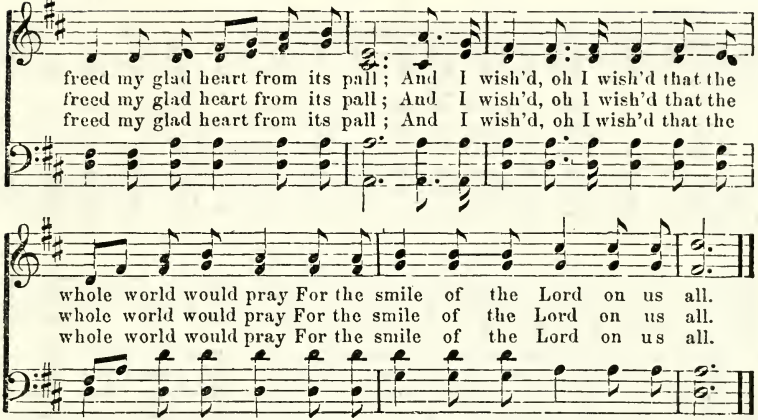
MODERATO

By permission.


1. All to-geth-er, all to-geth-er, Raise, raise the song.
Ere we sev-er, ere we sev-er Friends, school-mates dear.
2. Thus to-geth-er, would we ev-er, Hand join'd in hand,
When life's les-sons and its la-bors, All, all are o'er.
Sweet the grate-ful strains as-cend-ing, From this glad and hap-py
Join this offer-ing to our Fath-er, For his help and pres-ence
Tread the sa-cred paths of du-ty, On-ward to the Bet-ter
May we with Thy ran-som'd mil-lions, Meet Thee on the Gold-en
CHORUS
throng.
here. Thou, thou the Giv-er Of all earth-ly good to men.
Land.
shore. There, oh Thou Giv-er Of all earth-ly good to men,
Oh may we ev-er Mag-ni-fy Thy worth-y name.
Will we for-ev-er Mag-ni-fy Thy worth-y name.

The Power of Prayer.

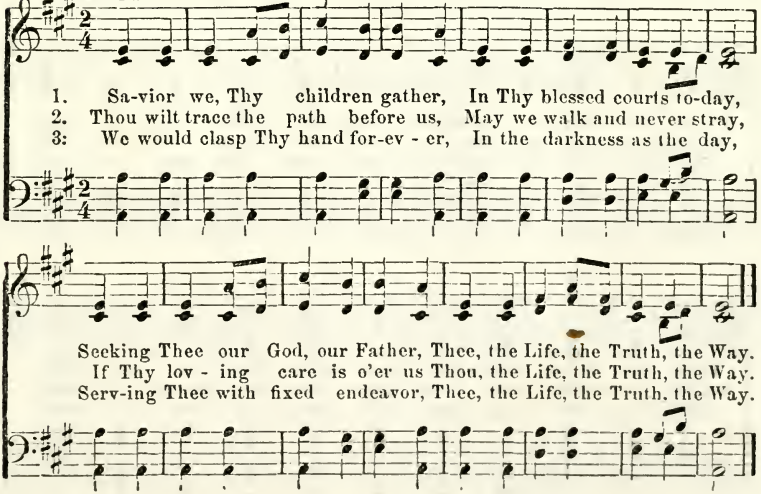
G. F. R.


MODERATO.
1. When my soul was distress'd and my spir - it was bow'd, And the
2. When my friends had all left me a - lone to my lot, Then I
3. When bil - lows of sor - row did o - ver me roll, Then I
dark waves of trou - ble ran wild; Then I pray'd to the Lord and He
went to my Sa - vior and Friend; And He soothing-ly spake to my
pray'd for His help from a-bove; And He look'd down upon me and
part - ed the cloud, And He look'd down up - on me and smil'd.
spir - it, "Fear not; I am with thee e'en un - to the end."
fill'd up my soul With e - mo - tions of rap - tu - rous love.
Oh the sun - shine drove dark - ness a - way, And
Oh the sun - shine drove dark - ness a - way, And
Oh the sun - shine drove dark - ness a - way, And

freed my glad heart from its pall; And I wish'd, oh I wish'd that the
freed my glad heart from its pall; And I wish'd, oh I wish'd that the
freed my glad heart from its pall; And I wish'd, oh I wish'd that the
whole world would pray For the smile of the Lord on us all.
whole world would pray For the smile of the Lord on us all.
whole world would pray For the smile of the Lord on us all.

Opening Hymn. MODERATO.

"Savior we Thy Children Gather."

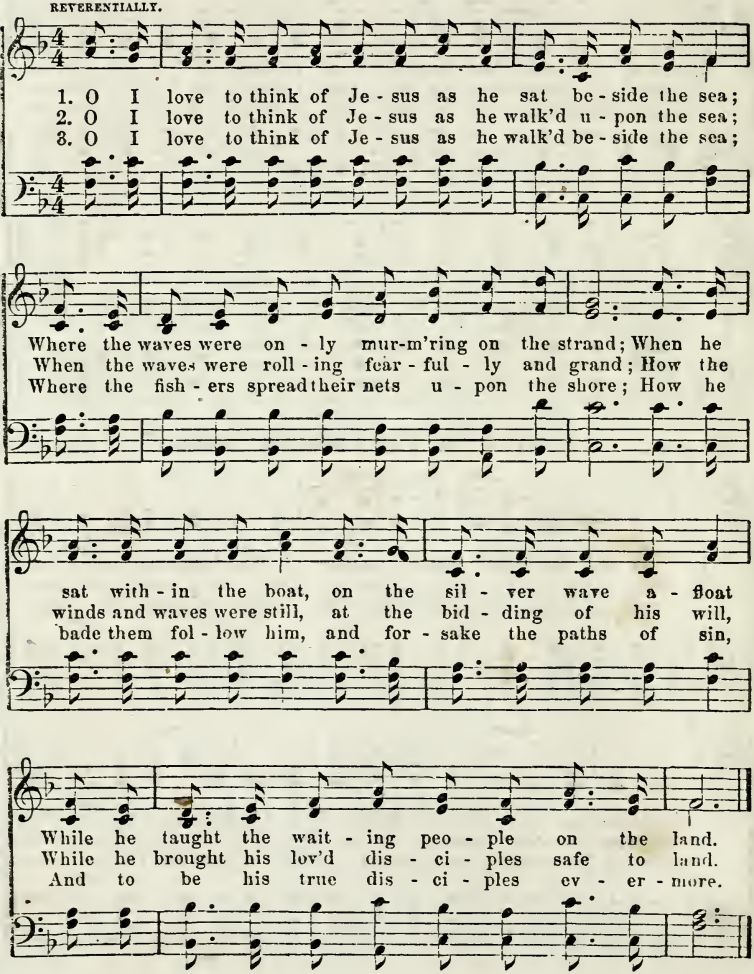
B. B. H.

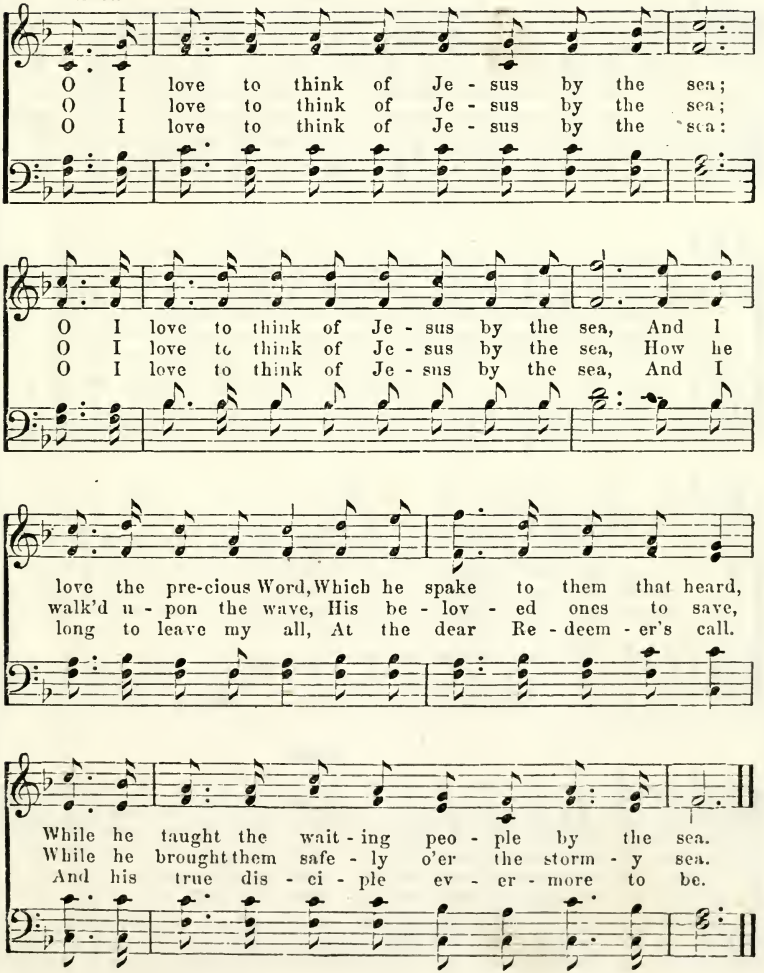
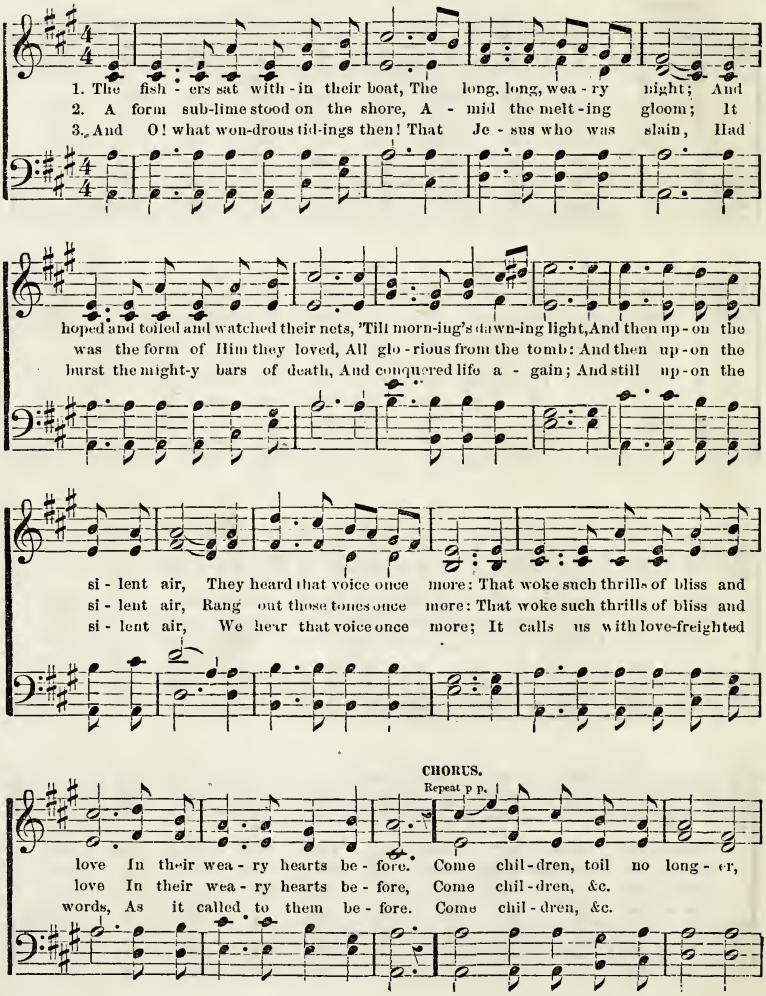

1. Sa-vior we, Thy children gather, In Thy blessed courts to-day,
2. Thou wilt trace the path before us, May we walk and never stray,
3: We would clasp Thy hand for-ev - er, In the darkness as the day,
Seeking Thee our God, our Father, Thee, the Life, the Truth, the Way.
If Thy lov - ing care is o'er us Thou, the Life, the Truth, the Way.
Serv-ing Thee with fixed endeavor, Thee, the Life, the Truth, the Way.

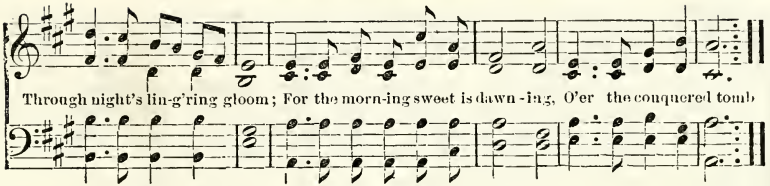
Jesus by the Sea.

G. F. B.

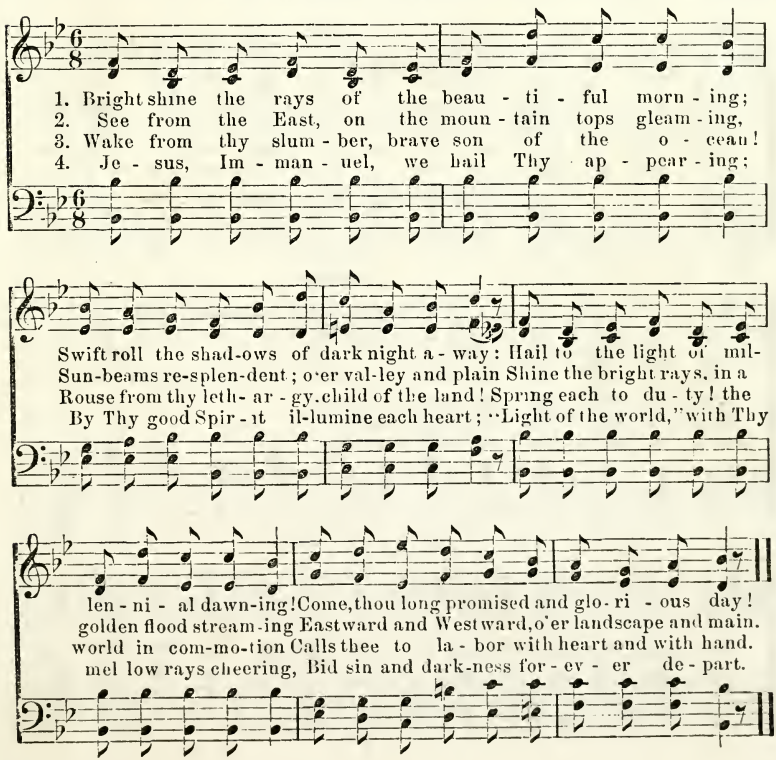
REVERENTIALLY.


1. O I love to think of Je - sus as he sat be - side the sea;
2. O I love to think of Je - sus as he walk'd u - pon the sea;
3. O I love to think of Je - sus as he walk'd be - side the sea;
Where the waves were on - ly mur-m'ring on the strand; When he
When the waves were roll - ing fear - ful - ly and grand; How the
Where the fish - ers spread their nets u - pon the shore; How he
sat with - in the boat, on the sil - ver wave a - float
winds and waves were still, at the bid - ding of his will,
bade them fol - low him, and for - sake the paths of sin,
While he taught the wait - ing peo - ple on the land.
While he brought his lov'd dis - ci - ples safe to land.
And to be his true dis - ci - ples ev - er - more.

CHORUS.

O I love to think of Je - sus by the sea;
O I love to think of Je - sus by the sea;
O I love to think of Je - sus by the sea:
O I love to think of Je - sus by the sea, And I
O I love to think of Je - sus by the sea, How he
O I love to think of Je - sus by the sea, And I
love the pre-cious Word, Which he spake to them that heard,
walk'd u - pon the wave, His be - lov - ed ones to save,
long to leave my all, At the dear Re - deem - er's call.
While he taught the wait - ing peo - ple by the sea.
While he brought them safe - ly o'er the storm - y sea.
And his true dis - ci - ple ev - er - more to be.

1. The fish - ers sat with - in their boat, The long, long, wea - ry night; And
2. A form sub-lime stood on the shore, A - mid the melt - ing gloom; It
3. And O! what won-drous tid-ings then! That Je - sus who was slain, Had
hoped and toiled and watched their nets, 'Till morn-ing's dawn-ing light, And then up - on the
was the form of Him they loved, All glo - rious from the tomb: And then up - on the
burst the might-y bars of death, And conquered life a - gain; And still up - on the
si - lent air, They heard that voice once more: That woke such thrills of bliss and
si - lent air, Rang out those tones once more: That woke such thrills of bliss and
si - lent air, We hear that voice once more; It calls us with love-freighted
CHORUS.
Repeat p p.
love In their wea - ry hearts be - fore. Come chil - dren, toil no long - er,
love In their wea - ry hearts be - fore, Come chil - dren, &c.
words, As it called to them be - fore. Come chil - dren, &c.

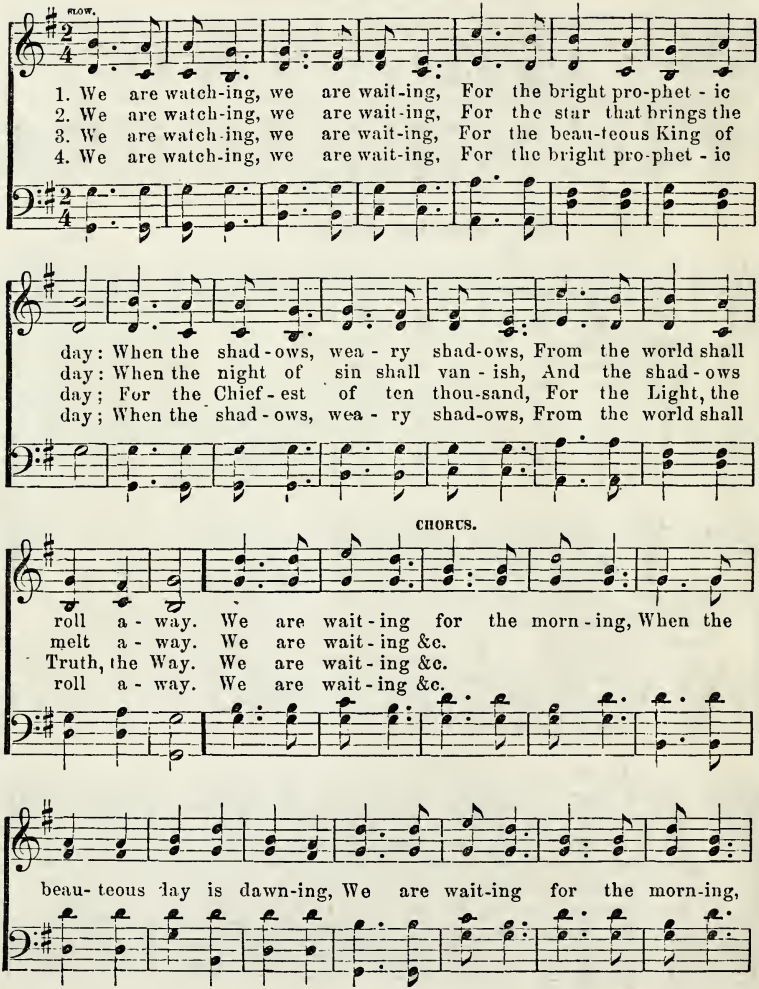


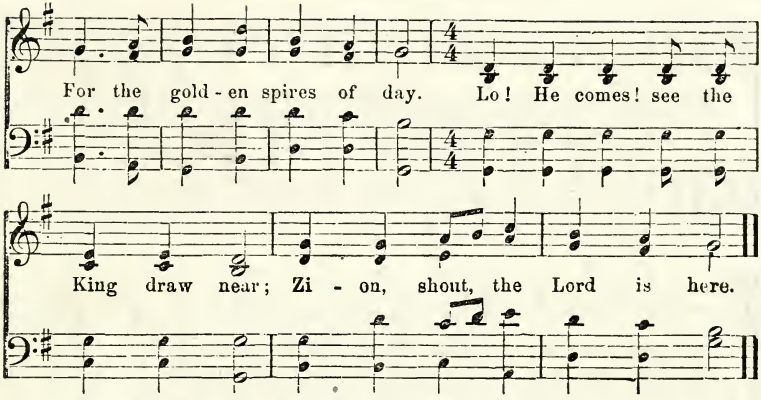
The morning Light.

G. F. R.

1. Bright shine the rays of the beau - ti - ful morn - ing;
2. See from the East, on the moun - tain tops gleam - ing,
3. Wake from thy slum - ber, brave son of the o - cean!
4. Je - sus, Im - man - uel, we hail Thy ap - pear - ing;
Swift roll the shad-ows of dark night a - way: Hail to the light of mil-
Sun-beams re-splen-dent; o'er val-ley and plain Shine the bright rays, in a
Rouse from thy leth- ar - gy, child of the land! Spring each to du - ty! the
By Thy good Spir - it il-lumine each heart; "Light of the world," with Thy
len - ni - al dawn-ing! Come, thou long promised and glo - ri - ous day!
golden flood stream-ing Eastward and Westward, o'er landscape and main.
world in com-mo-tion Calls thee to la - bor with heart and with hand.
mel low rays cheering, Bid sin and dark-ness for - ev - er de - part.

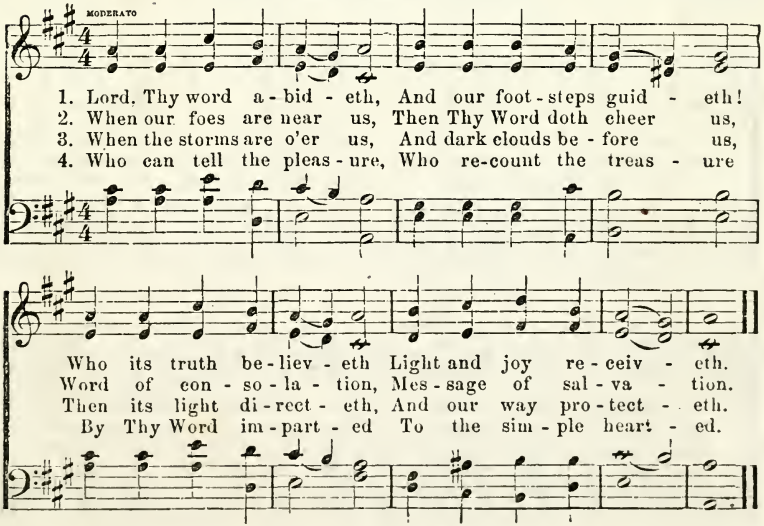
The Beauteous Day.

G. F. R.


SLOW.
1. We are watch-ing, we are wait-ing, For the bright pro-phet - ic
2. We are watch-ing, we are wait-ing, For the star that brings the
3. We are watch-ing, we are wait-ing, For the beau-teous King of
4. We are watch-ing, we are wait-ing, For the bright pro-phet - ic
day: When the shad - ows, wea - ry shad-ows, From the world shall
day: When the night of sin shall van - ish, And the shad - ows
day; For the Chief - est of ten thou-sand, For the Light, the
day; When the shad - ows, wea - ry shad-ows, From the world shall
CHORUS.
roll a - way. We are wait - ing for the morn - ing, When the
melt a - way. We are wait - ing &c.
Truth, the Way. We are wait - ing &c.
roll a - way. We are wait - ing &c.
beau- teous day is dawn-ing, We are wait-ing for the morn-ing,

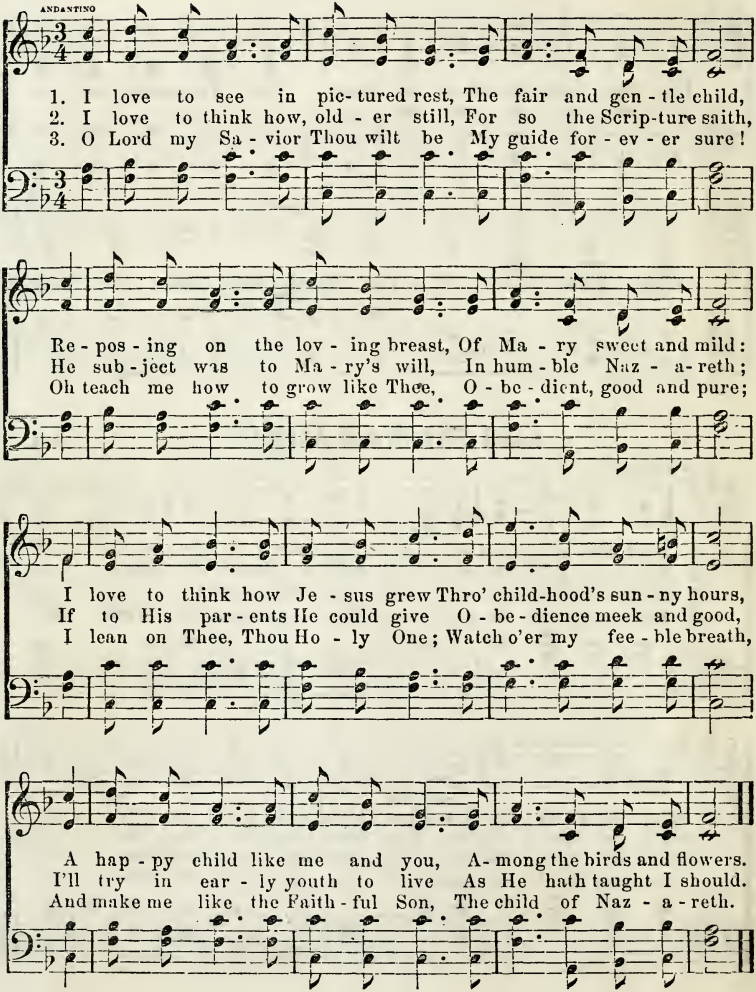


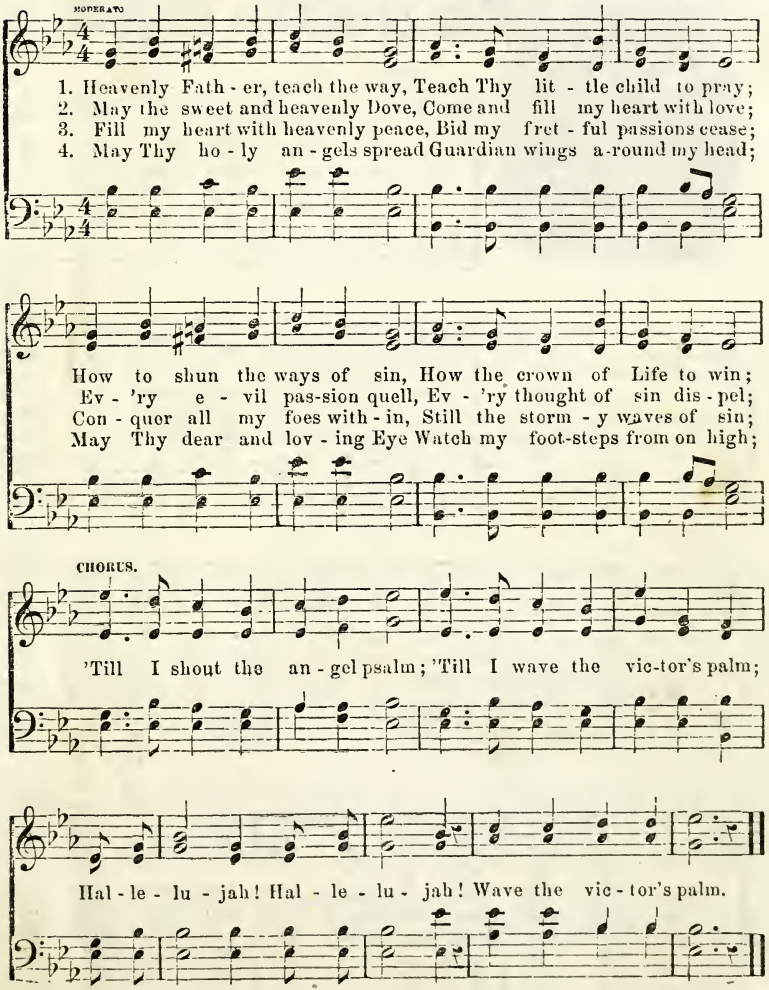
Lord Thy Word Abideth.

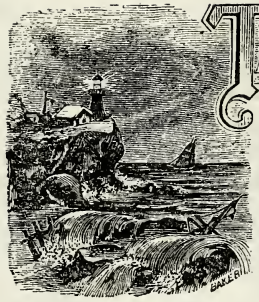
G. F. R.

MODERATO
1. Lord, Thy word a - bid - eth, And our foot - steps guid - eth!
2. When our foes are near us, Then Thy Word doth cheer us,
3. When the storms are o'er us, And dark clouds be - fore us,
4. Who can tell the pleas - ure, Who re-count the treas - ure
Who its truth be - liev - eth Light and joy re - ceiv - eth.
Word of con - so - la - tion, Mes - sage of sal - va - tion.
Then its light di - rect - eth, And our way pro - tect - eth.
By Thy Word im - part - ed To the sim - ple heart - ed.

The young child Jesus.

G. F. R.


ANDANTINO
1. I love to see in pic-tured rest, The fair and gen-tle child,
2. I love to think how, old-er still, For so the Scrip-ture saith,
3. O Lord my Sa-vior Thou wilt be My guide for-ev-er sure!
Re-pos-ing on the lov-ing breast, Of Ma-ry sweet and mild:
He sub-ject was to Ma-ry's will, In hum-ble Naz-a-reth;
Oh teach me how to grow like Thee, O-be-dient, good and pure;
I love to think how Je-sus grew Thro' child-hood's sun-ny hours,
If to His par-ents He could give O-be-dience meek and good,
I lean on Thee, Thou Ho-ly One; Watch o'er my fee-ble breath,
A hap-py child like me and you, A-mong the birds and flowers.
I'll try in ear-ly youth to live As He hath taught I should.
And make me like the Faith-ful Son, The child of Naz-a-reth.


MODERATO
1. Heavenly Fath - er, teach the way, Teach Thy lit - tle child to pray;
2. May the sweet and heavenly Dove, Come and fill my heart with love;
3. Fill my heart with heavenly peace, Bid my fret - ful passions cease;
4. May Thy ho - ly an - gels spread Guardian wings a-round my head;
How to shun the ways of sin, How the crown of Life to win;
Ev - 'ry e - vil pas-sion quell, Ev - 'ry thought of sin dis - pel;
Con - quer all my foes with - in, Still the storm - y waves of sin;
May Thy dear and lov - ing Eye Watch my foot-steps from on high;
CHORUS.
'Till I shout the an - gel psalm; 'Till I wave the vic-tor's palm;
Hal - le - lu - jah! Hal - le - lu - jah! Wave the vic - tor's palm.

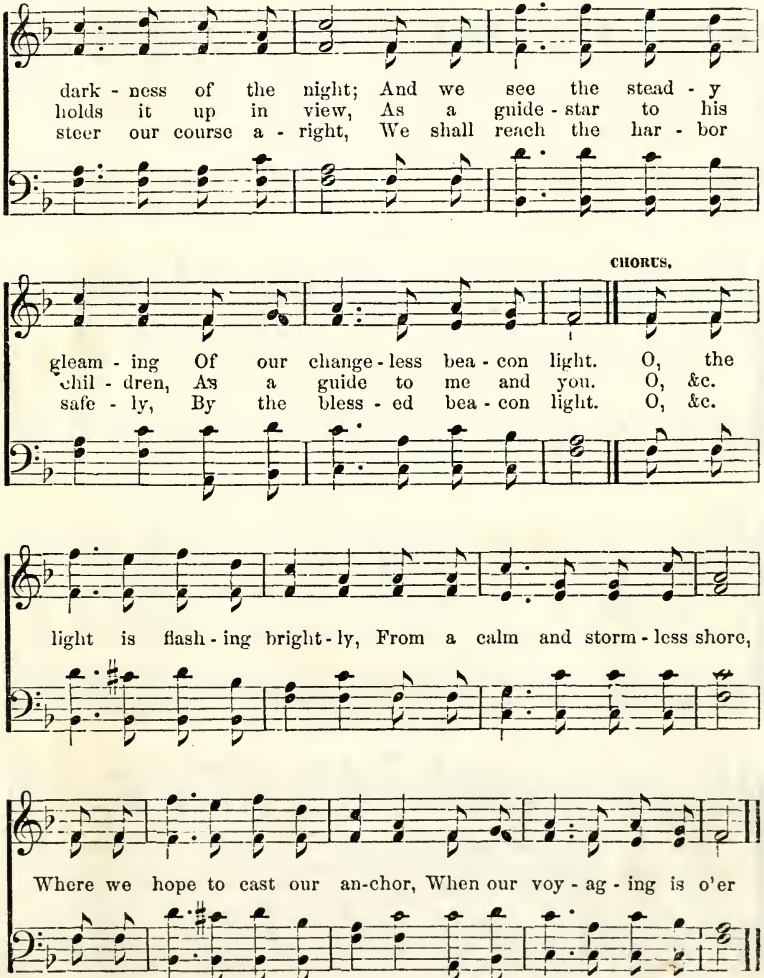


The Beacon Light.

G. F. R.

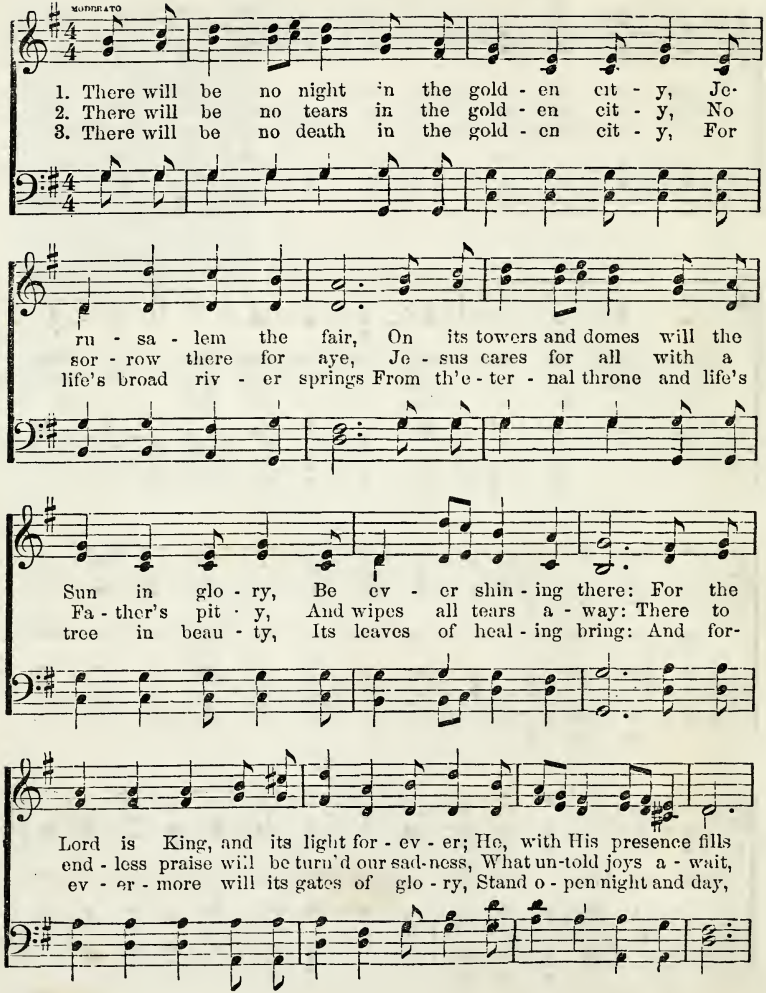
ANDANTINO.

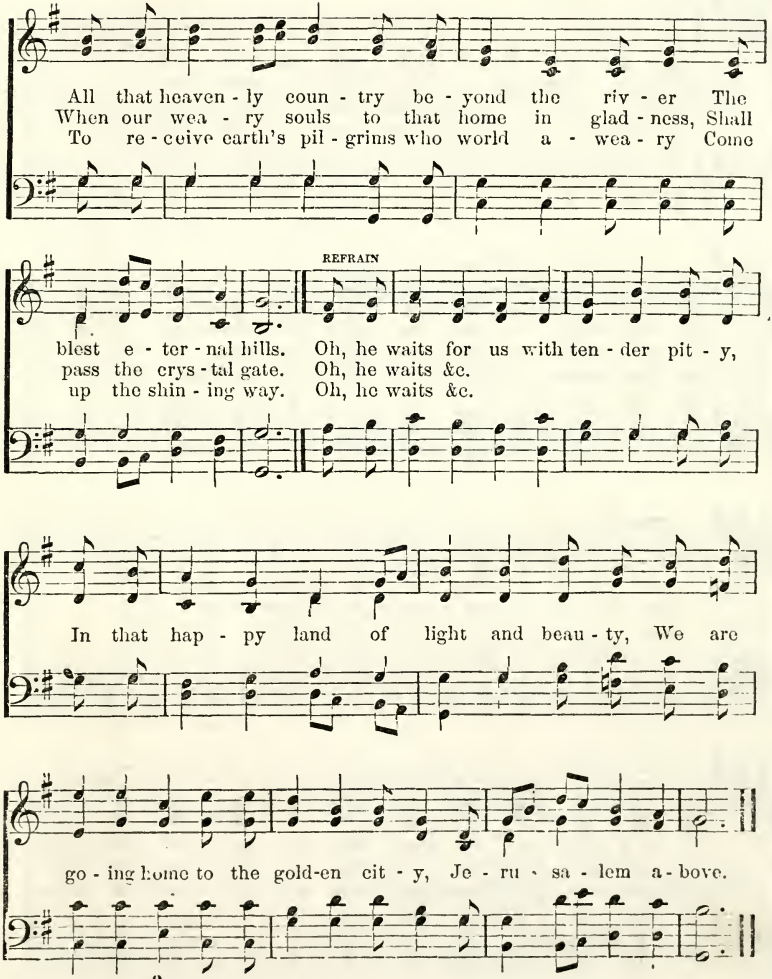
1. We are sail - ing o'er an o - cean, To a far and for - eign shore; And the
2. Though the skies are dark a- bove us, And the waves are dash - ing high, Let us
3. He will keep it ev - er burn - ing, From the light - house of His love; And it

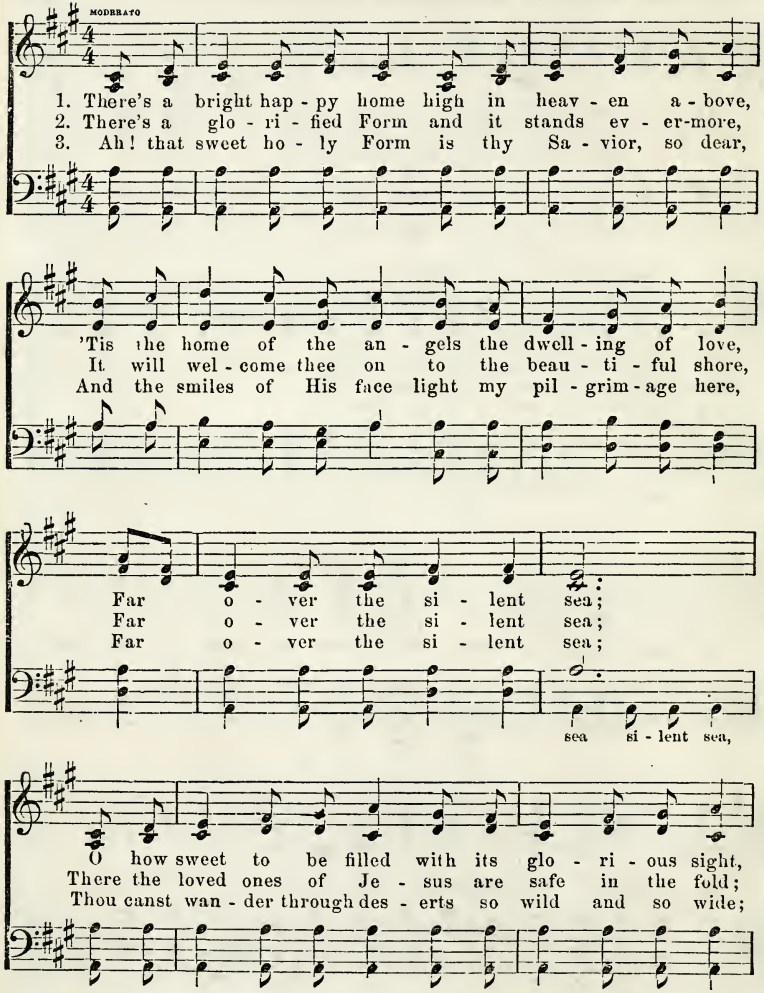
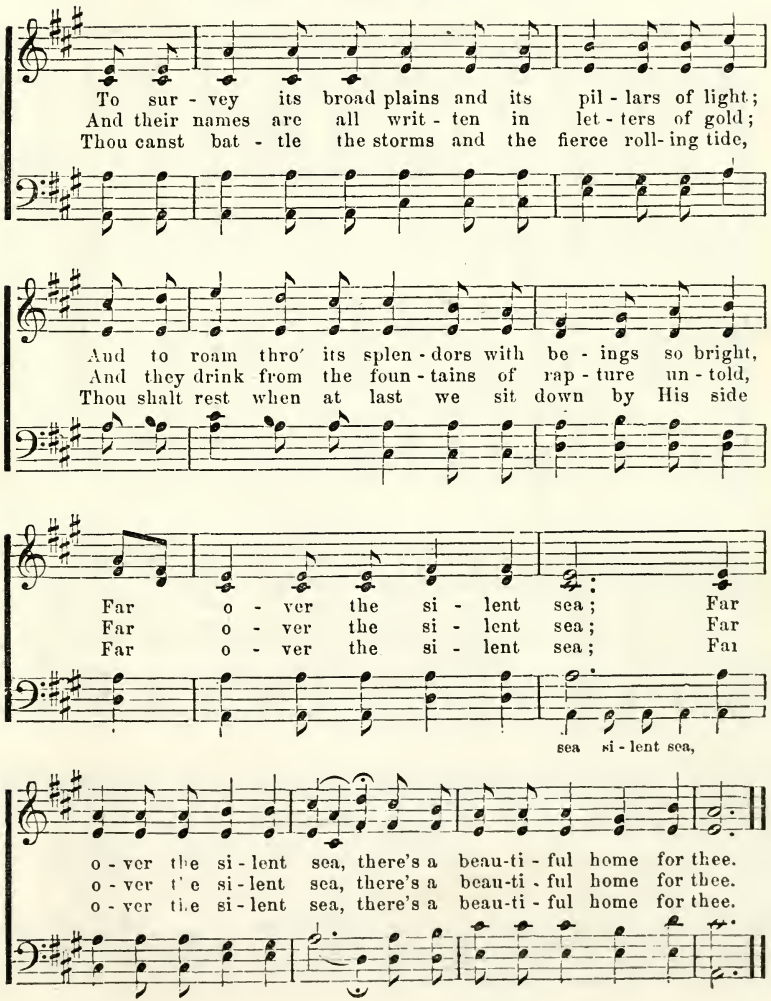
waves are dash - ing 'round us, And we - hear the break - ers roar: But we look a - bove the bil - lows, In the
look to - ward the bea - con, We shall reach it by and by: 'Tis the light of God's great mer - cy, And He
al - ways shines the bright - est When the skies are dark a- bove: If we keep our eyes up - on it, And we

dark - ness of the night; And we see the stead - y
holds it up in view, As a guide - star to his
steer our course a - right, We shall reach the har - bor
CHORUS.
gleam - ing Of our change - less bea - con light. O, the
chil - dren, As a guide to me and you. O, &c.
safe - ly, By the bless - ed bea - con light. O, &c.
light is flash - ing bright - ly, From a calm and storm - less shore,
Where we hope to cast our an-chor, When our voy - ag - ing is o'er

No Night in the Golden City

H. L. Frisbie.

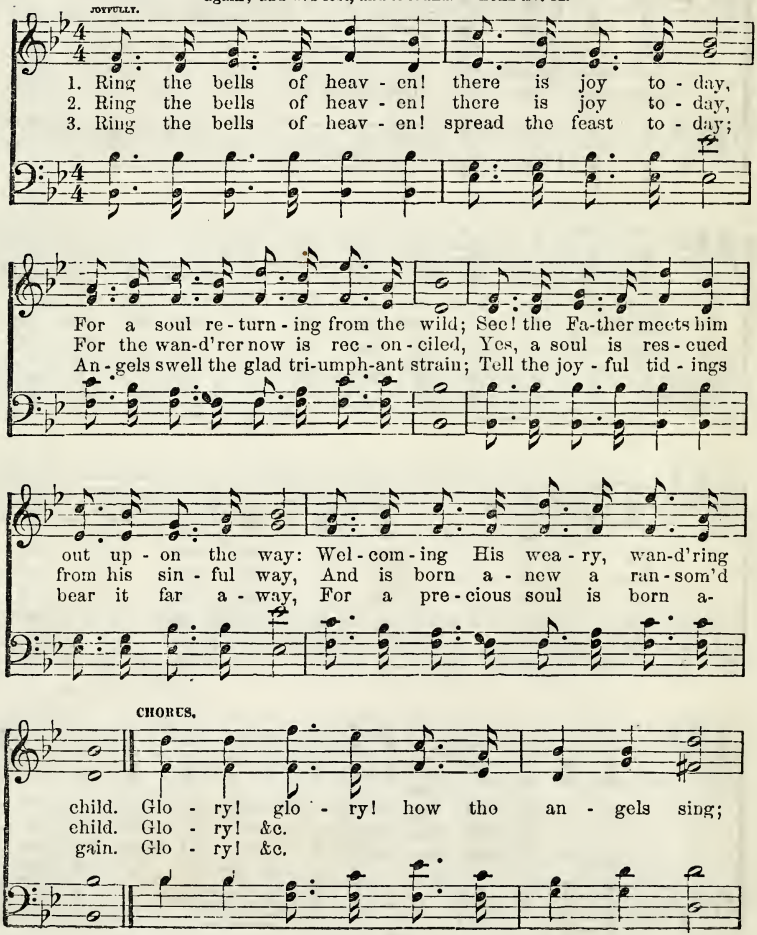

MODERATO
1. There will be no night in the gold - en cit - y, Je-
2. There will be no tears in the gold - en cit - y, No
3. There will be no death in the gold - en cit - y, For
ru - sa - lem the fair, On its towers and domes will the
sor - row there for aye, Je - sus cares for all with a
life's broad riv - er springs From th'e - ter - nal throne and life's
Sun in glo - ry, Be ev - er shin - ing there: For the
Fa - ther's pit - y, And wipes all tears a - way: There to
tree in beau - ty, Its leaves of heal - ing bring: And for-
Lord is King, and its light for - ev - er; He, with His presence fills
end - less praise will be turn'd our sad-ness, What un-told joys a - wait,
ev - er - more will its gates of glo - ry, Stand o - pen night and day,

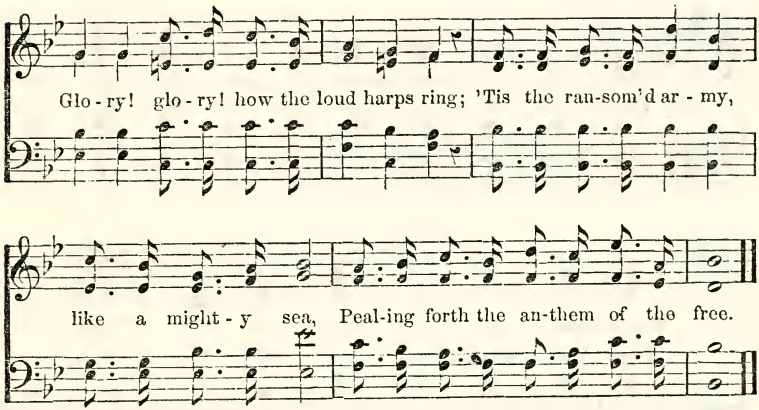

All that heaven - ly coun - try be - yond the riv - er The
When our wea - ry souls to that home in glad - ness, Shall
To re - ceive earth's pil - grims who world a - wea - ry Come
REFRAIN
blest e - ter - nal hills. Oh, he waits for us with ten - der pit - y,
pass the crys - tal gate. Oh, he waits &c.
up the shin - ing way. Oh, he waits &c.
In that hap - py land of light and beau - ty, We are
go - ing home to the gold-en cit - y, Je - ru - sa - lem a - bove.

Over the Silent Sea.

MODERATO
1. There's a bright hap - py home high in heav - en a - bove,
2. There's a glo - ri - fied Form and it stands ev - er-more,
3. Ah! that sweet ho - ly Form is thy Sa - vior, so dear,
'Tis the home of the an - gels the dwell - ing of love,
It will wel - come thee on to the beau - ti - ful shore,
And the smiles of His face light my pil - grim - age here,
Far o - ver the si - lent sea;
Far o - ver the si - lent sea;
Far o - ver the si - lent sea;
sea si - lent sea,
O how sweet to be filled with its glo - ri - ous sight,
There the loved ones of Je - sus are safe in the fold;
Thou canst wan - der through des - erts so wild and so wide;

To sur - vey its broad plains and its pil - lars of light;
And their names are all writ - ten in let - ters of gold;
Thou canst bat - tle the storms and the fierce roll- ing tide,
And to roam thro' its splen - dors with be - ings so bright,
And they drink from the foun - tains of rap - ture un - told,
Thou shalt rest when at last we sit down by His side
Far o - ver the si - lent sea; Far
Far o - ver the si - lent sea; Far
Far o - ver the si - lent sea; Far
sea si - lent sea,
o - ver the si - lent sea, there's a beau-ti - ful home for thee.
o - ver the si - lent sea, there's a beau-ti - ful home for thee.
o - ver the si - lent sea, there's a beau-ti - ful home for thee.

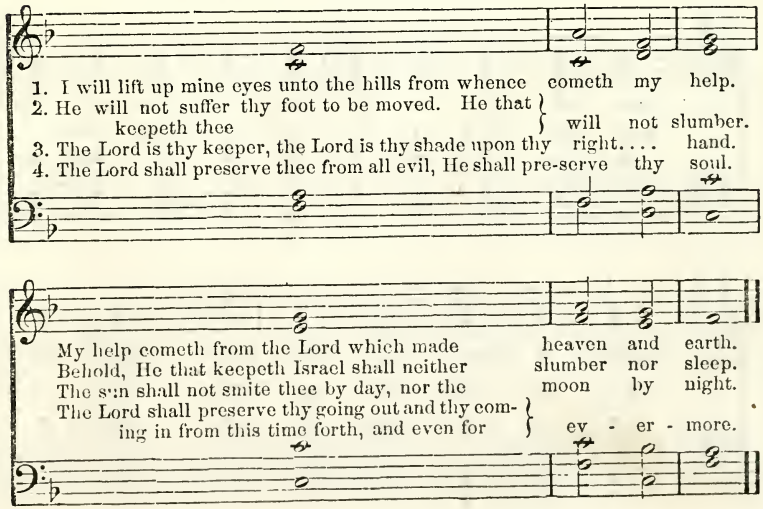
The Prodigal Son.

G. F. R.

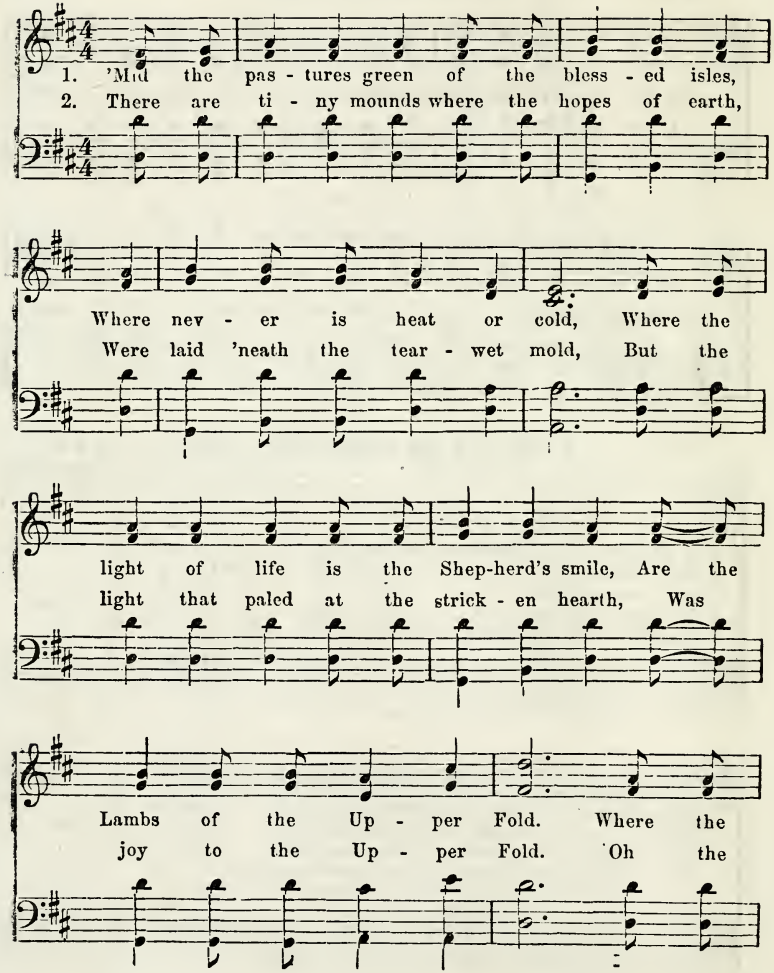
"It was meet that we should make merry and be glad: for this thy brother was dead, and is alive again; and was lost, and is found." LUKE xv. 32.

JOYFULLY.
1. Ring the bells of heav - en! there is joy to - day,
2. Ring the bells of heav - en! there is joy to - day,
3. Ring the bells of heav - en! spread the feast to - day;
For a soul re - turn - ing from the wild; See! the Fa-ther meets him
For the wan-d'rer now is rec - on - ciled, Yes, a soul is res - cued
An - gels swell the glad tri-umph-ant strain; Tell the joy - ful tid - ings
out up - on the way: Wel - com - ing His wea - ry, wan-d'ring
from his sin - ful way, And is born a - new a ran - som'd
bear it far a - way, For a pre - cious soul is born a-
CHORUS.
child. Glo - ry! glo - ry! how tho an - gels sing;
child. Glo - ry! &c.
gain. Glo - ry! &c.

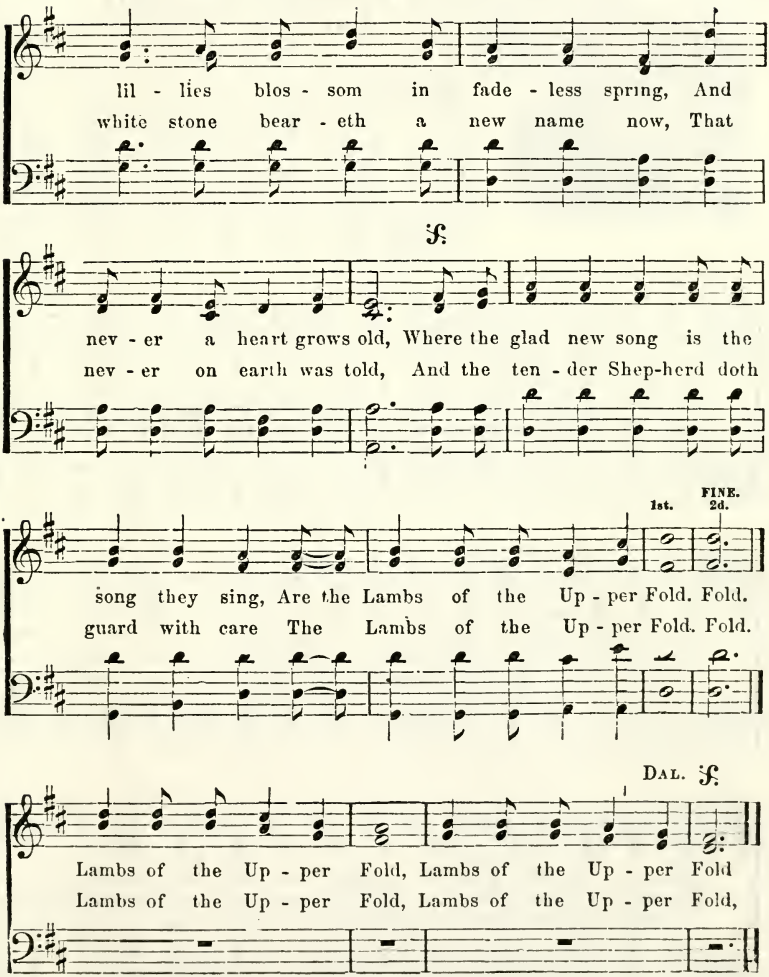


I will lift up mine eyes.—Chant. C. F. R.


1. I will lift up mine eyes unto the hills from whence cometh my help.
2. He will not suffer thy foot to be moved. He that keepeth thee will not slumber.
3. The Lord is thy keeper, the Lord is thy shade upon thy right.... hand.
4. The Lord shall preserve thee from all evil, He shall pre-serve thy soul.
My help cometh from the Lord which made heaven and earth.
Behold, He that keepeth Israel shall neither slumber nor sleep.
The sun shall not smite thee by day, nor the moon by night.
The Lord shall preserve thy going out and thy coming in from this time forth, and even for ev - er - more.

The Lambs of the Upper Fold.

B. B. H.

1. 'Mid the pas - tures green of the bless - ed isles,
Where nev - er is heat or cold, Where the
light of life is the Shep-herd's smile, Are the
Lambs of the Up - per Fold. Where the
2. There are ti - ny mounds where the hopes of earth,
Were laid 'neath the tear - wet mold, But the
light that paled at the strick - en hearth, Was
joy to the Up - per Fold. Oh the


lil - lies blos - som in fade - less spring, And
white stone bear - eth a new name now, That
f
nev - er a heart grows old, Where the glad new song is the
nev - er on earth was told, And the ten - der Shep-herd doth
1st.
FINE.
2d.
song they sing, Are the Lambs of the Up - per Fold. Fold.
guard with care The Lambs of the Up - per Fold. Fold.
Dal. f
Lambs of the Up - per Fold, Lambs of the Up - per Fold
Lambs of the Up - per Fold, Lambs of the Up - per Fold,

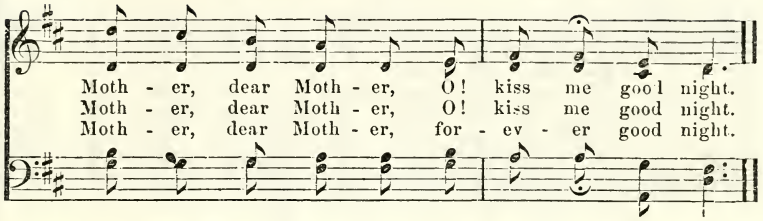
BEAUTIFUL ANGEL

G. F. R.

MODERATO

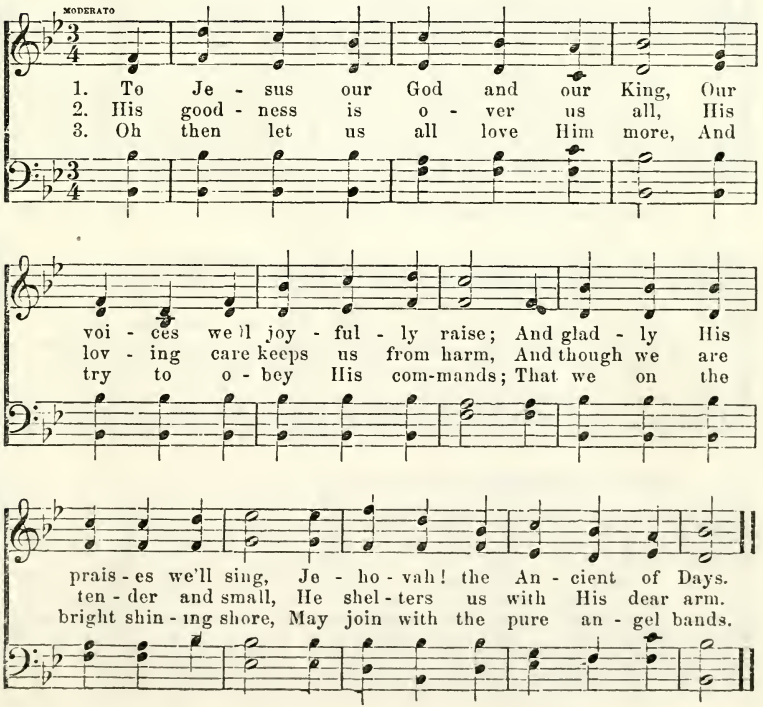
1. Beau - ti - ful An - gel on pin - ions of light, Wait till I whis - per my Moth - er good night;
2. Beau - ti - ful An - gel, her sor - row is sore, Weep-ing for one who will weep nev - er - more;
3. Beau - ti - ful An - gel, thrice bless - ed art thou! See, there's a smile on the dear pal - lid brow;

List while she calls me her pride and her joy, Folds to her bo - som her own lit - tle boy, Hov - er a-round her on pin - ions of light,
Waft her sweet dreams of the bless-ed a - bove, Tell her, our God is a Fa - ther of love; On - ly for this, am I stay - ing my flight,
To - ken of faith that hath conquered her fears, To - ken that time will have so - lace for tears: Prest to those lips in their ag - o - ny white,


Moth - er, dear Moth - er, O! kiss me good night.
Moth - er, dear Moth - er, O! kiss me good night.
Moth - er, dear Moth - er, for - ev - er good night.

King.

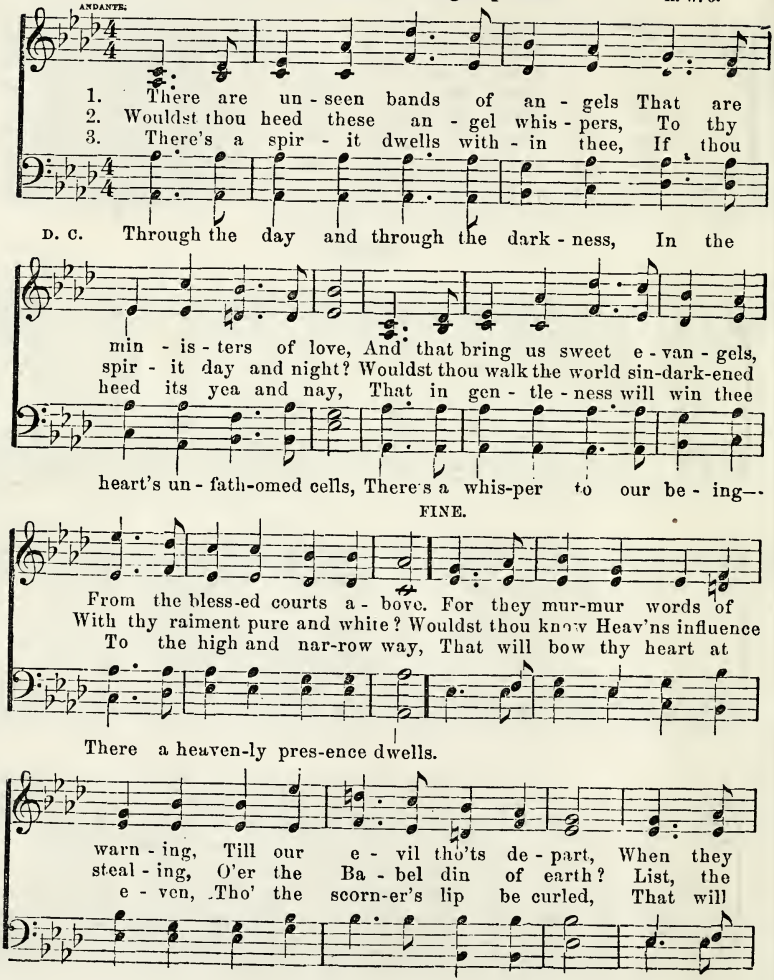
G. F. R.


MODERATO
1. To Je - sus our God and our King, Our
2. His good - ness is o - ver us all, His
3. Oh then let us all love Him more, And
voi - ces we'll joy - ful - ly raise; And glad - ly His
lov - ing care keeps us from harm, And though we are
try to o - bey His com-mands; That we on the
prais - es we'll sing, Je - ho - vah! the An - cient of Days.
ten - der and small, He shel - ters us with His dear arm.
bright shin - ing shore, May join with the pure an - gel bands.

For the quiet hour.

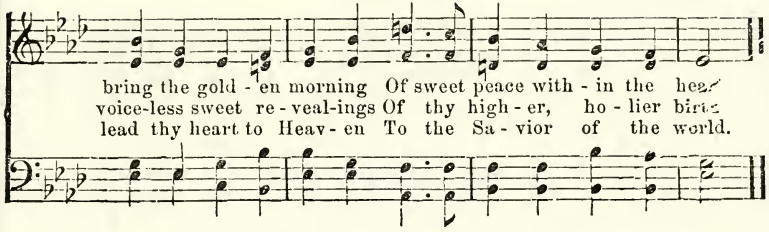
Ministering Spirits.

H. W. J.


ANDANTE.
1. There are un - seen bands of an - gels That are
2. Wouldst thou heed these an - gel whis - pers, To thy
3. There's a spir - it dwells with - in thee, If thou
D. C. Through the day and through the dark - ness, In the
min - is - ters of love, And that bring us sweet e - van - gels,
spir - it day and night? Wouldst thou walk the world sin-dark-ened
heed its yea and nay, That in gen - tle - ness will win thee
heart's un - fath-omed cells, There's a whis-per to our be - ing—
FINE.
From the bless-ed courts a - bove. For they mur-mur words of
With thy raiment pure and white? Wouldst thou know Heav'ns influence
To the high and nar-row way, That will bow thy heart at
There a heaven-ly pres-ence dwells.
warn - ing, Till our e - vil tho'ts de - part, When they
steal - ing, O'er the Ba - bel din of earth? List, the
e - ven, Tho' the scorn-er's lip be curled, That will

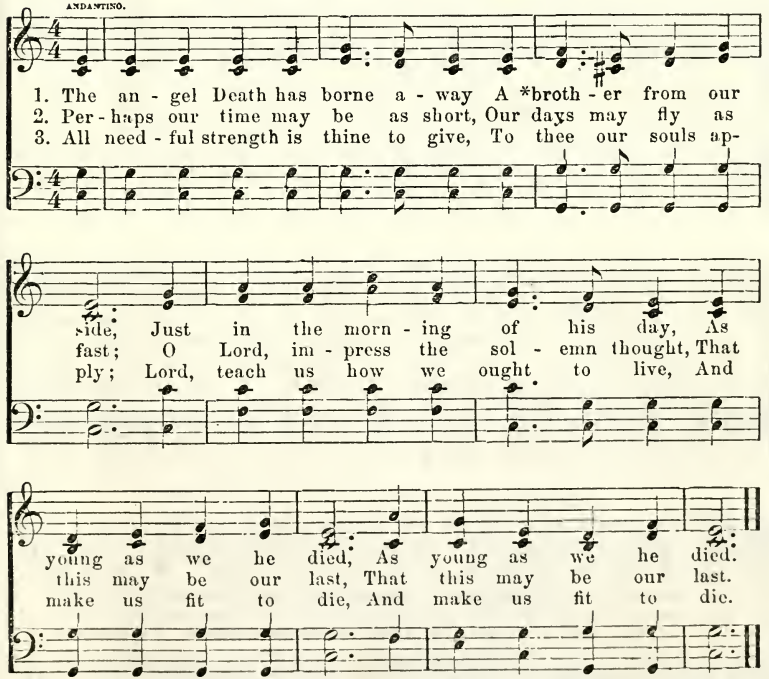
Ministering Spirits.—Concluded.

D. C.


bring the gold - en morning Of sweet peace with - in the hea
voice-less sweet re - veal-ings Of thy high - er, ho - lier birth
lead thy heart to Heav - en To the Sa - vior of the world.

The Angel Death. (Funeral.)

G. F. R.


ANDANTINO.
1. The an - gel Death has borne a - way A *broth - er from our
2. Per - haps our time may be as short, Our days may fly as
3. All need - ful strength is thine to give, To thee our souls ap-
side, Just in the morn - ing of his day, As
fast; O Lord, im - press the sol - emn thought, That
ply; Lord, teach us how we ought to live, And
young as we he died, As young as we he died.
this may be our last, That this may be our last.
make us fit to die, And make us fit to die.

* The words "sister" and "she" may be substituted when appropriate.

My Savior's Voice.

B. R. H.

WITH TENDERNESS.

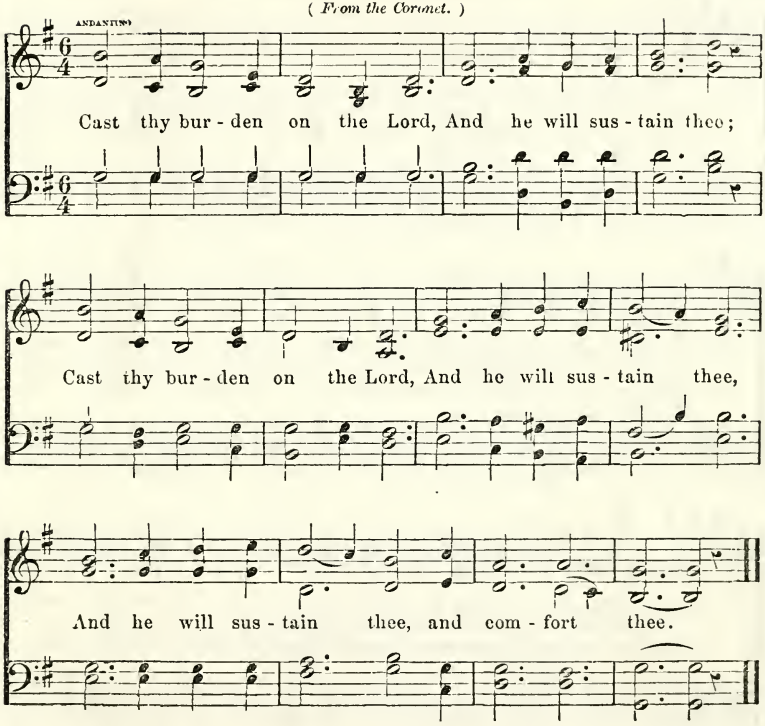
1. The sky was dark a - bove, The sea was dark be - low; I had no light, no guide, I knew not where to go. A
2. My heart seem'd dark and wild, A bird that had no rest, A wea - ry, wan-d'ring child, A sea that found no rest A
3. Thus o'er life's path I stray'd, And long'd for rest, sweet rest; But found no light, no guide, 'Till Je - sus made me blest A

CHORUS.

voice came down up - on my way, I heard my Sav - ior sweet-ly say,
voice came down up - on my way, I heard my Sav - ior sweet-ly say,
voice came down up - on my way, I heard my Sav - ior sweet-ly say,

RITARD.

"I am thy rest; Come, wea-ry one, come to me, Come and be blest."
"I am thy rest; Come, wea-ry one, come to me, Come and be blest."
"I am thy rest;" I bow'd 'neath my dai-ly cross, And there found rest.

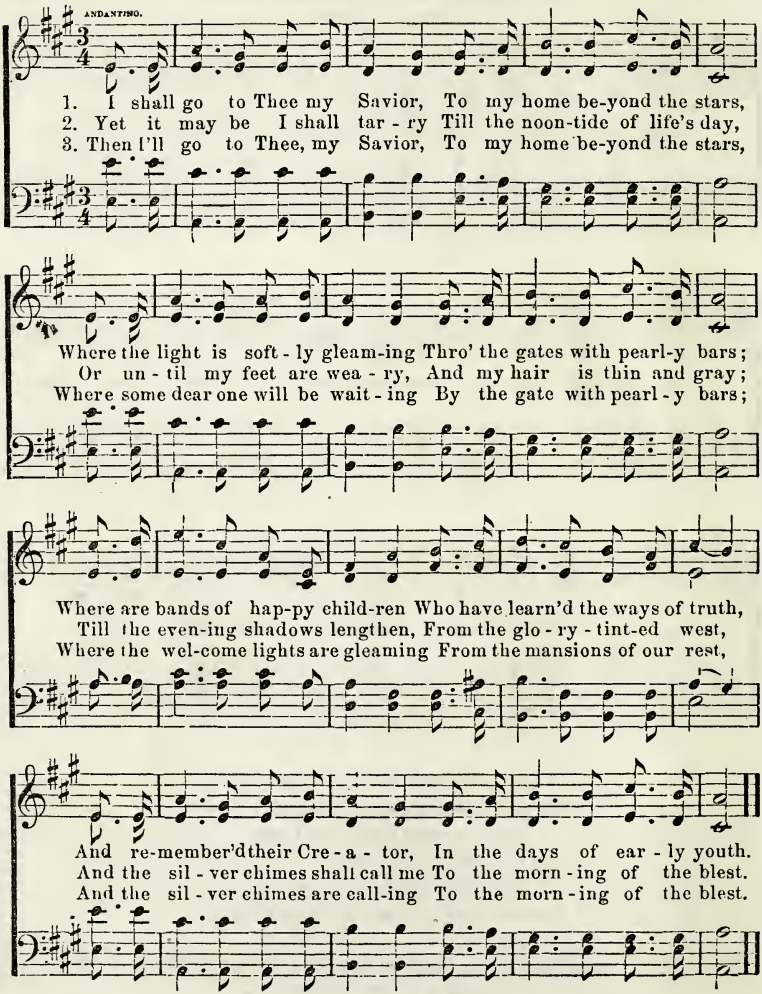
(*From the Cornet.*)

ANDANTINO
Cast thy bur - den on the Lord, And he will sus - tain thee;
Cast thy bur - den on the Lord, And he will sus - tain thee,
And he will sus - tain thee, and com - fort thee.

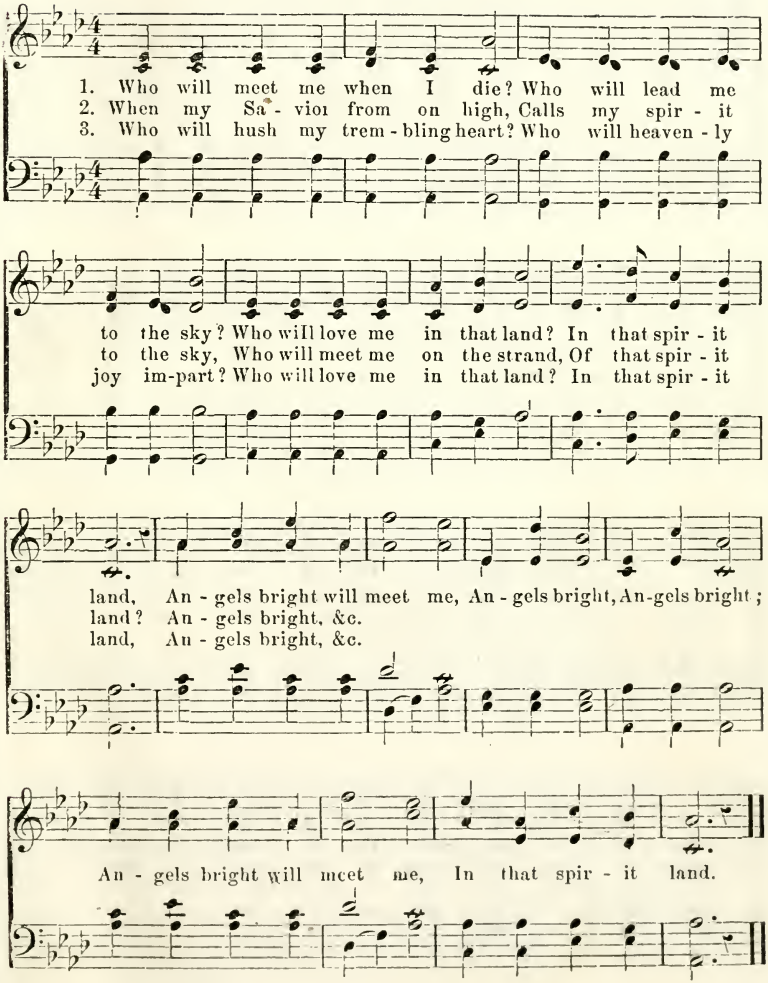
Last verse of "The Lambs of the Upper Fold."

We must work alone on our journey now,
'Neath a grief that is all untold,
For the dust is laid o'er the broad white brow,
Yet we dream of the Upper Fold—
For an angel holdeth the book of Life,
And lo! on its page enrolled
Are their sweet child-names, who have passed from strife
To the joy of the Upper Fold.

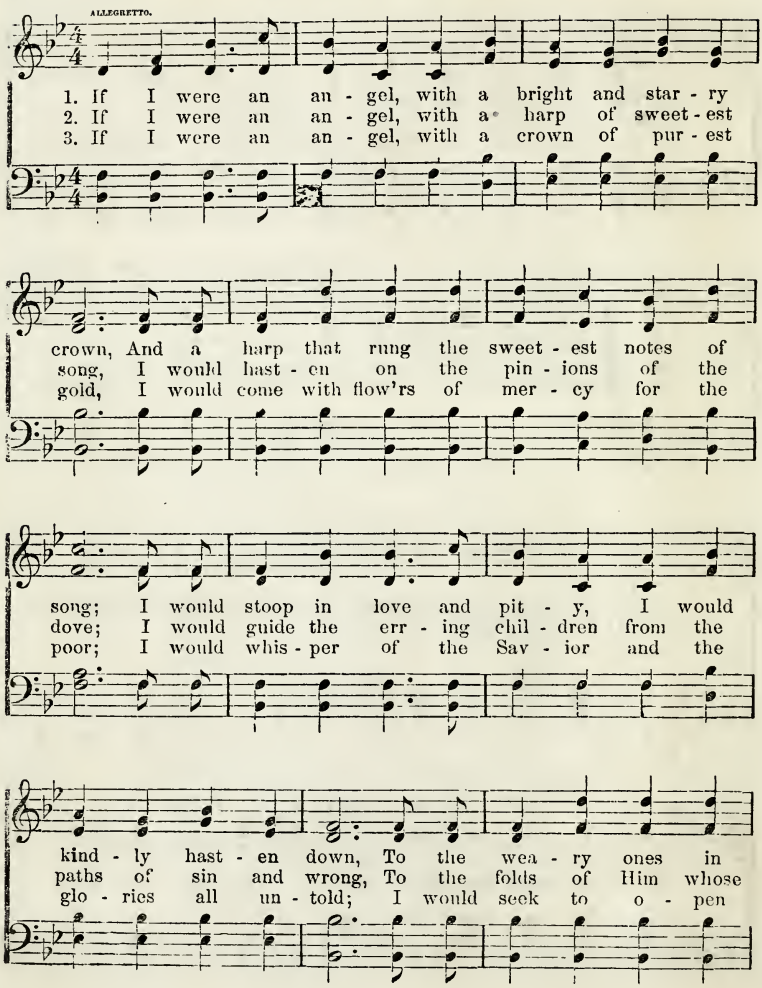
Going Home.

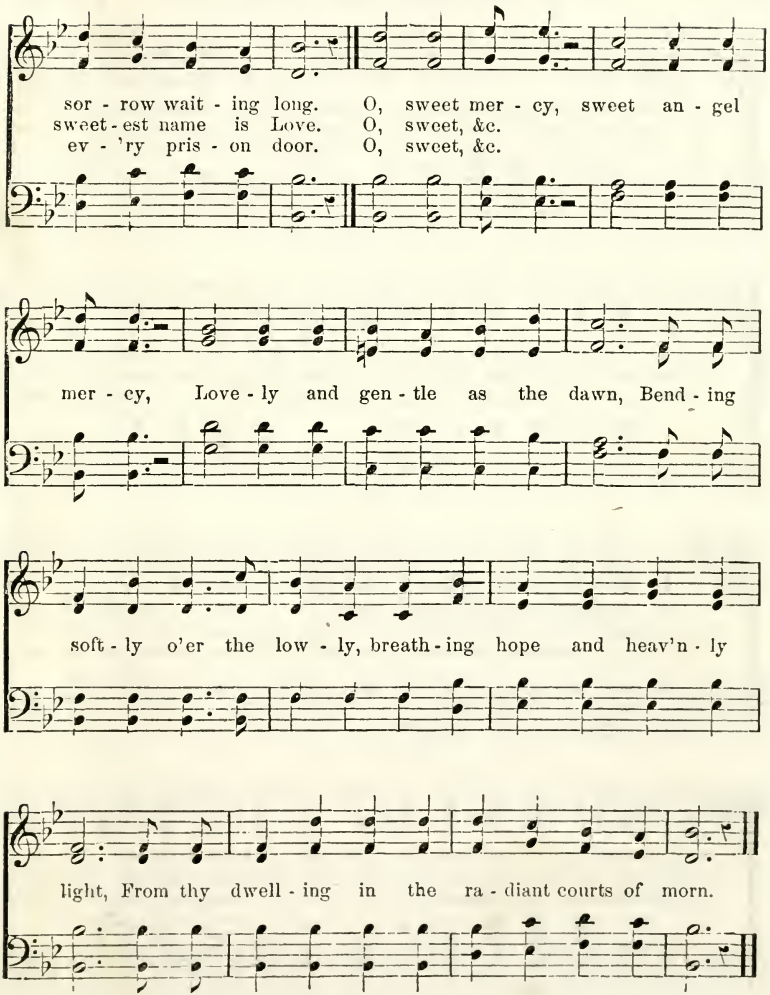
G. F. R.


ANDANTINO.
1. I shall go to Thee my Savior, To my home be-yond the stars,
2. Yet it may be I shall tar - ry Till the noon-tide of life's day,
3. Then I'll go to Thee, my Savior, To my home be-yond the stars,
Where the light is soft - ly gleam-ing Thro' the gates with pearl-y bars;
Or un - til my feet are wea - ry, And my hair is thin and gray;
Where some dear one will be wait - ing By the gate with pearl - y bars;
Where are bands of hap-py child-ren Who have learn'd the ways of truth,
Till the even-ing shadows lengthen, From the glo - ry - tint-ed west,
Where the wel-come lights are gleaming From the mansions of our rest,
And re-member'd their Cre - a - tor, In the days of ear - ly youth.
And the sil - ver chimes shall call me To the morn - ing of the blest.
And the sil - ver chimes are call-ing To the morn - ing of the blest.

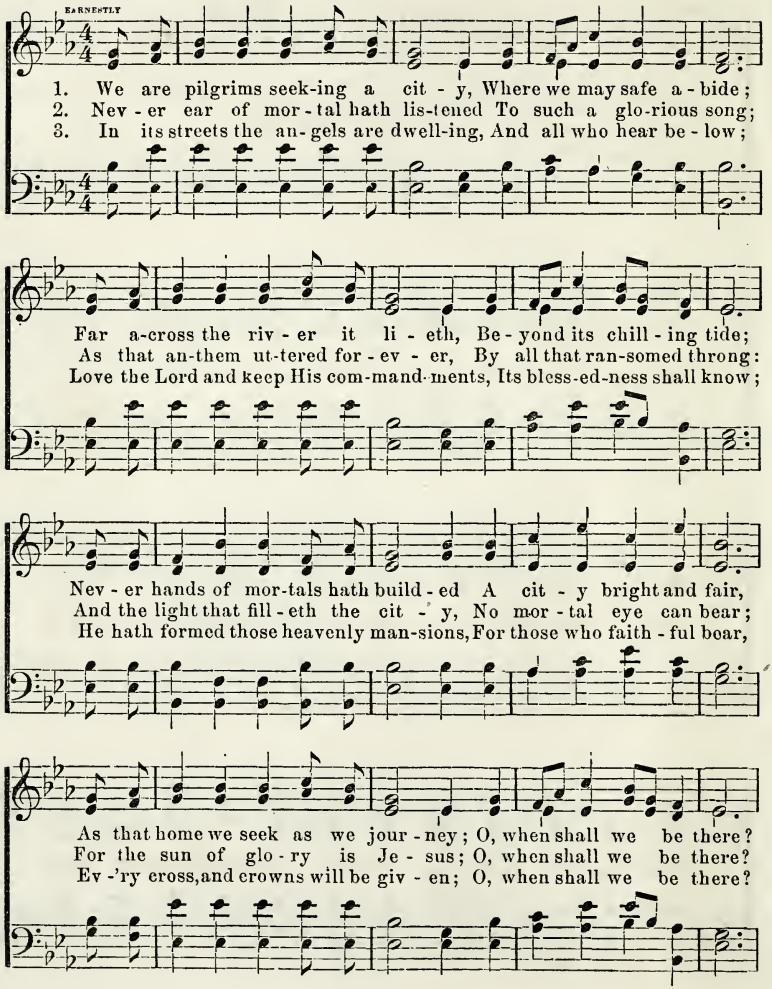
Who will Meet me?

1. Who will meet me when I die? Who will lead me
2. When my Sa - viour from on high, Calls my spir - it
3. Who will hush my trem - bling heart? Who will heaven - ly
to the sky? Who will love me in that land? In that spir - it
to the sky, Who will meet me on the strand, Of that spir - it
joy im-part? Who will love me in that land? In that spir - it
land, An - gels bright will meet me, An - gels bright, An-gels bright;
land? An - gels bright, &c.
land, An - gels bright, &c.
An - gels bright will meet me, In that spir - it land.

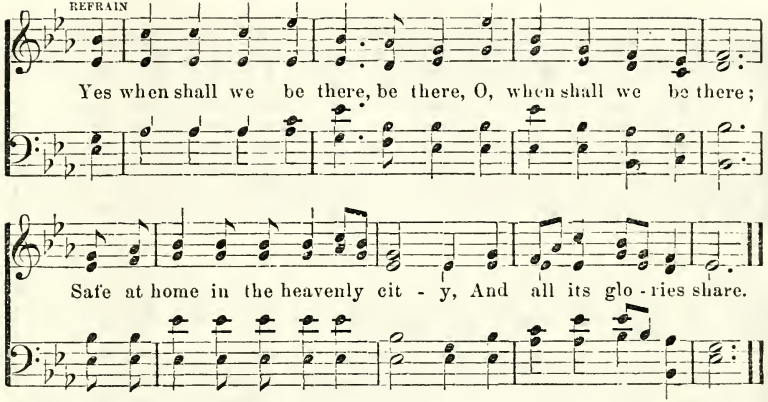
If I were an Angel.

M. F. R.

ALLEGRETTO.
1. If I were an an - gel, with a bright and star - ry
2. If I were an an - gel, with a harp of sweet - est
3. If I were an an - gel, with a crown of pur - est
crown, And a harp that rung the sweet - est notes of
song, I would hast - en on the pin - ions of the
gold, I would come with flow'rs of mer - cy for the
song; I would stoop in love and pit - y, I would
dove; I would guide the err - ing chil - dren from the
poor; I would whis - per of the Sav - ior and the
kind - ly hast - en down, To the wea - ry ones in
paths of sin and wrong, To the folds of Him whose
glo - ries all un - told; I would seek to o - pen


sor - row wait - ing long. O, sweet mer - cy, sweet an - gel
sweet - est name is Love. O, sweet, &c.
ev - 'ry pris - on door. O, sweet, &c.
mer - cy, Love - ly and gen - tle as the dawn, Bend - ing
soft - ly o'er the low - ly, breath - ing hope and heav'n - ly
light, From thy dwell - ing in the ra - diant courts of morn.

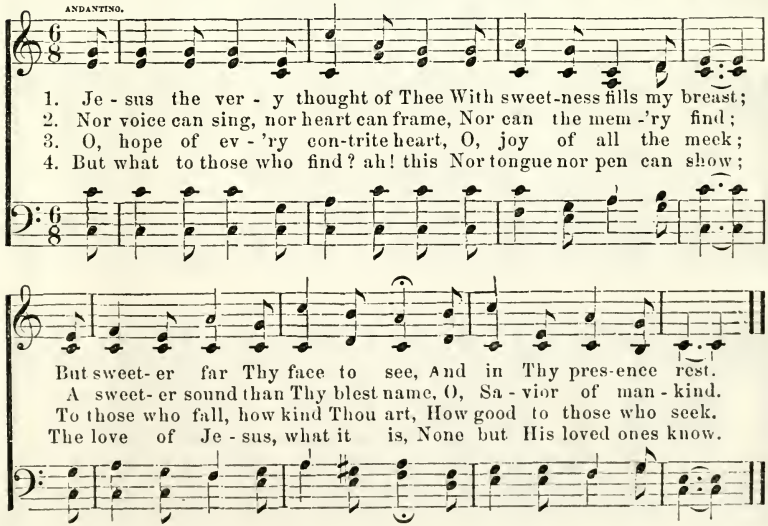
O, when shall we be There?

H. L. Frisbie

EARNESTLY
1. We are pilgrims seek-ing a cit - y, Where we may safe a - bide;
2. Nev - er ear of mor - tal hath lis-tened To such a glo-rious song;
3. In its streets the an-gels are dwell-ing, And all who hear be - low;
Far a-cross the riv - er it li - eth, Be - yond its chill - ing tide;
As that an-them ut-tered for - ev - er, By all that ran-somed throng:
Love the Lord and keep His com-mand-ments, Its bless-ed-ness shall know;
Nev - er hands of mor-tals hath build - ed A cit - y bright and fair,
And the light that fill - eth the cit - y, No mor - tal eye can bear;
He hath formed those heavenly man-sions, For those who faith - ful bear,
As that home we seek as we jour - ney; O, when shall we be there?
For the sun of glo - ry is Je - sus; O, when shall we be there?
Ev -'ry cross, and crowns will be giv - en; O, when shall we be there?


REFRAIN
Yes when shall we be there, be there, O, when shall we be there;
Safe at home in the heavenly cit - y, And all its glo - ries share.

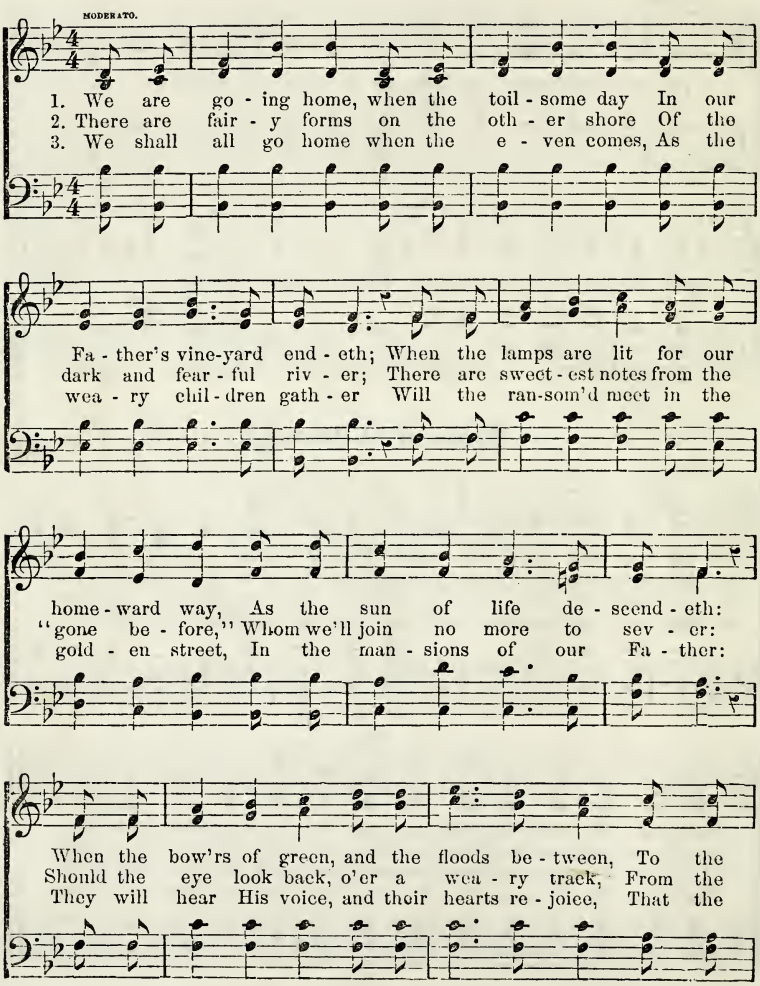
Hymn of St. Bernard.

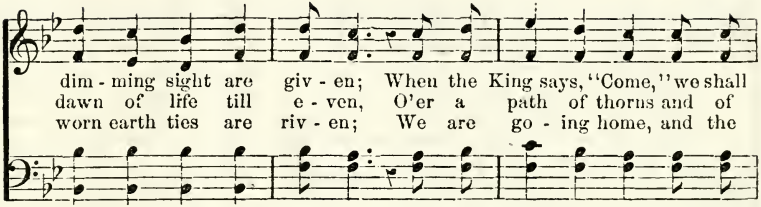
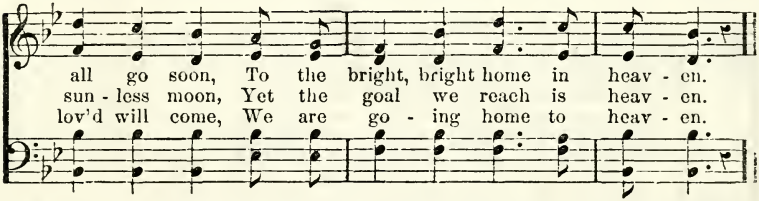
G. F. R.


ANDANTINO.
1. Je - sus the ver - y thought of Thee With sweet-ness fills my breast;
2. Nor voice can sing, nor heart can frame, Nor can the mem -'ry find;
3. O, hope of ev - 'ry con-trite heart, O, joy of all the meek;
4. But what to those who find? ah! this Nor tongue nor pen can show;
But sweet- er far Thy face to see, And in Thy pres-ence rest.
A sweet- er sound than Thy blest name, O, Sa - vior of man - kind.
To those who fall, how kind Thou art, How good to those who seek.
The love of Je - sus, what it is, None but His loved ones know.

A Home in Heaven.

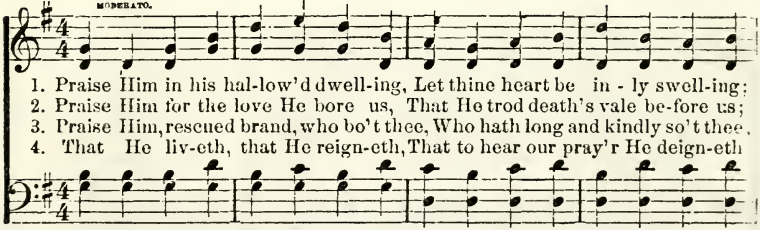
B. R. H.

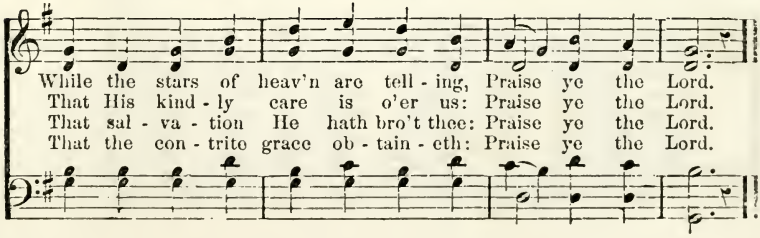

MODERATO.
1. We are go - ing home, when the toil - some day In our
2. There are fair - y forms on the oth - er shore Of the
3. We shall all go home when the e - ven comes, As the
Fa - ther's vine-yard end - eth; When the lamps are lit for our
dark and fear - ful riv - er; There are sweet - est notes from the
wea - ry chil - dren gath - er Will the ran-som'd meet in the
home - ward way, As the sun of life de - scend - eth:
"gone be - fore," Whom we'll join no more to sev - er:
gold - en street, In the man - sions of our Fa - ther:
When the bow'rs of green, and the floods be - tween, To the
Should the eye look back, o'er a wea - ry track, From the
They will hear His voice, and their hearts re - joice, That the


dim - ming sight are giv - en; When the King says, "Come," we shall
dawn of life till e - ven, O'er a path of thorns and of
worn earth ties are riv - en; We are go - ing home, and the

all go soon, To the bright, bright home in heav - en.
sun - less moon, Yet the goal we reach is heav - en.
lov'd will come, We are go - ing home to heav - en.

Praise Ye the Lord.

G. F. H.


MODERATO.
1. Praise Him in his hal-low'd dwell-ing, Let thine heart be in - ly swell-ing;
2. Praise Him for the love He bore us, That He trod death's vale be-fore us;
3. Praise Him, rescued brand, who bo't thee, Who hath long and kindly so't thee,
4. That He liv-eth, that He reign-eth, That to hear our pray'r He deign-eth


While the stars of heav'n are tell - ing, Praise ye the Lord.
That His kind - ly care is o'er us: Praise ye the Lord.
That sal - va - tion He hath bro't thee: Praise ye the Lord.
That the con - trite grace ob - tain - eth: Praise ye the Lord.

Burmah. (Missionary.)

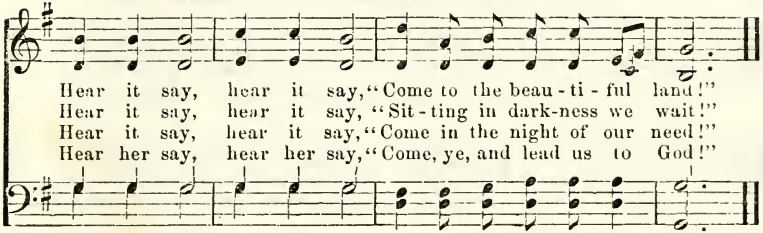
B. R. H

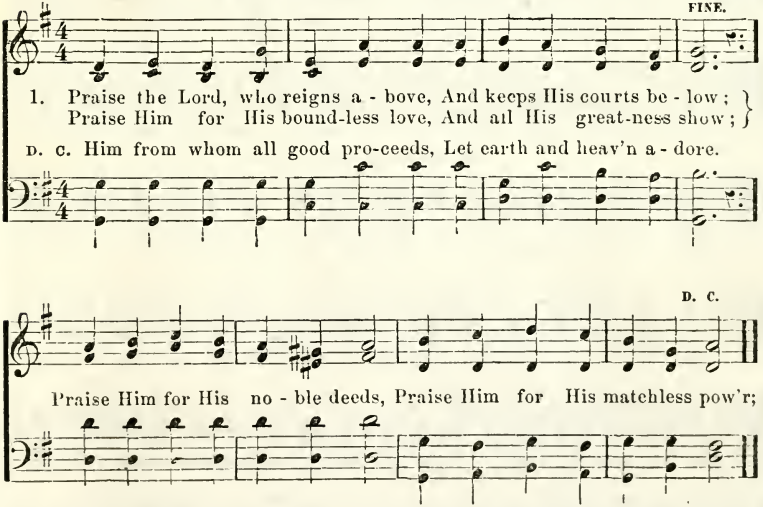
1. A voice that I hear, a - cross the sea, Sings the sweet - est songs
2. Oh! hark to the song that o'er the seas Soft - ly flows a - long
3. For, un - der the palm-trees' love - ly shade, There the dread-ful shrine
4. Oh, chil-dren of God, from east and west, So the hea - then come

of the east to me; It sings of a land where bright suns glow,
on the sum - mer breeze; Oh list - en, and min - gling with its flow,
of the i - dol's made; The land of the east is bright and fair,
to the heaven-ly rest! And Bur-mah be-seech-ingly begs to - day,

And the beau - ti - ful blos-soms of Bur - mah blow. Hear it say,
You will hear the sad wail - ing of pain and woe. Hear it say,
But sor - row, and sin and death are there. Hear it say,
That you pit - y and help her and show the way. Hear her say,

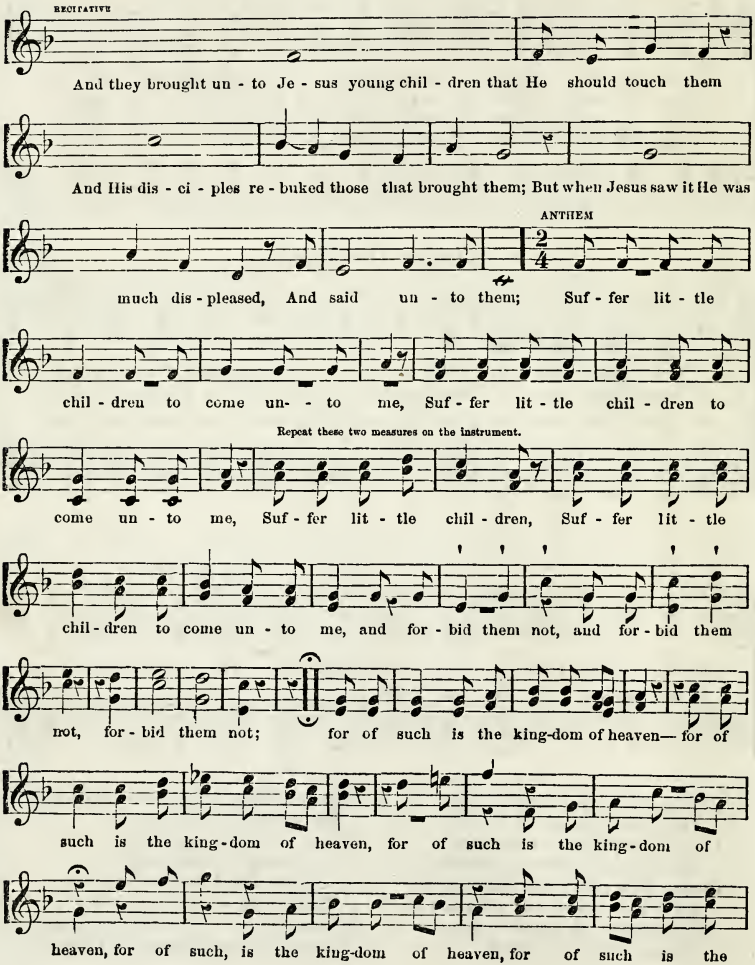
Hear it say, "Come to the beau - ti - ful land, a - way!"
Hear it say, "Sit - ting in dark - ness we wait for day!"
Hear it say, "Come, in the night of our need, a - way!"
Hear her say. "Come, ye, and lead us to God we pray!"

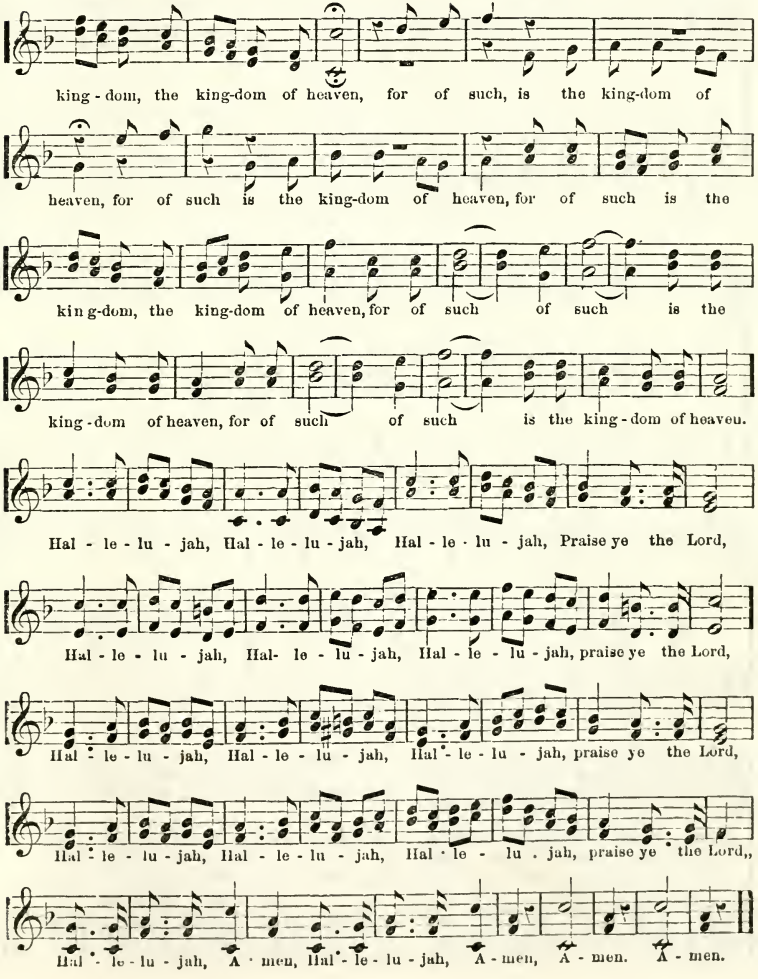

Hear it say, hear it say, "Come to the beau - ti - ful land!"
Hear it say, hear it say, "Sit - ting in dark-ness we wait!"
Hear it say, hear it say, "Come in the night of our need!"
Hear her say, hear her say, "Come, ye, and lead us to God!"

Praise the Lord.

FINE.
1. Praise the Lord, who reigns a - bove, And keeps His courts be - low;
Praise Him for His bound-less love, And all His great-ness show;
D. C. Him from whom all good pro-ceeds, Let earth and heav'n a - dore.
D. C.
Praise Him for His no - ble deeds, Praise Him for His matchless pow'r;

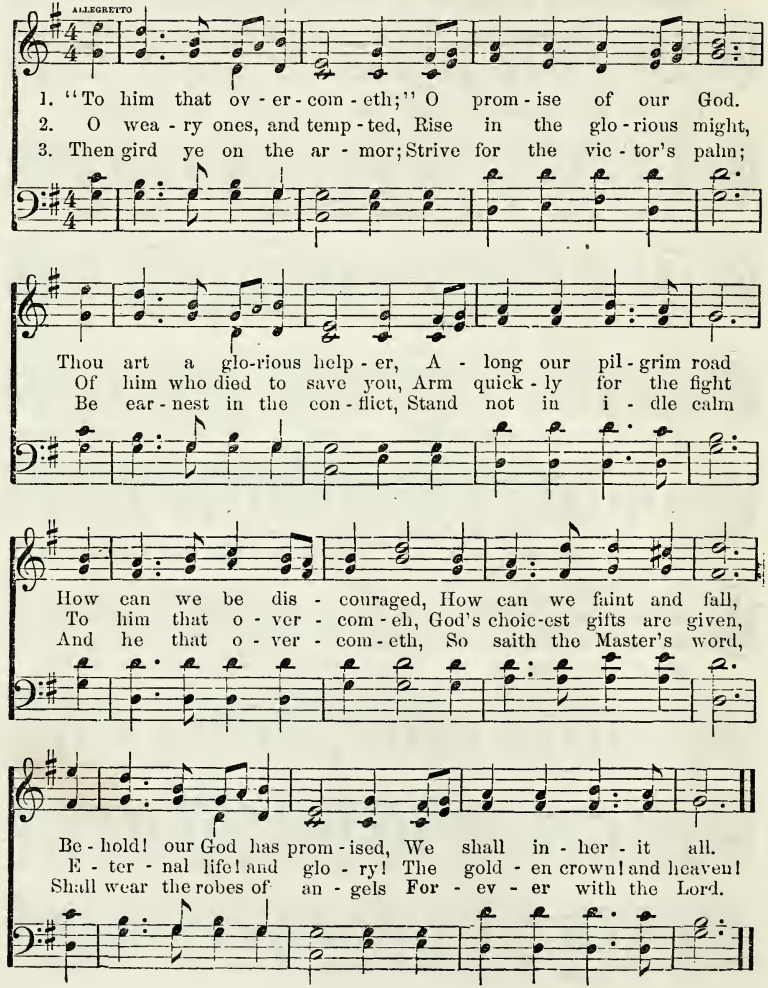
2. Publish—spread to all around,
The great Immanuel's name:
Let the gospel trumpet sound;
The Prince of Peace proclaim;
Praise Him every tuneful string
All the reach of heavenly art
All the power of music bring—
The music of the heart.

3. Him, in whom they move and live,
Let every creature sing,
Glory to our Savior give,
All homage to our King,
Hallowed be His name beneath,
In heaven,— on earth adored;
Praise the Lord in every breath,
Let all things praise the Lord.

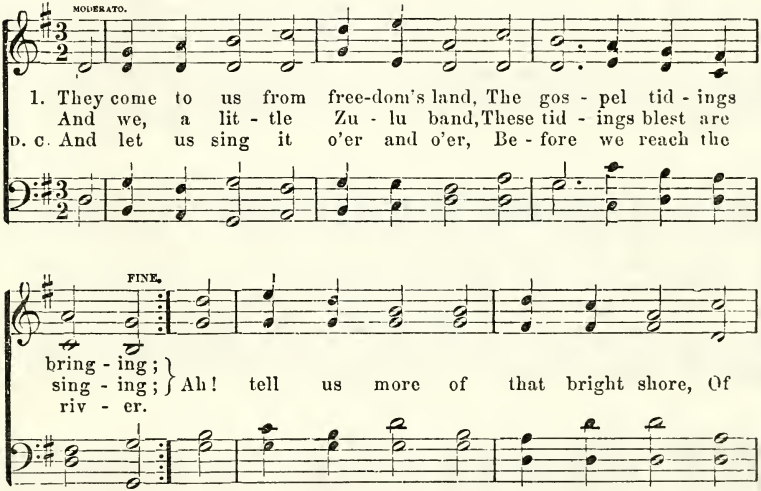
Suffer Little Children to come unto Me.

RECITATIVE
And they brought un - to Je - sus young chil - dren that He should touch them
And His dis - ci - ples re - buked those that brought them; But when Jesus saw it He was
ANTHEM
much dis - pleased, And said un - to them; Suf - fer lit - tle
chil - dren to come un- - to me, Suf - fer lit - tle chil - dren to
Repeat these two measures on the instrument.
come un - to me, Suf - fer lit - tle chil - dren, Suf - fer lit - tle
chil - dren to come un - to me, and for - bid them not, and for - bid them
not, for - bid them not; for of such is the king-dom of heaven— for of
such is the king - dom of heaven, for of such is the king - dom of
heaven, for of such, is the king-dom of heaven, for of such is the

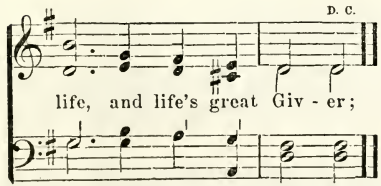

king - dom, the king-dom of heaven, for of such, is the king-dom of
heaven, for of such is the king-dom of heaven, for of such is the
kin g-dom, the king-dom of heaven, for of such of such is the
king - dom of heaven, for of such of such is the king - dom of heaven.
Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Praise ye the Lord,
Hal - le - lu - jah, Hal- le - lu - jah, Hal - le - lu - jah, praise ye the Lord,
Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, praise ye the Lord,
Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu . jah, praise ye the Lord,,
Hal - le - lu - jah, A - men, Hal - le - lu - jah, A - men, A - men. A - men.

"To Him that Overcometh."

J. R. Murray.

ALLEGRETTO
1. "To him that ov - er - com - eth;" O prom - ise of our God.
2. O wea - ry ones, and temp - ted, Rise in the glo - rious might,
3. Then gird ye on the ar - mor; Strive for the vic - tor's palm;
Thou art a glo-rious help - er, A - long our pil - grim road
Of him who died to save you, Arm quick - ly for the fight
Be ear - nest in the con - flict, Stand not in i - dle calm
How can we be dis - couraged, How can we faint and fall,
To him that o - ver - com - eh, God's choic-est gifts are given,
And he that o - ver - com - eth, So saith the Master's word,
Be - hold! our God has prom - ised, We shall in - her - it all.
E - ter - nal life! and glo - ry! The gold - en crown! and heaven!
Shall wear the robes of an - gels For - ev - er with the Lord.

The Little Zulu Band.

[Not long ago, a missionary lady in Africa wrote that the little Zulu children were very fond of "Shining Shore," and sang it a great deal (she had translated the words into their language). She also wrote that it would be very pleasant to them to have a song written especially for them, which has been done. This is it.]

MODERATO.
1. They come to us from free-dom's land, The gos - pel tid - ings
And we, a lit - tle Zu - lu band, These tid - ings blest are
D. C. And let us sing it o'er and o'er, Be - fore we reach the
FINE.
bring - ing;
sing - ing; } Ah! tell us more of that bright shore, Of
riv - er.

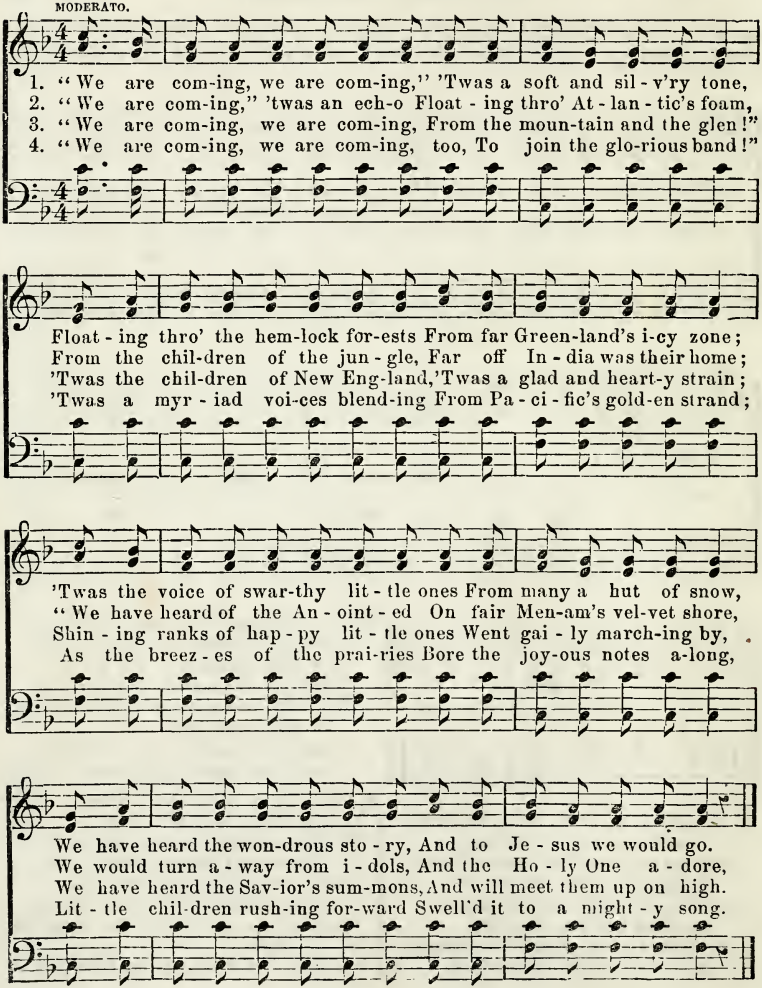
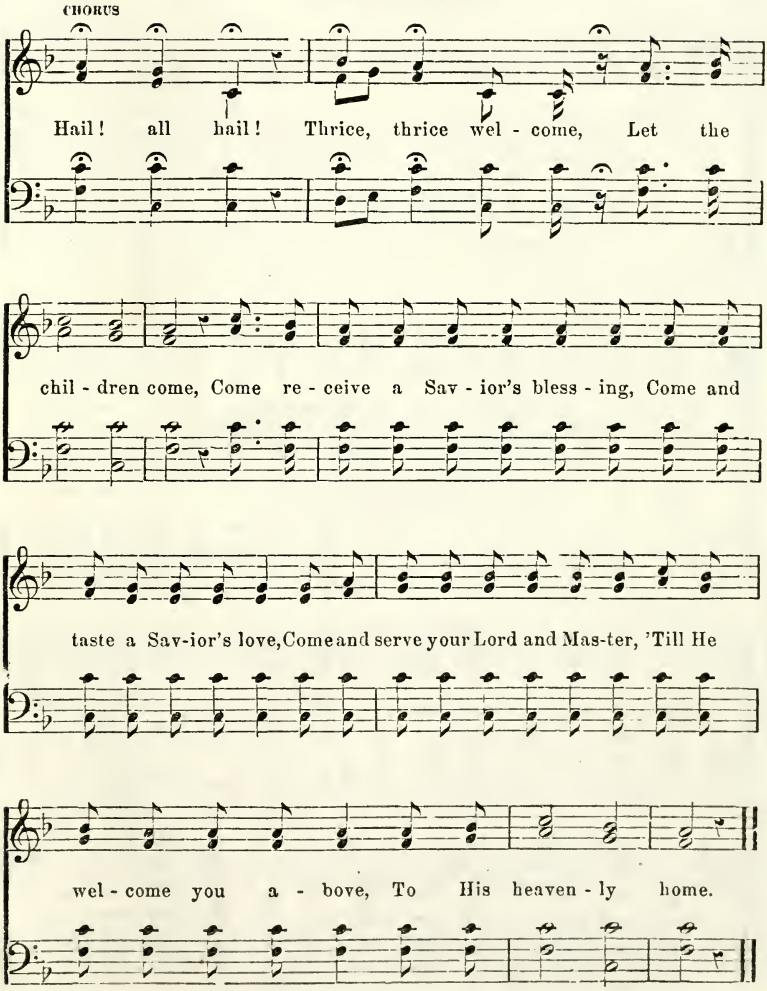


2. We love to hear the Sabbath chime
That swells this joyful story;
The manger-cradled babe of time,
Eternal King of glory:
We love to think of those above,
In lilied pastures feeding,
And He, the Shepherd of our love,
The lambs so gently leading.

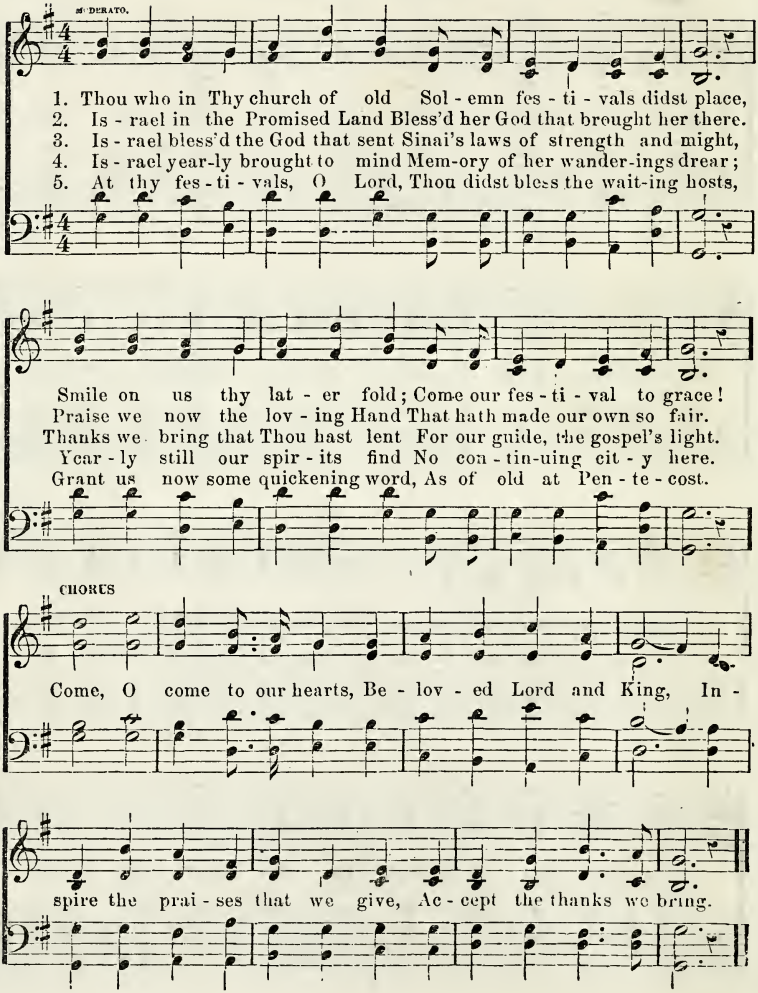
3. We look across the darkened wave
For loved ones, summoned early;
We see no shadow of the grave,
Beyond the portals pearly:
But tell us more of that bright shore,
Of Him, who will deliver
From every snare of sin and care,
And lead us o'er the river.

4. Then we, a little Zulu band,
Will sing the story olden,
And pass along the shining strand,
O'er streets with pavement golden;
And o'er and o'er will we adore
His goodness—life's great Giver,
And breathe His praise in sweetest lays,
When we have crossed the river

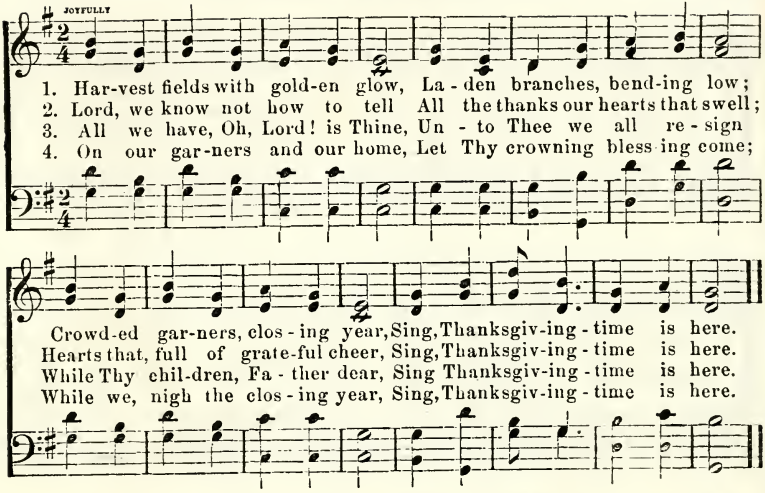
The Children's Welcome.


MODERATO.
1. "We are com-ing, we are com-ing," 'Twas a soft and sil - v'ry tone,
2. "We are com-ing," 'twas an ech-o Float - ing thro' At - lan - tic's foam,
3. "We are com-ing, we are com-ing, From the moun-tain and the glen!"
4. "We are com-ing, we are com-ing, too, To join the glo-rious band!"
Float - ing thro' the hem-lock for-ests From far Green-land's i-cy zone;
From the chil-dren of the jun - gle, Far off In - dia was their home;
'Twas the chil-dren of New Eng-land,'Twas a glad and heart-y strain;
'Twas a myr - iad voi-ces blend-ing From Pa - ci - fic's gold-en strand;
'Twas the voice of swar-thy lit - tle ones From many a hut of snow,
"We have heard of the An - oint - ed On fair Men-am's vel-vet shore,
Shin - ing ranks of hap - py lit - tle ones Went gai - ly march-ing by,
As the breez - es of the prai-ries Bore the joy-ous notes a-long,
We have heard the won-drous sto - ry, And to Je - sus we would go.
We would turn a - way from i - dols, And the Ho - ly One a - dore,
We have heard the Sav-ior's sum-mons, And will meet them up on high.
Lit - tle chil-dren rush-ing for-ward Swell'd it to a migh - ty song.

CHORUS
Hail! all hail! Thrice, thrice wel - come, Let the
chil - dren come, Come re - ceive a Sav - ior's bless - ing, Come and
taste a Sav-ior's love, Come and serve your Lord and Mas-ter, 'Till He
wel - come you a - bove, To His heaven - ly home.

Festival Hymn.

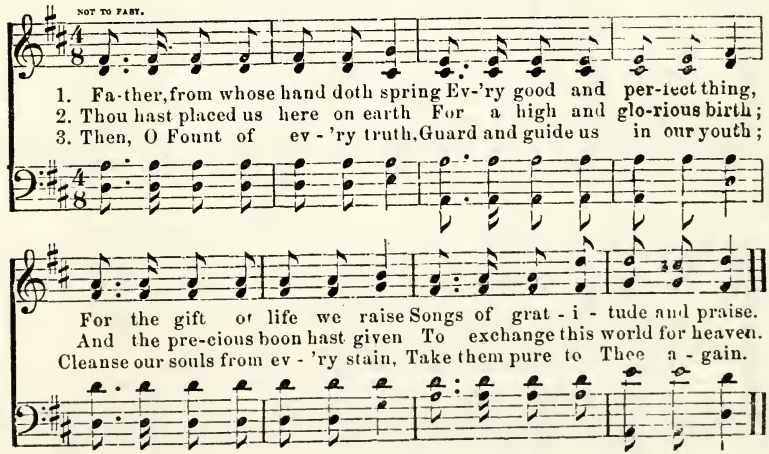
G. F. R.

MODERATO.
1. Thou who in Thy church of old Sol - emn fes - ti - vals didst place,
2. Is - rael in the Promised Land Bless'd her God that brought her there.
3. Is - rael bless'd the God that sent Sinai's laws of strength and might,
4. Is - rael year-ly brought to mind Mem-ory of her wander-ings drear;
5. At thy fes - ti - vals, O Lord, Thou didst bless the wait-ing hosts,
Smile on us thy lat - er fold; Come our fes - ti - val to grace!
Praise we now the lov - ing Hand That hath made our own so fair.
Thanks we bring that Thou hast lent For our guide, the gospel's light.
Year - ly still our spir - its find No con - tin-uing cit - y here.
Grant us now some quickening word, As of old at Pen - te - cost.
CHORUS
Come, O come to our hearts, Be - lov - ed Lord and King, In -
spire the prai - ses that we give, Ac - cept the thanks we bring.

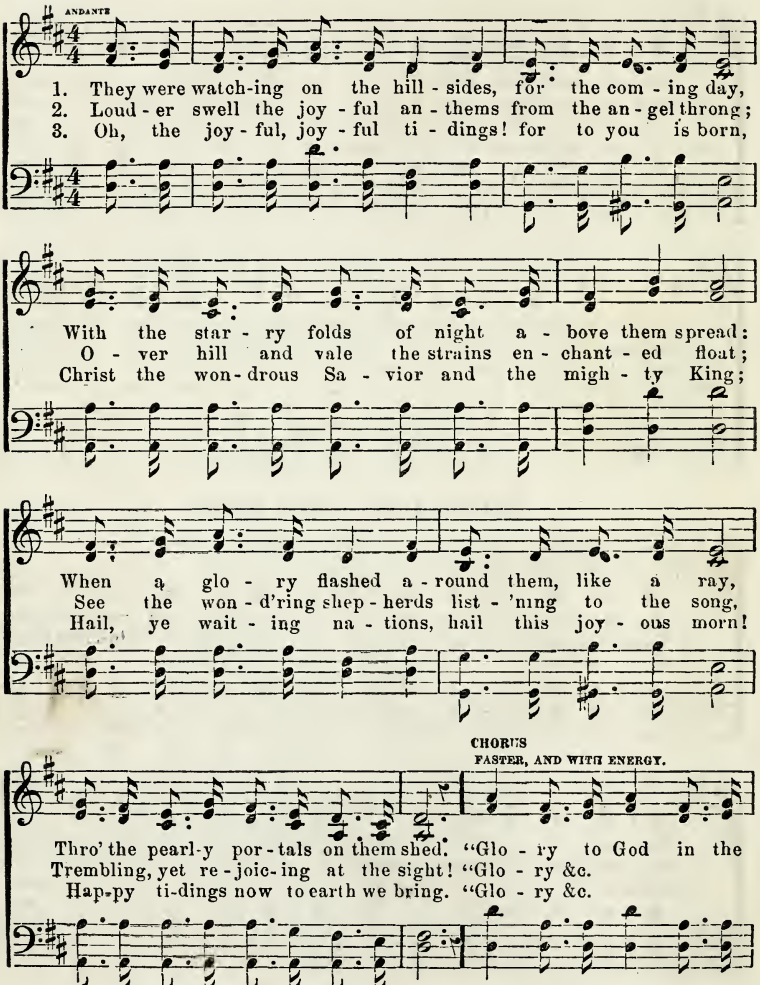
Thanksgiving.

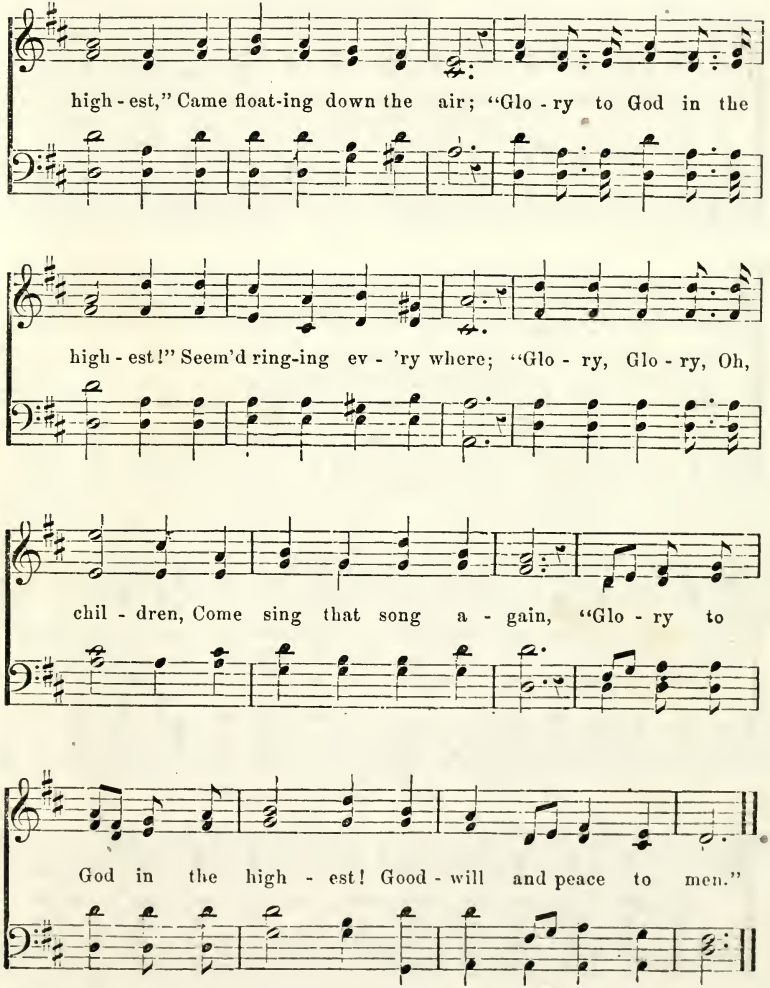

JOYFULLY
1. Har-vest fields with gold-en glow, La - den branches, bend-ing low;
2. Lord, we know not how to tell All the thanks our hearts that swell;
3. All we have, Oh, Lord! is Thine, Un - to Thee we all re - sign
4. On our gar-ners and our home, Let Thy crowning bless-ing come;
Crowd-ed gar-ners, clos - ing year, Sing, Thanksgiv-ing - time is here.
Hearts that, full of grate-ful cheer, Sing, Thanksgiv-ing - time is here.
While Thy chil-dren, Fa - ther dear, Sing Thanksgiv-ing - time is here.
While we, nigh the clos - ing year, Sing, Thanksgiv-ing - time is here.

Father, from whose Hand.

G. F. R.

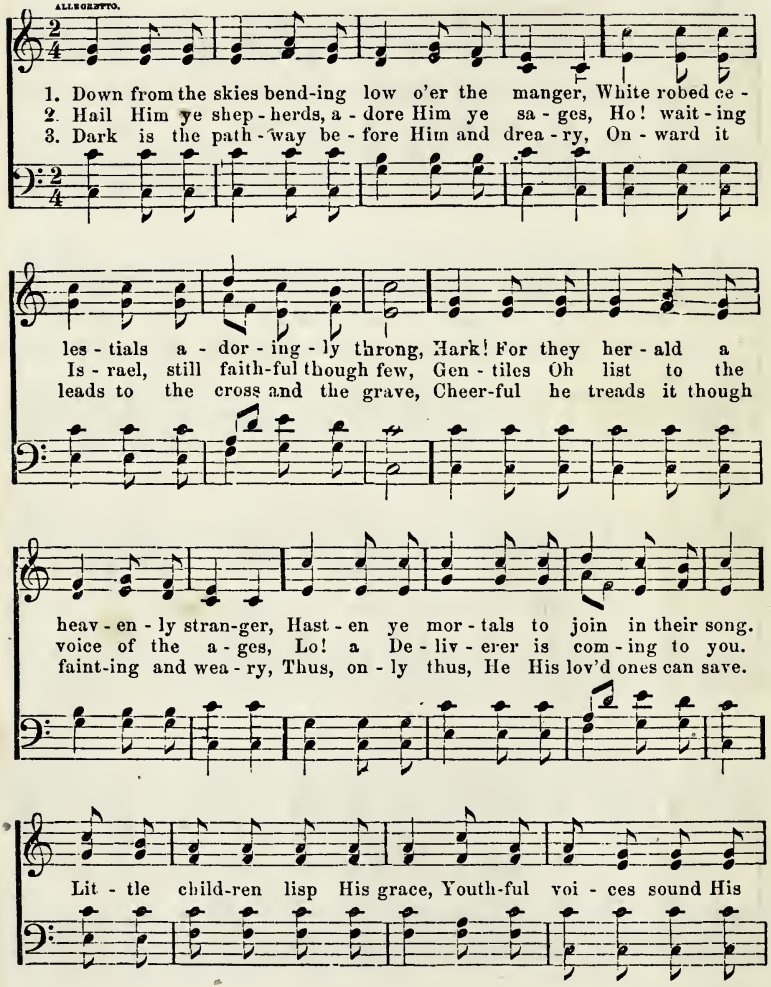

NOT TO FAST.
1. Fa-ther, from whose hand doth spring Ev-'ry good and per-fect thing,
2. Thou hast placed us here on earth For a high and glo-rious birth;
3. Then, O Fount of ev - 'ry truth, Guard and guide us in our youth;
For the gift of life we raise Songs of grat - i - tude and praise.
And the pre-cious boon hast given To exchange this world for heaven.
Cleanse our souls from ev - 'ry stain, Take them pure to Thee a - gain.

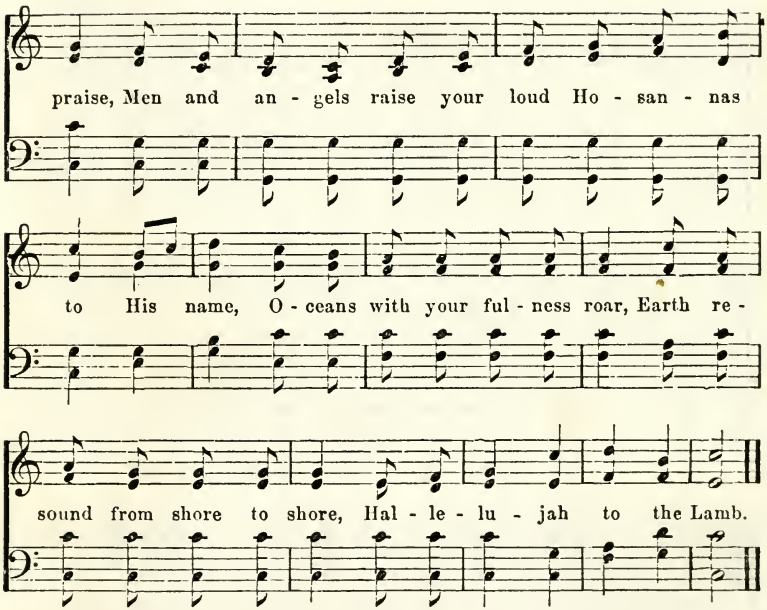

ANDANTE
1. They were watch-ing on the hill - sides, for the com - ing day,
2. Loud - er swell the joy - ful an - thems from the an - gel throng;
3. Oh, the joy - ful, joy - ful ti - dings! for to you is born,
With the star - ry folds of night a - bove them spread:
O - ver hill and vale the strains en - chant - ed float;
Christ the won - drous Sa - vior and the migh - ty King;
When a glo - ry flashed a - round them, like a ray,
See the won - d'ring shep - herds list - 'ning to the song,
Hail, ye wait - ing na - tions, hail this joy - ous morn!
CHORUS
FASTER, AND WITH ENERGY.
Thro' the pearl-y por - tals on them shed. "Glo - ry to God in the
Trembling, yet re - joic - ing at the sight! "Glo - ry &c.
Hap-py ti-dings now to earth we bring. "Glo - ry &c.


high - est," Came float-ing down the air; "Glo - ry to God in the
high - est!" Seem'd ring-ing ev - 'ry where; "Glo - ry, Glo - ry, Oh,
chil - dren, Come sing that song a - gain, "Glo - ry to
God in the high - est! Good - will and peace to men."

Down from the Skies.

B. R. H.


ALLEGRETTO.
1. Down from the skies bend-ing low o'er the manger, White robed ce -
les - tials a - dor - ing - ly throng, Hark! For they her - ald a
2. Hail Him ye shep - herds, a - dore Him ye sa - ges, Ho! wait - ing
Is - rael, still faith-ful though few, Gen - tiles Oh list to the
3. Dark is the path - way be - fore Him and drea - ry, On - ward it
leads to the cross and the grave, Cheer-ful he treads it though
heav - en - ly stran-ger, Hast - en ye mor - tals to join in their song.
voice of the a - ges, Lo! a De - liv - erer is com - ing to you.
faint-ing and wea - ry, Thus, on - ly thus, He His lov'd ones can save.
Lit - tle child-ren lisp His grace, Youth-ful voi - ces sound His

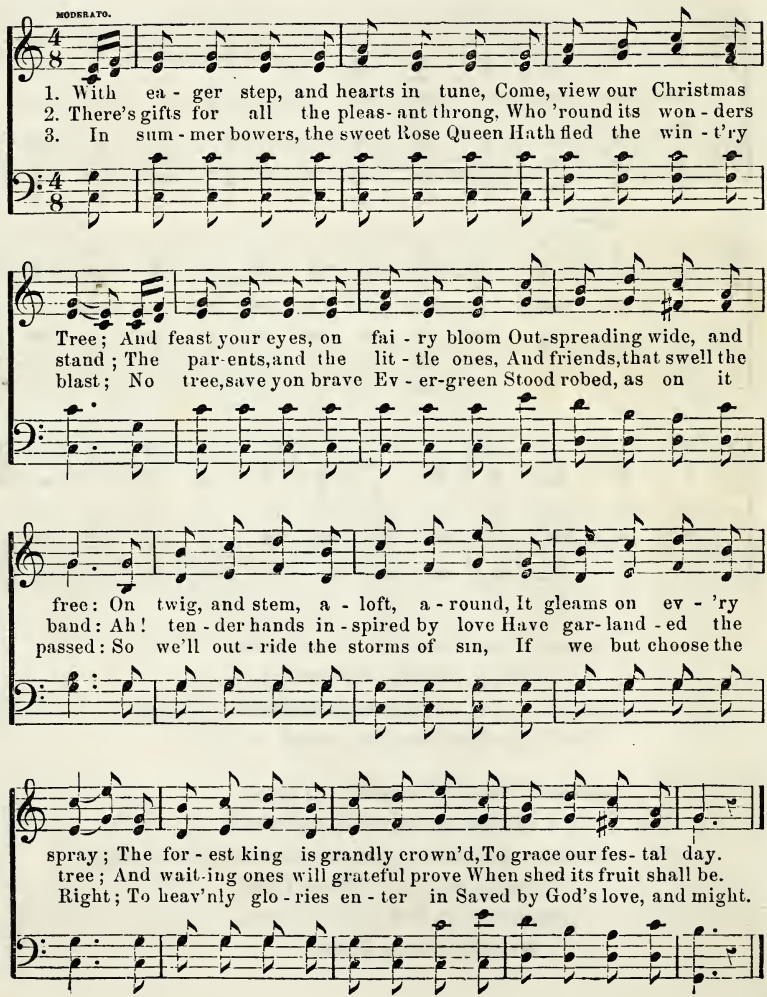

praise, Men and an - gels raise your loud Ho - san - nas
to His name, O - ceans with your ful - ness roar, Earth re -
sound from shore to shore, Hal - le - lu - jah to the Lamb.

4. Weep not Oh stricken ones, when shall enfold Him
All the deep darkness of Calvary's gloom,
Soon, soon your tear-blinded eyes shall behold Him
Walking a God from the gates of the tomb.

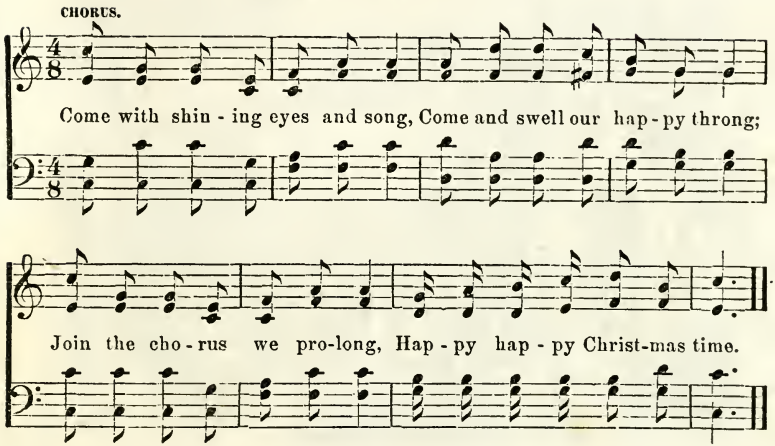
Chorus.—Little children lisp His grace,
Youthful voices sound His praise,
Men and angels raise your loud Hosannas to His name,
Oceans with your fulness roar,
Earth resound from shore to shore,
Hallelujah to the Lamb.

Christmas Tree.

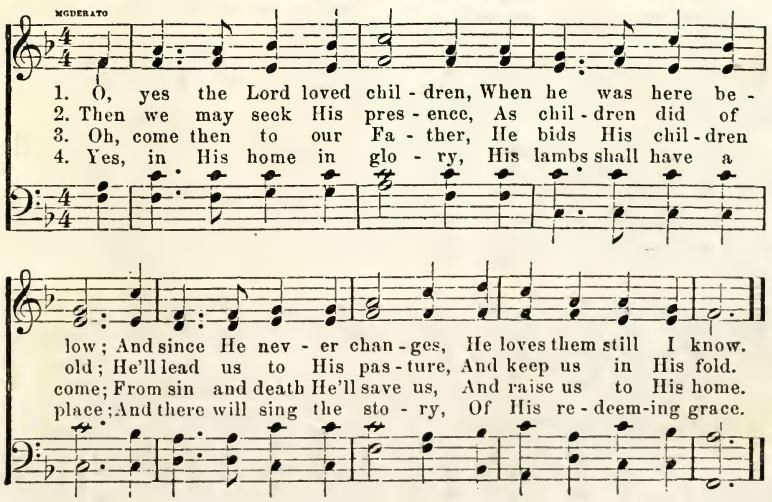
B. R. H.


MODERATO.
1. With ea - ger step, and hearts in tune, Come, view our Christmas
2. There's gifts for all the pleas- ant throng, Who 'round its won - ders
3. In sum - mer bowers, the sweet Rose Queen Hath fled the win - t'ry
Tree; And feast your eyes, on fai - ry bloom Out-spreading wide, and
stand; The par-ents,and the lit - tle ones, And friends,that swell the
blast; No tree,save yon brave Ev - er-green Stood robed, as on it
free: On twig, and stem, a - loft, a - round, It gleams on ev - 'ry
band: Ah! ten - der hands in - spired by love Have gar-land - ed the
passed: So we'll out - ride the storms of sin, If we but choose the
spray; The for - est king is grandly crown'd,To grace our fes- tal day.
tree; And wait-ing ones will grateful prove When shed its fruit shall be.
Right; To heav'nly glo - ries en - ter in Saved by God's love, and might.

Christmas Tree.—Concluded.


CHORUS.
Come with shin - ing eyes and song, Come and swell our hap - py throng;
Join the cho - rus we pro-long, Hap - py hap - py Christ-mas time.

Jesus loves the Children.

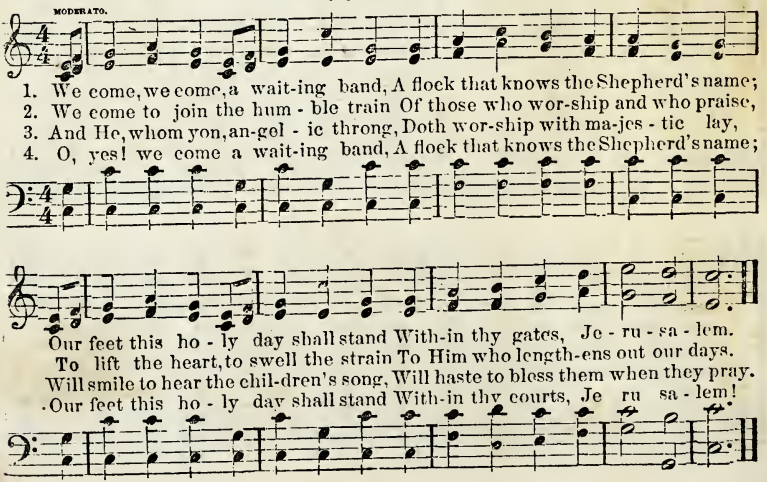
D. S. A.

MODERATO
1. O, yes the Lord loved chil - dren, When he was here be -
low; And since He nev - er chan - ges, He loves them still I know.
2. Then we may seek His pres - ence, As chil - dren did of
old; He'll lead us to His pas - ture, And keep us in His fold.
3. Oh, come then to our Fa - ther, He bids His chil - dren
come; From sin and death He'll save us, And raise us to His home.
4. Yes, in His home in glo - ry, His lambs shall have a
place; And there will sing the sto - ry, Of His re - deem-ing grace.

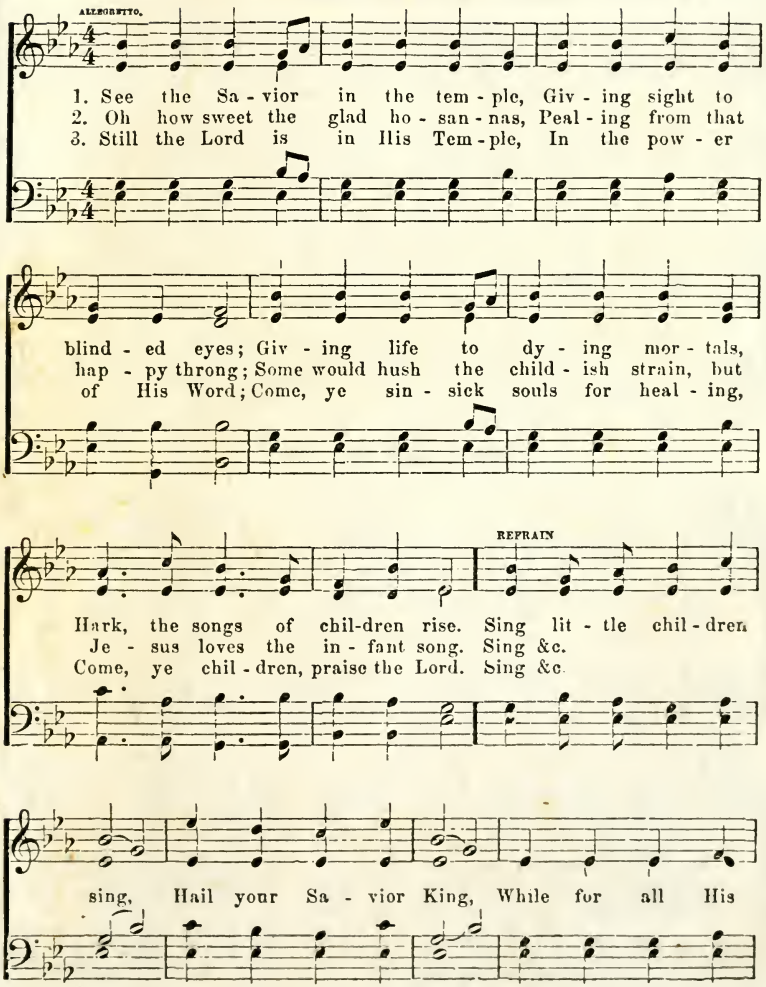
The Courts of the Lord.

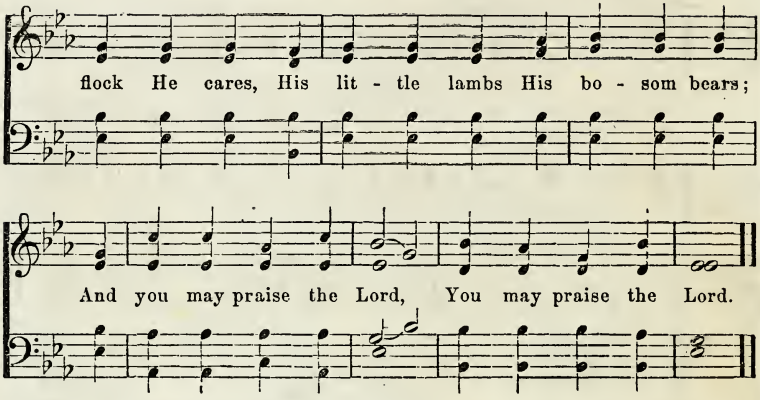
B. R. H.

"I was glad, when they said unto me, Let us go up to the house of the Lord. Our feet shall stand within thy gates, O Jerusalem."

MODERATO.

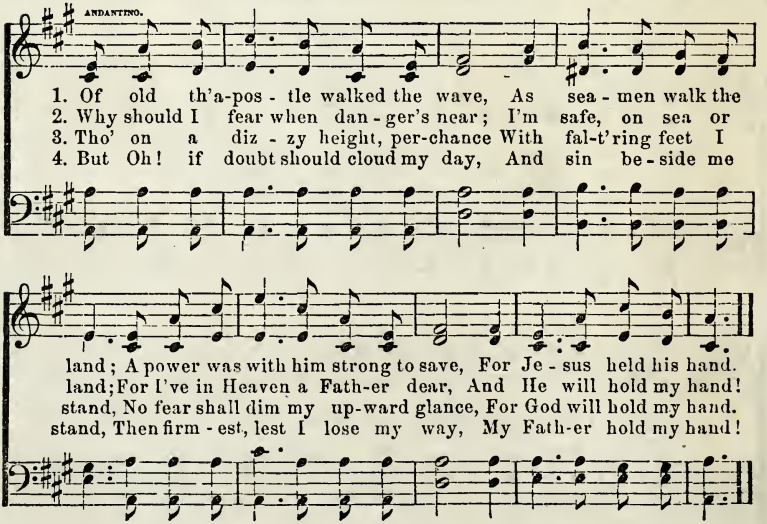

1. We come, we come, a wait-ing band, A flock that knows the Shepherd's name;
2. We come to join the hum - ble train Of those who wor-ship and who praise,
3. And He, whom yon, an-gel - ic throng, Doth wor-ship with ma-jes - tic lay,
4. O, yes! we come a wait-ing band, A flock that knows the Shepherd's name;
Our feet this ho - ly day shall stand With-in thy gates, Je - ru - sa - lem.
To lift the heart, to swell the strain To Him who length-ens out our days.
Will smile to hear the chil-dren's song, Will haste to bless them when they pray.
Our feet this ho - ly day shall stand With-in thy courts, Je ru sa - lem!

Little Children in the Temple.

ALLEGRETTO.
1. See the Sa - vior in the tem - ple, Giv - ing sight to
2. Oh how sweet the glad ho - san - nas, Peal - ing from that
3. Still the Lord is in His Tem - ple, In the pow - er
blind - ed eyes; Giv - ing life to dy - ing mor - tals,
hap - py throng; Some would hush the child - ish strain, but
of His Word; Come, ye sin - sick souls for heal - ing,
REFRAIN
Hark, the songs of chil-dren rise. Sing lit - tle chil - dren
Je - sus loves the in - fant song. Sing &c.
Come, ye chil - dren, praise the Lord. Sing &c.
sing, Hail your Sa - vior King, While for all His



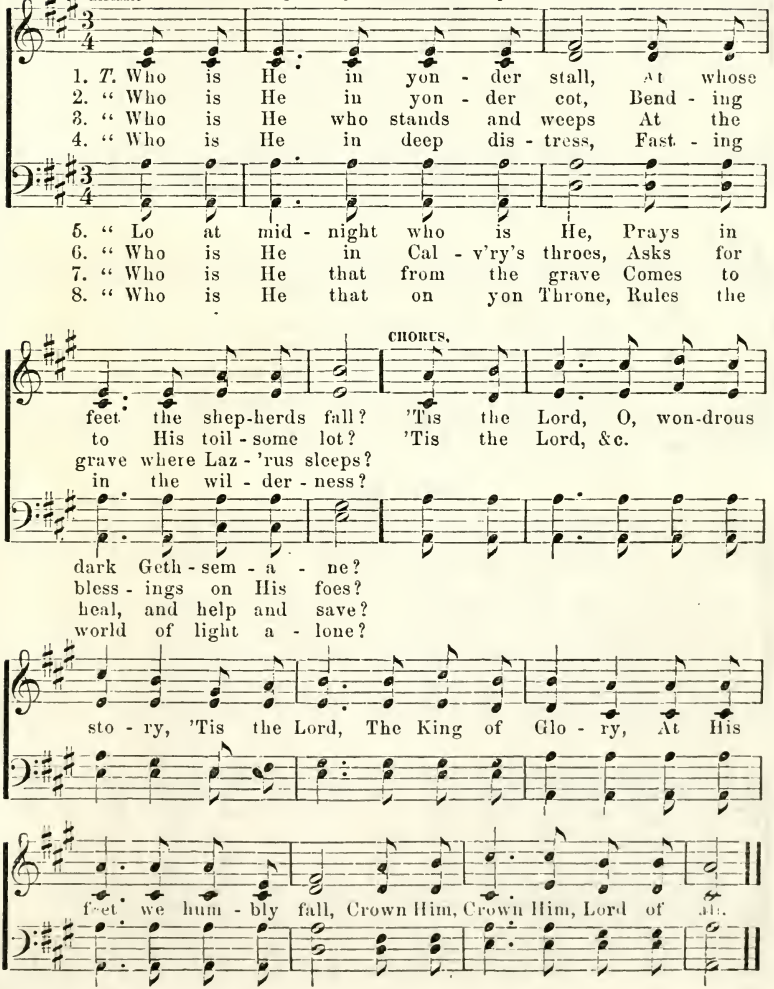
Father, hold my hand.

G. F. B.

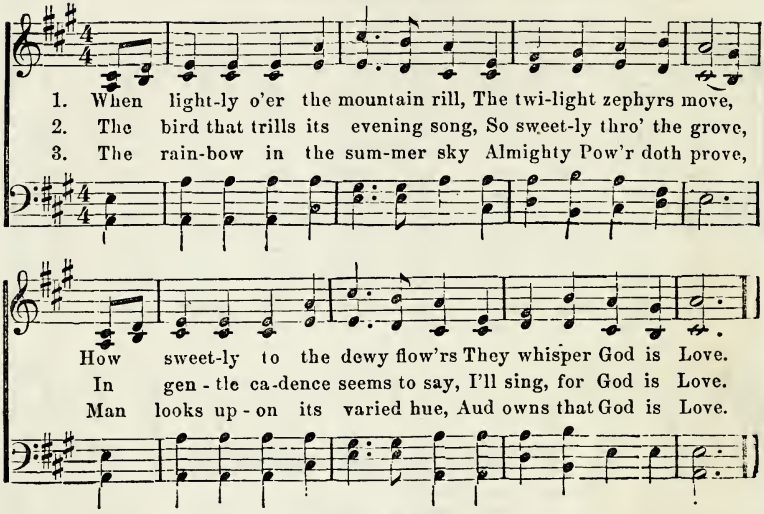

ANDANTINO.
1. Of old th'a-pos - tle walked the wave, As sea - men walk the
2. Why should I fear when dan - ger's near; I'm safe, on sea or
3. Tho' on a diz - zy height, per-chance With fal-t'ring feet I
4. But Oh! if doubt should cloud my day, And sin be - side me
land; A power was with him strong to save, For Je - sus held his hand.
land; For I've in Heaven a Fath-er dear, And He will hold my hand!
stand, No fear shall dim my up-ward glance, For God will hold my hand.
stand, Then firm - est, lest I lose my way, My Fath-er hold my hand!

Who is He?

MODERATO

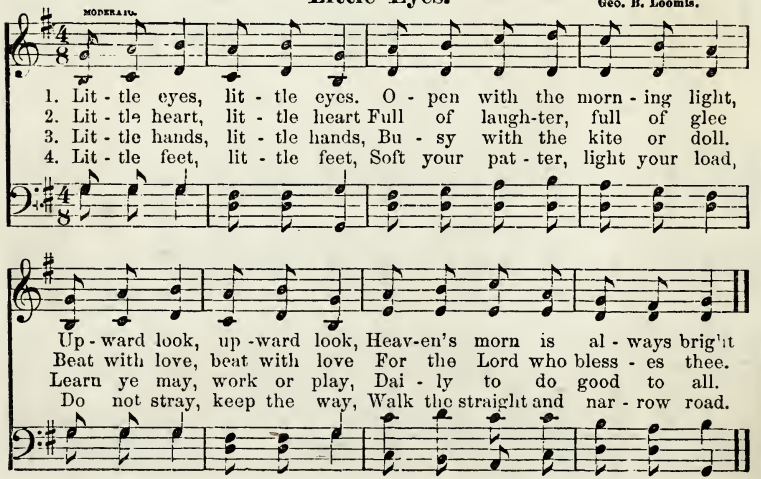
The Teacher's part *may* be uttered in the speech voice.

1. T. Who is He in yon - der stall, At whose
2. " Who is He in yon - der cot, Bend - ing
3. " Who is He who stands and weeps At the
4. " Who is He in deep dis - tress, Fast - ing
5. " Lo at mid - night who is He, Prays in
6. " Who is He in Cal - v'ry's throes, Asks for
7. " Who is He that from the grave Comes to
8. " Who is He that on yon Throne, Rules the
CHORUS.
feet the shep-herds fall? 'Tis the Lord, O, won-drous
to His toil - some lot? 'Tis the Lord, &c.
grave where Laz - 'rus sleeps?
in the wil - der - ness?
dark Geth - sem - a - ne?
bless - ings on His foes?
heal, and help and save?
world of light a - lone?
sto - ry, 'Tis the Lord, The King of Glo - ry, At His
feet we hum - bly fall, Crown Him, Crown Him, Lord of all.

God is Love.

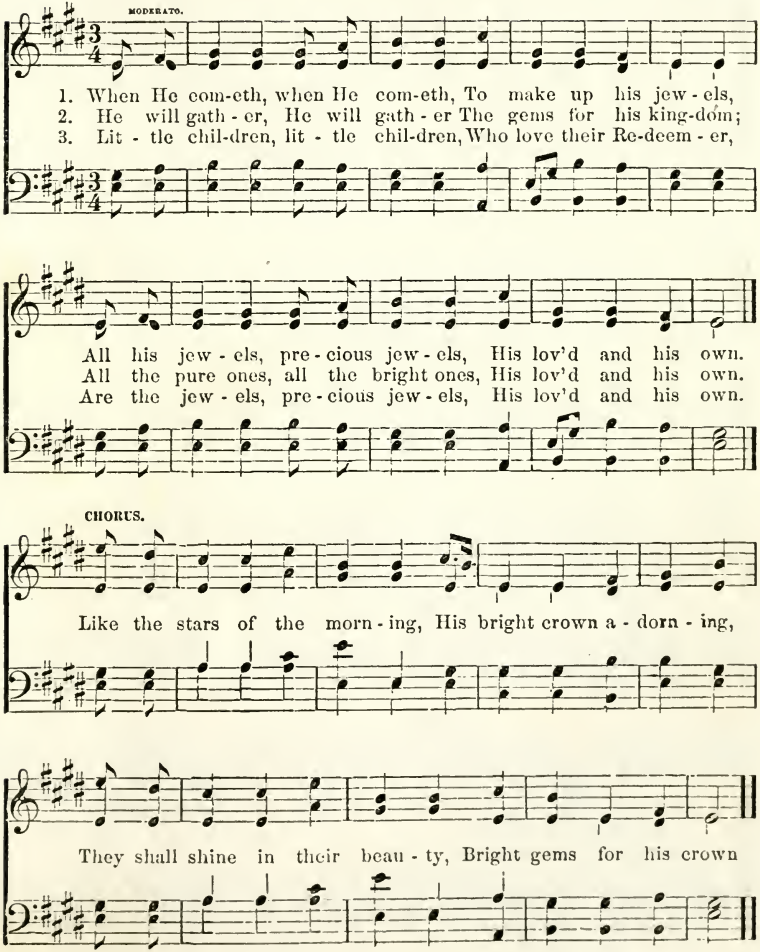
G. F. R.

1. When light-ly o'er the mountain rill, The twi-light zephyrs move,
2. The bird that trills its evening song, So sweet-ly thro' the grove,
3. The rain-bow in the sum-mer sky Almighty Pow'r doth prove,
How sweet-ly to the dewy flow'rs They whisper God is Love.
In gen - tle ca-dence seems to say, I'll sing, for God is Love.
Man looks up - on its varied hue, Aud owns that God is Love.

Little Eyes.

Geo. B. Loomis.

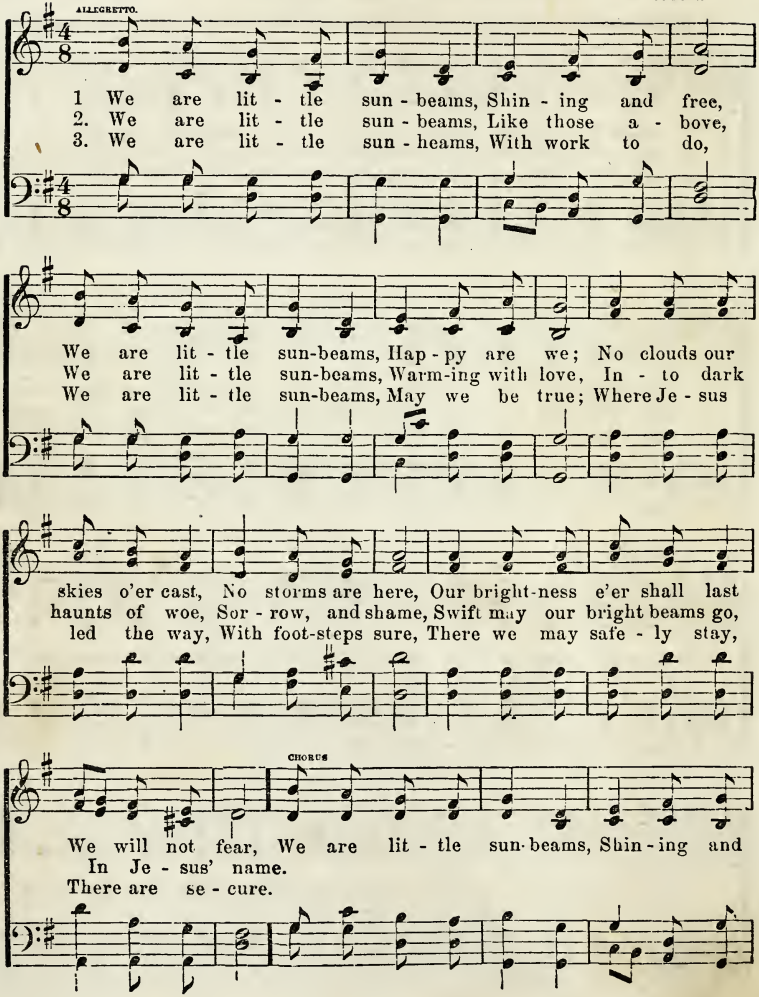

MODERATO.
1. Lit - tle eyes, lit - tle eyes. O - pen with the morn - ing light,
2. Lit - tle heart, lit - tle heart Full of laugh-ter, full of glee
3. Lit - tle hands, lit - tle hands, Bu - sy with the kite or doll.
4. Lit - tle feet, lit - tle feet, Soft your pat - ter, light your load,
Up - ward look, up - ward look, Heav-en's morn is al - ways bright
Beat with love, beat with love For the Lord who bless - es thee.
Learn ye may, work or play, Dai - ly to do good to all.
Do not stray, keep the way, Walk the straight and nar - row road.

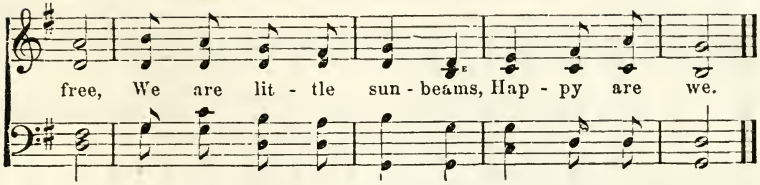
"And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels."


MODERATO.
1. When He com-eth, when He com-eth, To make up his jew-els,
2. He will gath-er, He will gath-er The gems for his king-dom;
3. Lit-tle chil-dren, lit-tle chil-dren, Who love their Re-deem-er,
All his jew-els, pre-cious jew-els, His lov'd and his own.
All the pure ones, all the bright ones, His lov'd and his own.
Are the jew-els, pre-cious jew-els, His lov'd and his own.
CHORUS.
Like the stars of the morn-ing, His bright crown a-dorn-ing,
They shall shine in their beau-ty, Bright gems for his crown

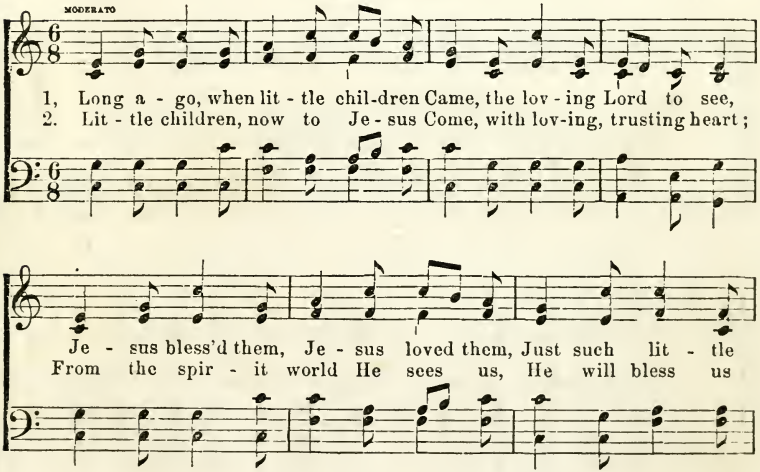
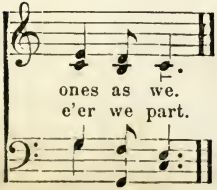
We are Little Sunbeams.

G. F. R.


ALLEGRETTO.
1 We are lit - tle sun - beams, Shin - ing and free,
2. We are lit - tle sun - beams, Like those a - bove,
3. We are lit - tle sun - heams, With work to do,
We are lit - tle sun-beams, Hap - py are we; No clouds our
We are lit - tle sun-beams, Warm-ing with love, In - to dark
We are lit - tle sun-beams, May we be true; Where Je - sus
skies o'er cast, No storms are here, Our bright-ness e'er shall last
haunts of woe, Sor - row, and shame, Swift may our bright beams go,
led the way, With foot-steps sure, There we may safe - ly stay,
CHORUS
We will not fear, We are lit - tle sun-beams, Shin - ing and
In Je - sus' name.
There are se - cure.

Little Sunbeams.—Concluded.

Long Ago.

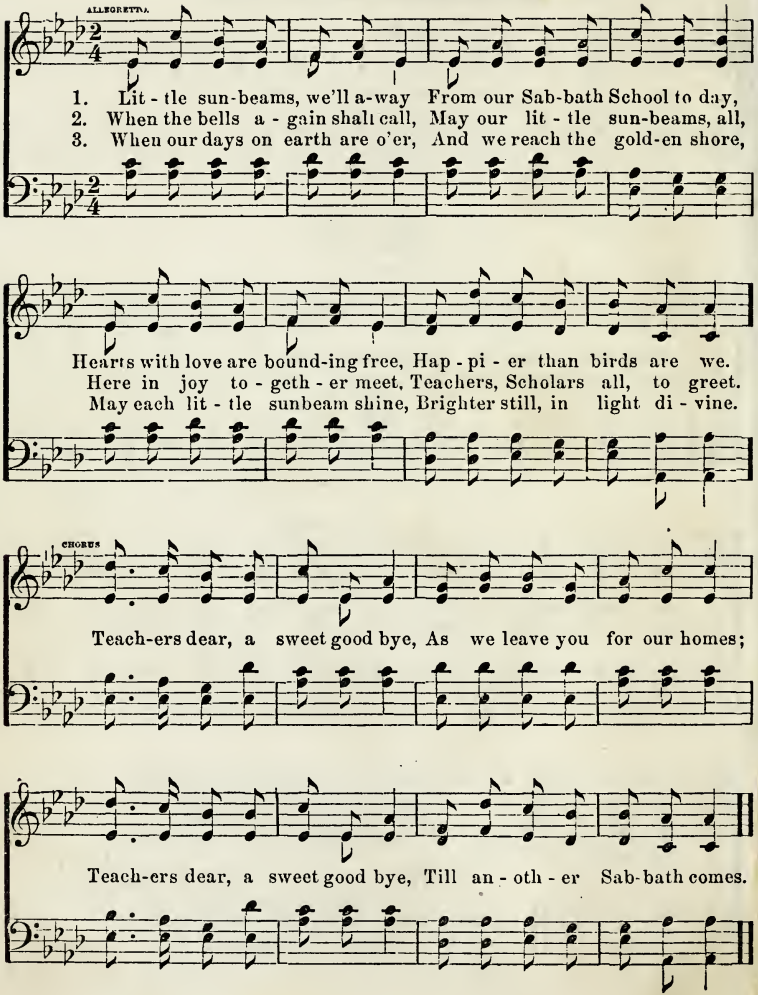
B. R. H.


MODERATO
1, Long a - go, when lit - tle chil-dren Came, the lov - ing Lord to see,
2. Lit - tle children, now to Je - sus Come, with lov-ing, trusting heart;
Je - sus bless'd them, Je - sus loved them, Just such lit - tle
From the spir - it world He sees us, He will bless us

3. While He on the earth was living,
If He saw one meek and mild,
Gentle, truthful and forgiving,
Well He lov'd that little child.

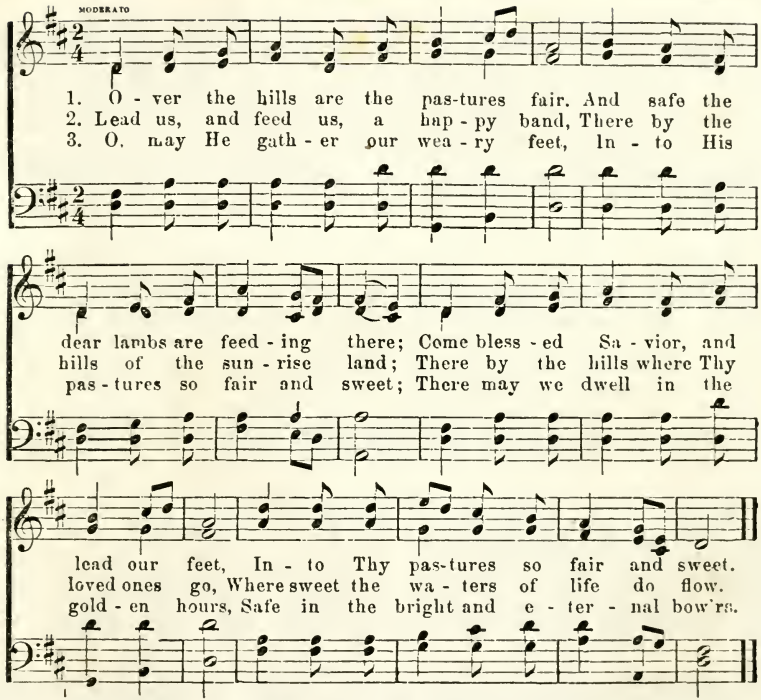
4. Though He died, He lives in Heaven,
And His care enfolds us still,
To us all His love is given
When we do His Holy will.

Little Sunbeams. Parting Song.

G. C. P.

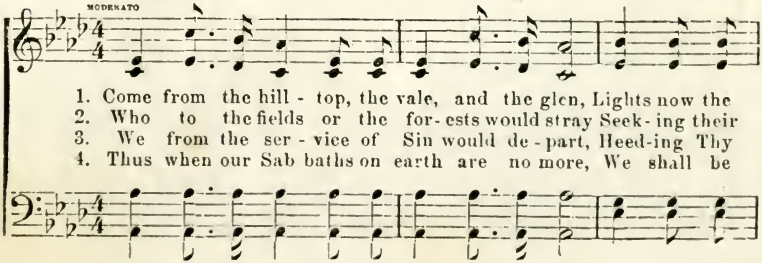

ALLEGRETTO.
1. Lit - tle sun-beams, we'll a-way From our Sab-bath School to day,
2. When the bells a - gain shall call, May our lit - tle sun-beams, all,
3. When our days on earth are o'er, And we reach the gold-en shore,
Hearts with love are bound-ing free, Hap - pi - er than birds are we.
Here in joy to - geth - er meet, Teachers, Scholars all, to greet.
May each lit - tle sunbeam shine, Brighter still, in light di - vine.
CHORUS
Teach-ers dear, a sweet good bye, As we leave you for our homes;
Teach-ers dear, a sweet good bye, Till an - oth - er Sab-bath comes.

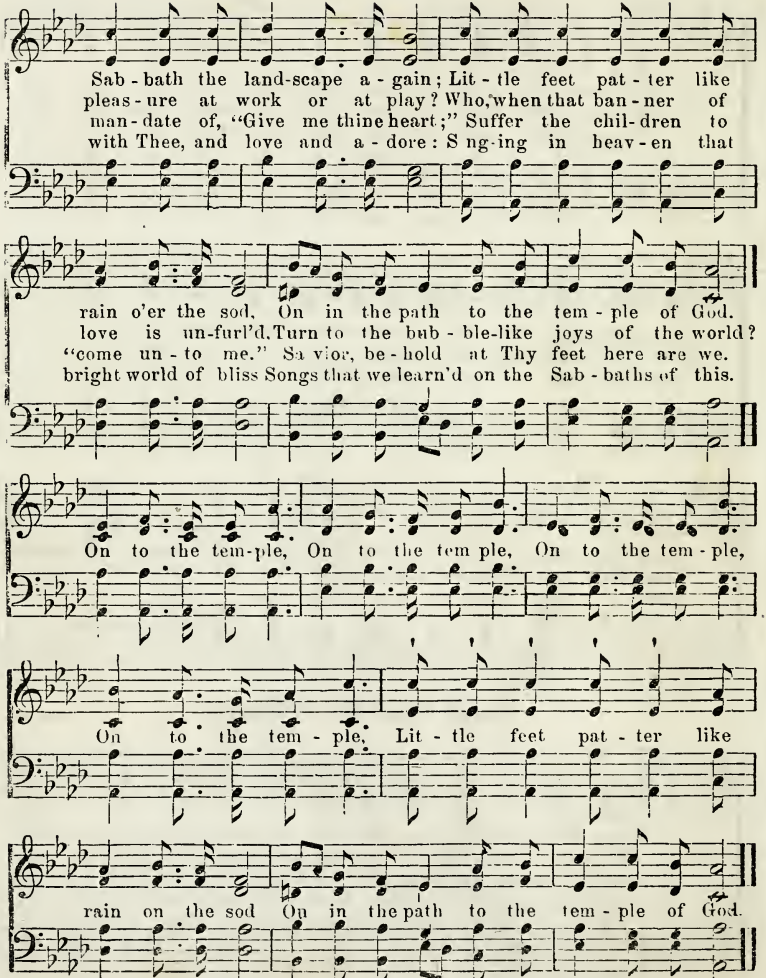
Pastures Fair.

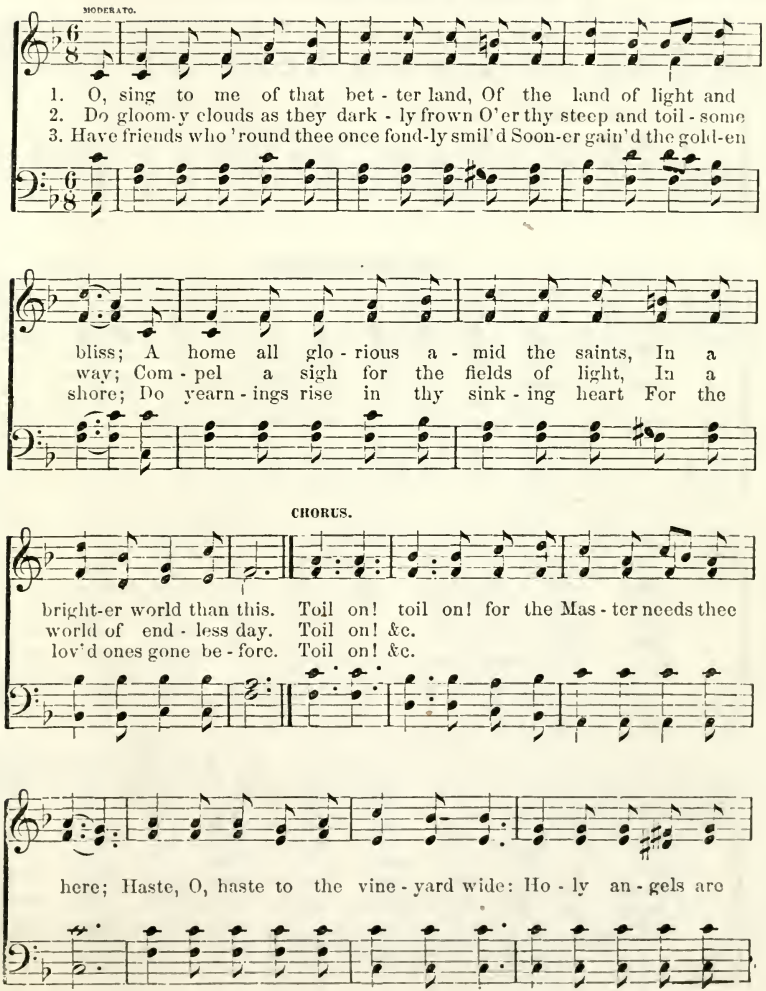
Geo. B. Loomis.

MODERATO
1. O - ver the hills are the pas-tures fair. And safe the
dear lambs are feed - ing there; Come bless - ed Sa - vior, and
2. Lead us, and feed us, a hap - py band, There by the
hills of the sun - rise land; There by the hills where Thy
3. O, may He gath - er our wea - ry feet, In - to His
pas - tures so fair and sweet; There may we dwell in the
lead our feet, In - to Thy pas-tures so fair and sweet.
loved ones go, Where sweet the wa - ters of life do flow.
gold - en hours, Safe in the bright and e - ter - nal bow'rs.

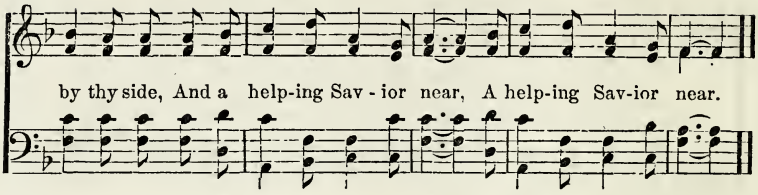
Come from the Hill-top.

B. R. H.


MODERATO
1. Come from the hill - top, the vale, and the glen, Lights now the
2. Who to the fields or the for-ests would stray Seek-ing their
3. We from the ser - vice of Sin would de - part, Heed-ing Thy
4. Thus when our Sab baths on earth are no more, We shall be

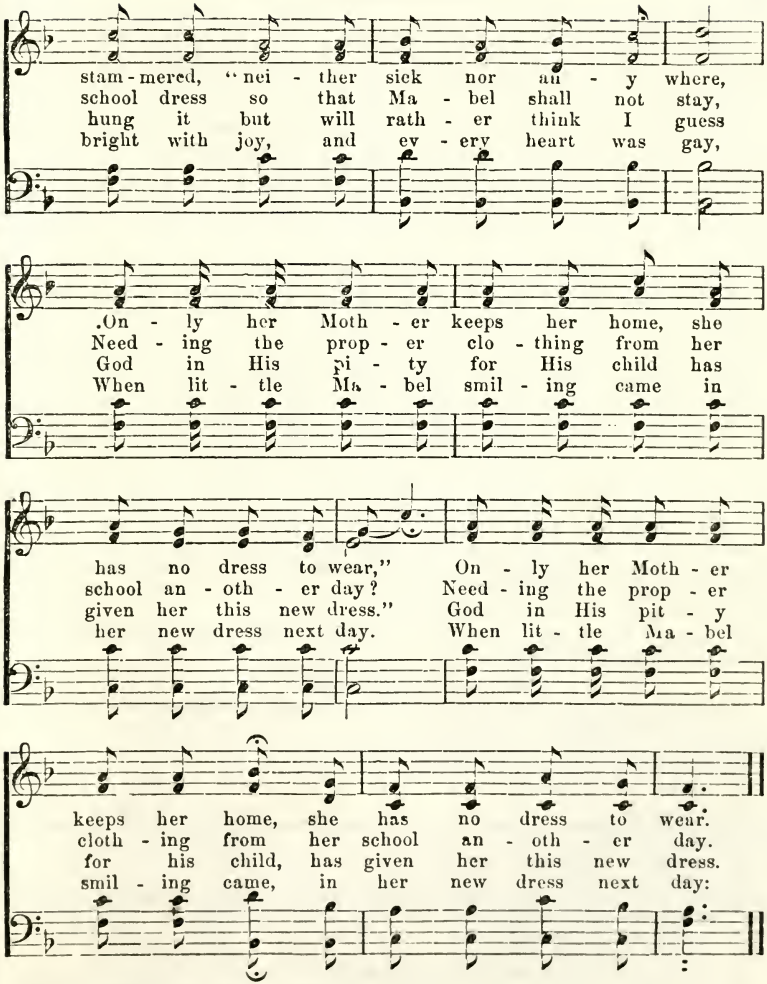

Sab - bath the land-scape a - gain; Lit - tle feet pat - ter like
pleas - ure at work or at play? Who, when that ban - ner of
man - date of, "Give me thine heart;" Suffer the chil - dren to
with Thee, and love and a - dore: S ng-ing in heav - en that
rain o'er the sod. On in the path to the tem - ple of God.
love is un-furl'd. Turn to the bub - ble-like joys of the world?
"come un - to me." Sa vior, be - hold at Thy feet here are we.
bright world of bliss Songs that we learn'd on the Sab - baths of this.
On to the tem-ple, On to the tem ple, On to the tem - ple,
On to the tem - ple, Lit - tle feet pat - ter like
rain on the sod On in the path to the tem - ple of God.

A Helping Savior near.

MODERATO.
1. O, sing to me of that bet - ter land, Of the land of light and
2. Do gloom-y clouds as they dark - ly frown O'er thy steep and toil - some
3. Have friends who 'round thee once fond-ly smil'd Soon-er gain'd the gold-en
bliss; A home all glo - rious a - mid the saints, In a
way; Com - pel a sigh for the fields of light, In a
shore; Do yearn - ings rise in thy sink - ing heart For the
CHORUS.
bright-er world than this. Toil on! toil on! for the Mas - ter needs thee
world of end - less day. Toil on! &c.
lov'd ones gone be - fore. Toil on! &c.
here; Haste, O, haste to the vine - yard wide: Ho - ly an - gels are



The New Dress.

ALLEGRETTO. B. R. H.

1. I missed dear lit - tle Ma - bel from her class and school one day, And asked the oth - er chil - dren "was she sick or gone a - way, "When a wee one blushed and
2. Well if sweet lit - tle Ma - bel's moth - er is so ver - y poor, How ma - ny of these chil - dren now will give a dime or more, To buy an - oth - er
3. "I will," cried man - y lit - tle ones "and I," cried man - y more, "We'll soft - ly go some eve - ning dark and hang it on her door, She will nev - er know who
4. The plan at once de - cid - ed, then to stud - y as be- fore, The dress was quick - ly pur-chased and was hung on Ma - bel's door, And eve - ry eye was

stam - mered, "nei - ther sick nor an - y where,
school dress so that Ma - bel shall not stay,
hung it but will rath - er think I guess
bright with joy, and ev - ery heart was gay,
On - ly her Moth - er keeps her home, she
Need - ing the prop - er clo - thing from her
God in His pi - ty for His child has
When lit - tle Ma - bel smil - ing came in
has no dress to wear," On - ly her Moth - er
school an - oth - er day? Need - ing the prop - er
given her this new dress." God in His pit - y
her new dress next day. When lit - tle Ma - bel
keeps her home, she has no dress to wear.
cloth - ing from her school an - oth - er day.
for his child, has given her this new dress.
smil - ing came, in her new dress next day:

Will the teachers of the infant classes, (the most important of the Sabbath school,) indulge us in a few suggestions from time to time? We have appropriated a portion of this little book to Infant Class Music, as you see; but to make it still more efficient, we desire occasionally to submit some practical directions with regard to its use, and even to offer some suggestions as to other exercises beside those of singing.

We begin by asking whether the repetition of Scripture verses by individual pupils in different parts of the room, (a practice in very general use,) might not be supplanted by something more generally interesting and profitable? To put the question in more general terms, should *any* exercise be allowed to occupy much of the time, that does not require that *all in the room* take part? If a speaker, for instance, undertakes to address the class, he will find it very difficult to hold their undivided attention even for five minutes, without interspersing his remarks with questions to which all are invited to reply.

When the hymn is sung, all the little voices peal out. When the prayer, "Our Father," is uttered, all hands are clasped, and all lips reverently murmur the beautiful petition. Thus far all is delightful; but when the question comes, "Now who has a verse to repeat?" the signal is given for confusion. A score or two of hands go up, and each is anxious to have his turn. The words are uttered almost inaudibly, and so imperfectly as to require frequent correction. The process is a severe tax upon the patience of the majority, and terminating, as it often must, before all have had an opportunity to recite their verses, ends in disappointing some of them. Only the rarest tact and ingenuity on the part of a teacher, will carry a school through such an exercise in an orderly manner. We would, as a *general rule*, (of course subject to occasional exceptions,) say, never introduce an exercise which shall require the little ones very long to keep silent, but insist, when silence is necessary, upon its strict observance. Never introduce exercises except those in which all may take a part, and then see that all engage in it. Thus only, we think, can universal attention be secured, and good imparted to all.

We propose to keep this principle always in view in the preparation of matter for this department, and believing that many would be glad to see this illustrated in all the other exercises beside singing, we venture to offer the following "Infant Ritual," if you please to call it so, inviting the teacher to test its merits by actual experiment.

[The assistant teacher takes her place in the midst of the pupils to teach them the responses, and unite with them in uttering them.]

(*Bell taps, and all become quiet.*)

PRINCIPAL TEACHER. Children, listen, for I shall have a question to ask you about what I am reading. (Reads.)

Ps. cxlvii. Praise the Lord.

What does the psalmist tell you to do?

CHILDREN. To praise the Lord.

T. (Reads.)

Praise ye the Lord from the heavens: praise him in the heights. Praise ye him all his angels: praise ye him all his hosts.

T. What are all these to do?

C. Praise the Lord.

Praise him sun and moon: praise him all ye stars of light. Praise him ye heaven of heavens, and ye waters that be above the heavens.

T. And what are these to do?

C. Praise the Lord.

T. Yes, that is right, for the Psalmist adds:

Let them praise the name of the Lord, for he commanded, and they were created. He hath made a decree which shall not pass.

Now listen again.

Praise ye the Lord from the earth, ye dragons and all deeps, fire and hail, snow and vapor, stormy wind fulfilling his word. Mountains and all hills, fruitful trees and all cedars, beasts and all cattle, creeping things and flying fowl.

T. What are all these to do?

C. Praise the Lord.

T. Can such things praise the Lord?

C. All his works praise him.

Kings of the earth and all people, princes and all judges of the earth. Both young men and maidens, old men and children. Let them praise the name of the Lord; for his name alone is excellent, his glory is above the earth and heavens.

T. Can children praise the Lord?

C. Yes.

T. When?

C. Always.

T. Where?

C. Everywhere.

T. How?

C. By doing that which is pleasing in his sight.

T. How can you please Him at home?

C. (The assistant teacher will here repeat the following to the children, they repeating after her.) By obedience to our parents....respect for our superiors ....and love for our brothers and sisters.

T. Can you do this in the right spirit, of yourselves?

C. No.....It is God who worketh in us....to will and to do....of his good pleasure.

T. Will God always help us in this way?

C. Yes....if we look to Him and ask Him.

T. How can you please Him at school?

C. By learning our lessons....by loving our teachers....and obeying the rules.

T. How on the play ground?

C. By gentle actions....and kind words.

T. And in doing all these things you would praise the Lord, would you?

C. Yes.

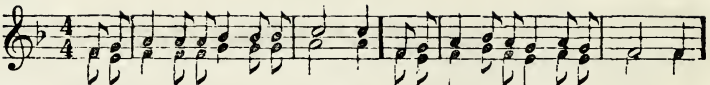
T. How would you praise Him at church?

C. By talking about Him....and by singing and praying to Him.

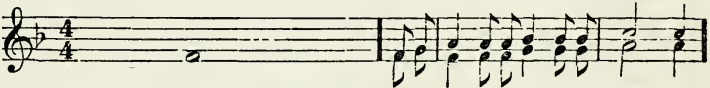
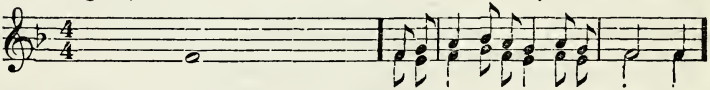
T. Very well. Let us now do each of these. We will begin by talking in concert about him. We will all say the same words. Let us do so with deep humility, and in a reverent tone.

All recite after me.

I will speak of the glorious honor of thy majesty.....and of thy wondrous works.....The Lord is gracious and full of compassion;.....slow to anger and of great mercy.....The Lord is good to all. .....and his tender mercies. ....are over all his works.....All thy works.....shall praise thee, O Lord.....and thy saints.....shall bless thee.....They shall speak.....of the glory of thy kingdom..... and talk of thy power.....To make known to the sons of men.....his mighty acts.....and the glorious majesty.....of his kingdom.....Thy kingdom.....is an everlasting kingdom.....thy dominion is throughout all generations.....The Lord is righteous.....in all his ways.....and holy in all his works .....The Lord preserveth.....all them that love him.....but the wicked.....will he destroy.

T. Now we will sing a hymn of praise. I will sing part and you may sing part. Your part will be very easily learned. I will sing it for you. (Teacher sings.)

For his mercy endureth forever ; For his mercy endureth forever.

When the pupils have done this, which they will do almost instantly, the teachers will say :

T. Now you must sing only half of your song at a time. I will sing a few words alone, and then you may put in the first half, then I will sing some more, and you may sing the second half of your song. You see it comes in very prettily.

T. O give thanks unto the Lord ; for he is good, C. For his mercy endureth forever.

T. Oh give thanks unto the God of Gods ; C. For his mercy &c.
T. Oh give thanks unto the Lord of Lords ; C. For his mercy &c.
T. To him who alone doeth great wonders ; C. For his mercy &c.
T. To him that by wisdom made the heavens ; C. For his mercy &c.
T. To him that stretched out the earth above the waters ; C. For his mercy &c.
T. Who remembered us in our low estate ; C. For his mercy &c.
T. And hath redeemed us from our enemies ; C. For his mercy &c.
T. Who giveth food to all flesh ; C. For his mercy &c.
T. Oh give thanks unto the God of Heaven ; C. For his mercy &c.

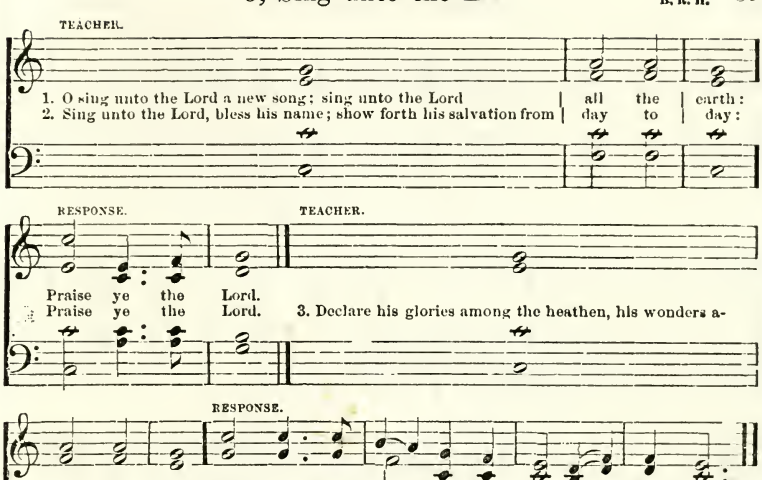
[Note.—If the teacher is not accustomed to chanting, we would say, pronounce the words in the above exercise exactly as if you were talking, only in a monotone, at the pitch indicated, the children beginning the response a third below.]

T. Now, we have talked of the Lord and sung His praises, let us pray to Him.

[Here all kneel or rise to their feet, close their eyes, clasp their hands, and reverently repeat the Lord's Prayer.]

Our Father, who art in Heaven, &c.

O, Sing unto the Lord.


TEACHER.
1. O sing unto the Lord a new song: sing unto the Lord | all the | earth:
2. Sing unto the Lord, bless his name; show forth his salvation from | day to | day:
RESPONSE.
Praise ye the Lord.
Praise ye the Lord.
TEACHER.
3. Declare his glories among the heathen, his wonders a-
RESPONSE.
mong all | people: Praise ye the Lord in his ho - ly tem - ple.

4. For the Lord is great, and greatly to be praised; he is to be feared a- | bove all | gods: } Praise ye the Lord.

5. For all the gods of the nations are idols; but the | Lord made the | heavens: } Praise ye the Lord.

6. Honor and majesty are before him; strength and beauty are | in his | sanctuary: } Praise ye the Lord in his holy temple.

7. Give unto the Lord, O ye kindreds of the people, give unto the Lord | glory and | strength: } Praise ye the Lord.

8. Give unto the Lord the glory due unto his name; bring an offering, and come in- | to his | courts: } Praise ye the Lord.

9. O, worship the Lord in the beauty of holiness; fear before him | all the | earth: } Praise ye the Lord in his holy temple.

10. Let the heavens rejoice, and let the | earth be | glad: Praise ye the Lord.

11. Let the sea roar, and the | fulness there- | of: Praise ye the Lord.

12. Let the field be joyful, and all that | is there- | in: Praise ye the Lord in his holy temple.

13. Then shall all the trees of the wood rejoice be- | fore the | Lord: } Praise ye the Lord.

14. For he cometh, for he cometh to | judge the | earth: Praise ye the Lord.

15. He shall judge the world with righteousness, and the | people with his | truth: } Praise ye the Lord in his holy temple.

Flowers in Heaven.

G. F. R.

Question.

I know there are flow'rs In the beau - ti - ful bow - ers, Where

an - gels dwell a - bove; I wish that I knew How the

Answer.

flow - ers there grew, In that beau-teous land of love. "The

flow'rs grow there Di - vine - ly fair, When you do a lov - ing deed;

When you feel a tho't, With kind-ness fraught, You plant a gold - en seed."

The usefulness of all these in their place is generally acknowledged, and we need not discuss their merits. We are only surprised that nobody has ever thought of providing suitable music for such occasions, and we present with this book, a new, and we believe, very useful department of music for the purposes intended.

We must be permitted to add some special remarks on Sunday School Musical Concerts. During the last winter, a monster Sunday school concert was given by six hundred children, under the direction of Prof. Foote, in Crosby's Opera House, and certainly no assembly has ever come together in that building before or since, and enjoyed so much real happiness, or derived so much good. Every part of the building was filled to overflowing, and the concert was repeated twice by request with like success. Similar results, and even more marked, attended the concert given at Leavenworth, Kansas, by one thousand children, conducted by Rev. R. Brown.* The advantages of such concerts, even when given by a single school, are:

1STLY, The children improve in singing, as will be observed by the difference in their singing in Sunday School, before and after the concert.

2NDLY, There is very little opportunity to learn new pieces in the Sunday School, simply because it *is a Sunday School, not a Singing School;* the hour is too short, and too sacred.

3RDLY. There are many kinds of songs which all children ought to sing, such as have reference to Temperance, Love of Country, Obedience to Superiors, Kindness to animals, Natural Scenery, the dignity and usefulness of Labor, &c., with some amusing songs, of course. *None of these are ever sung in the Sunday School*, and alas, nowhere else! The teachers of the public schools, while admitting the advantages of singing among their pupils, feel, many of them, unable to assume the additional burden of teaching them, and many of them cannot sing. This is true, with some noble exceptions, of the West and Northwest generally, outside of Indianapolis, Chicago, &c., where singing is taught by a Professor; and this is also proportionably true of towns and villages in the East. So all the songs learned by the children are limited to those they learn at the Sunday School, and those they pick up on the street. A thorough preparation of six or eight weeks, meeting once or twice a week, for a concert embracing half Sunday School music, and half Miscellaneous, will improve the singing in the Sunday Schools, and furnish a choice lot of songs for after use in the Home Circle and the Day School, which the children will be able to sing without help from teacher or parents.

4THLY, Then, too, the *moral* effect of such concerts on the audience, and on the singers, are inestimable; and their after use in the Home Circle equally so. Every judicious mother will know exactly what use to make of "Bolter Brook" "Willie and the Angels," "Was it Right?" "The Blind Boy," &c., in the management of her children.

5THLY, As a means of raising money, these concerts are superior to all the fairs that have been produced. Half the trouble and worry; none of the *questionable amusements*, and double the enjoyment, double the pecuniary results, with *nothing but what is pleasant and useful after all is over.*

We urge, therefore, as the best means at present in the power of the people, that in every town and village, all over the land, a grand Sunday School or Juvenile Musical Concert be given, at least once every year. Let it embrace all the schools, if possible, or delegations chosen by each. But if not more than a single school is concerned, that will do better than nothing. The number should be as large as possible. Do not let the children strain their voices. Teach them to sing with expression, and to sing distinctly.

And we propose, that where the number is five hundred, or upwards, (as the expense of buying so many books would be heavy, and teaching by rote very tedious,) to furnish a pamphlet of any fifteen pages you may select from CHAPEL GEMS, at 3 cts. per copy. The offer to stand good for the year 1867. No orders received for less than five hundred copies. Let all who love the cause do *something*, and great things will result.

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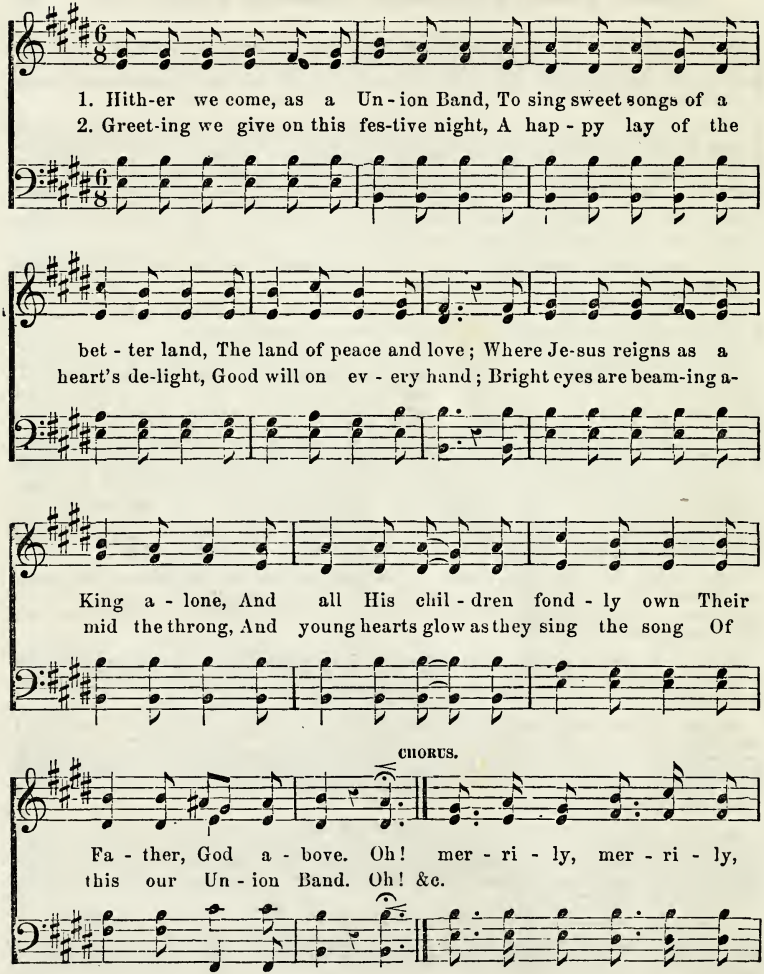
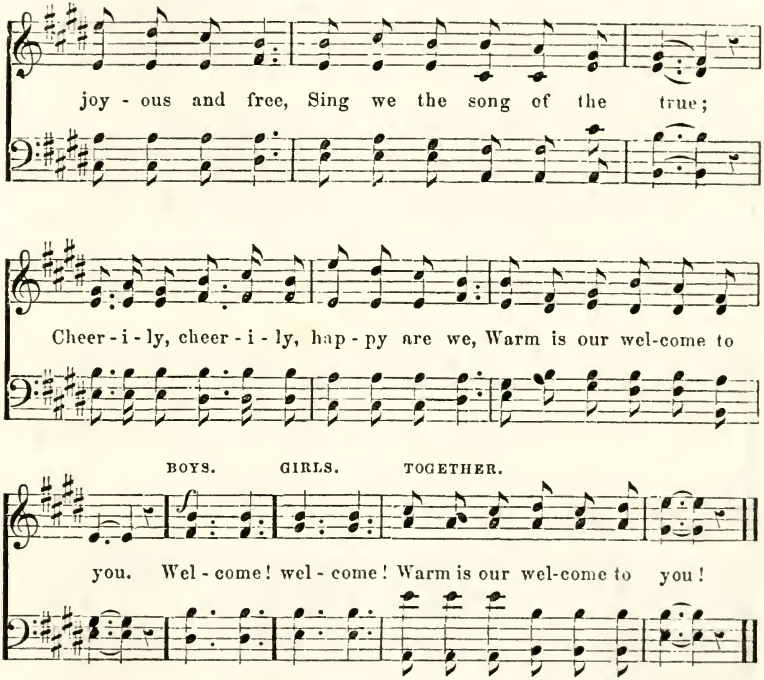
* We may be pardoned for remarking that *all* the music of the latter concert was obtained from "Our Song Birds," and all the *leading pieces* of the former; and that the *best of these* are to be found in this work.

Words by Dr. Blackall.

The Union Greeting.

G. C. P.


1. Hith-er we come, as a Un-ion Band, To sing sweet songs of a
2. Greet-ing we give on this fes-tive night, A hap-py lay of the
bet-ter land, The land of peace and love; Where Je-sus reigns as a
heart's de-light, Good will on ev-ery hand; Bright eyes are beam-ing a-
King a-lone, And all His chil-dren fond-ly own Their
mid the throng, And young hearts glow as they sing the song Of
CHORUS.
Fa-ther, God a-bove. Oh! mer-ri-ly, mer-ri-ly,
this our Un-ion Band. Oh! &c.


joy - ous and free, Sing we the song of the true;
Cheer - i - ly, cheer - i - ly, hap - py are we, Warm is our wel-come to
BOYS. GIRLS. TOGETHER.
you. Wel - come! wel - come! Warm is our wel-come to you!

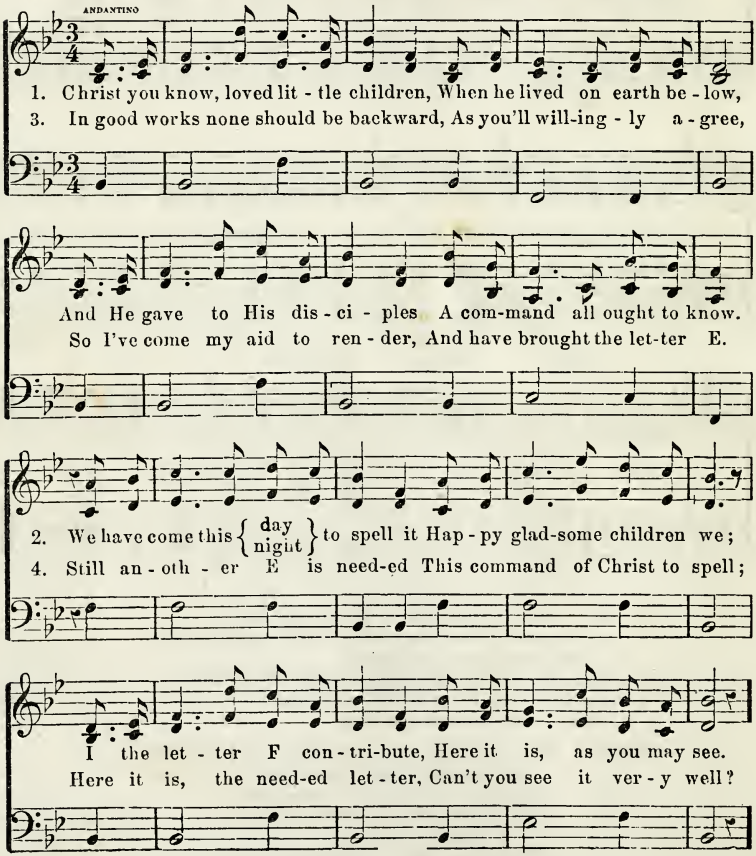
3. Gems have we brought to delight the soul,
And flowers whose fragrance shall e'er be whole,
That cheer life's way along;
Then give your hearts and extend your hands,
And let us bind you in silken bands,
The bands of love and song.

Chorus—Oh! joyously, joyously sound we the strain,
For 'tis the song of the true;
Cheerily, cheerily give we again,
Welcome, thrice welcome to you.
Welcome! welcome!
Welcome, thrice welcome to you.

"Feed My Lambs."

For Sunday School Concerts or Exhibitions. To be sung by eleven little girls, standing in the form of a crescent, each with a card or shield hung upon the breast, having upon it one letter of the Scripture motto which is the theme of the whole song. At first the letters are all reversed and unseen. But each singer turns her card and reveals her letter as she sings. All may sing the first six lines of the poetry if desired.

J. H. EDWARDS.


ANDANTINO
1. Christ you know, loved lit - tle children, When he lived on earth be - low,
3. In good works none should be backward, As you'll will-ing - ly a - gree,
And He gave to His dis - ci - ples A com-mand all ought to know.
So I've come my aid to ren - der, And have brought the let-ter E.
2. We have come this { day / night } to spell it Hap - py glad-some children we;
4. Still an - oth - er E is need-ed This command of Christ to spell;
I the let - ter F con - tri-bute, Here it is, as you may see.
Here it is, the need-ed let - ter, Can't you see it ver - y well?

5. Fourth among the list of letters
Stands the one you ask of me;
So I think 'twill not surprise you,
When I show the letter D.

6. All my little friends above me
Stepped from up the alphabet;
I go half way down the column,
And the letter M I get.

7. Farther down than all the others
To the last but one I'll go;
And the letter Y will furnish,
Which completes two words, you know.

8. Next the letter L is wanted
In the work we have to do;
It begins the name Christ taught us,
Here I turn it round to you.

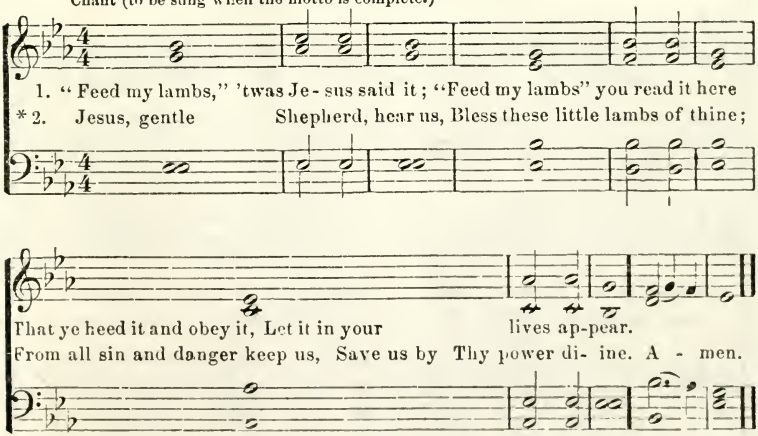
9. Before all the other letters
Is the one I bring you now;
It is A, and lambs without it
Cant be spelled, as you'll allow.

10. Once before upon the platform
Has my letter been { tonight / in sight }
But another M is needed,
So I'll turn it to the light.

11. Since my little friend above me
In the line has called out A,
'Tis but just a B to furnish,
So I've brought it up this way.

12. Last of all in this procession,
With the letter S I stand,
Which, you know, completes the spelling
Of our Saviour's blest command.

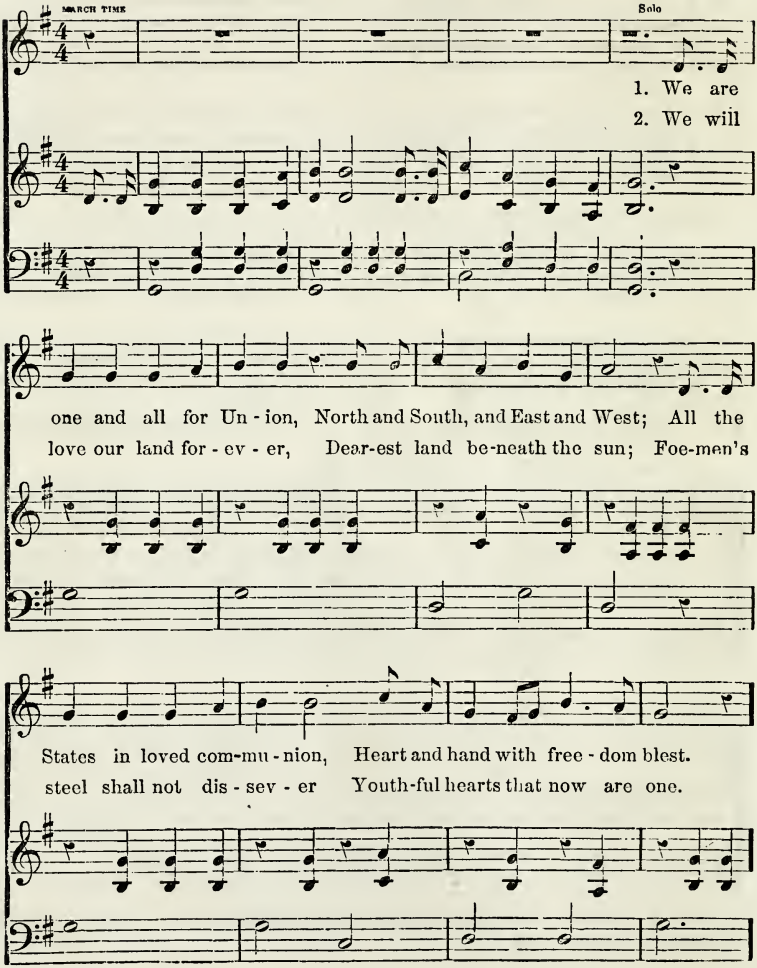
Chant (to be sung when the motto is complete.)

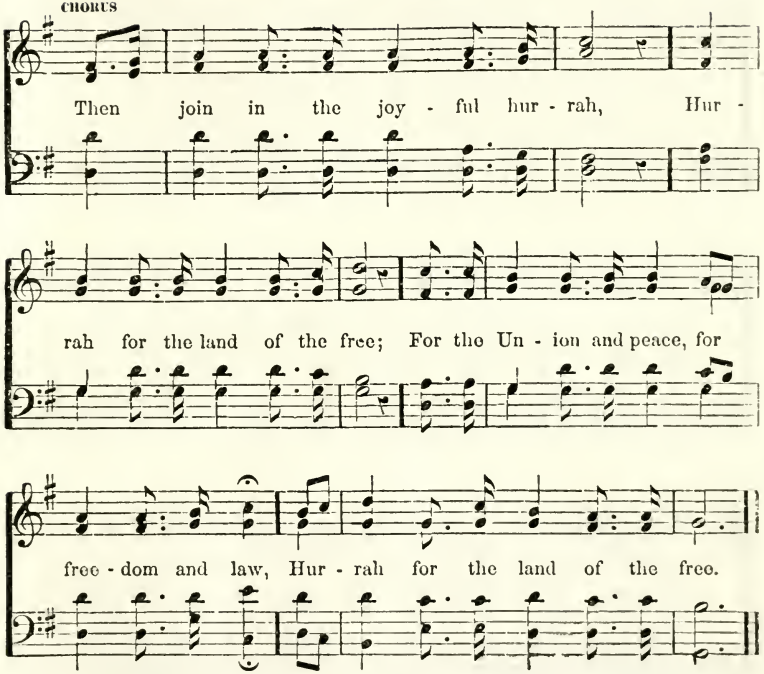

1. "Feed my lambs," 'twas Je- sus said it; "Feed my lambs" you read it here
*2. Jesus, gentle Shepherd, hear us, Bless these little lambs of thine;
That ye heed it and obey it, Let it in your lives ap-pear.
From all sin and danger keep us, Save us by Thy power di- ine. A - men.

* The 2d verse of the chant may be repeated by one little girl, all singing the "Amen;" or it may be chanted like the first verse.

"Children for the Union."

F. B. Rice.


MARCH TIME
Solo
1. We are
2. We will
one and all for Un - ion, North and South, and East and West; All the
love our land for - ev - er, Dear-est land be-neath the sun; Foe-men's
States in loved com-mu - nion, Heart and hand with free - dom blest.
steel shall not dis - sev - er Youth-ful hearts that now are one.

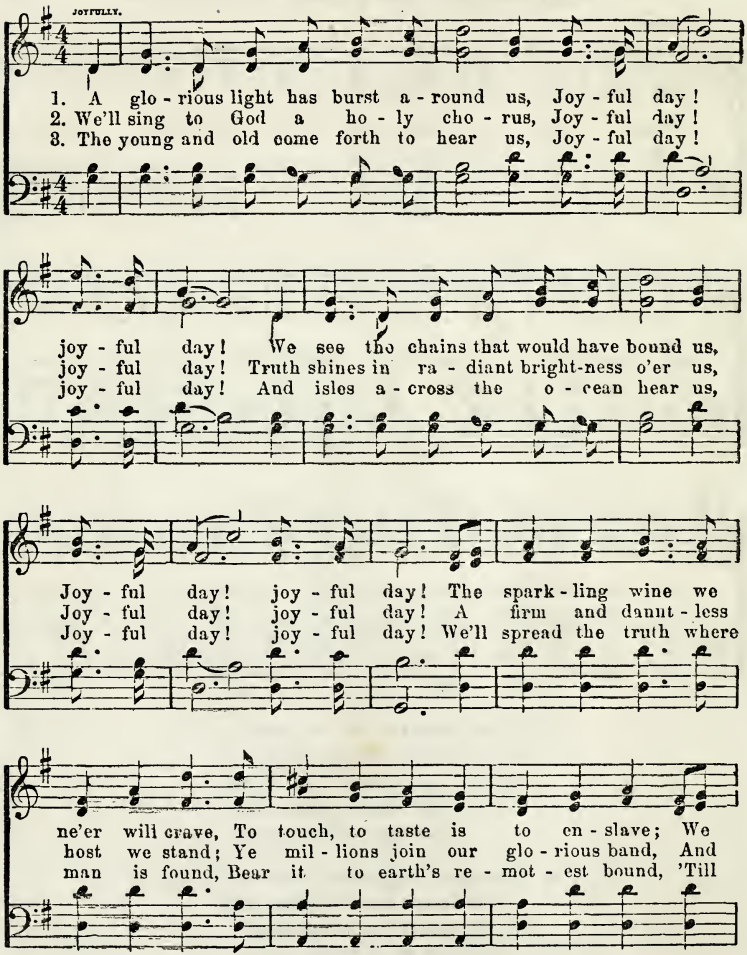
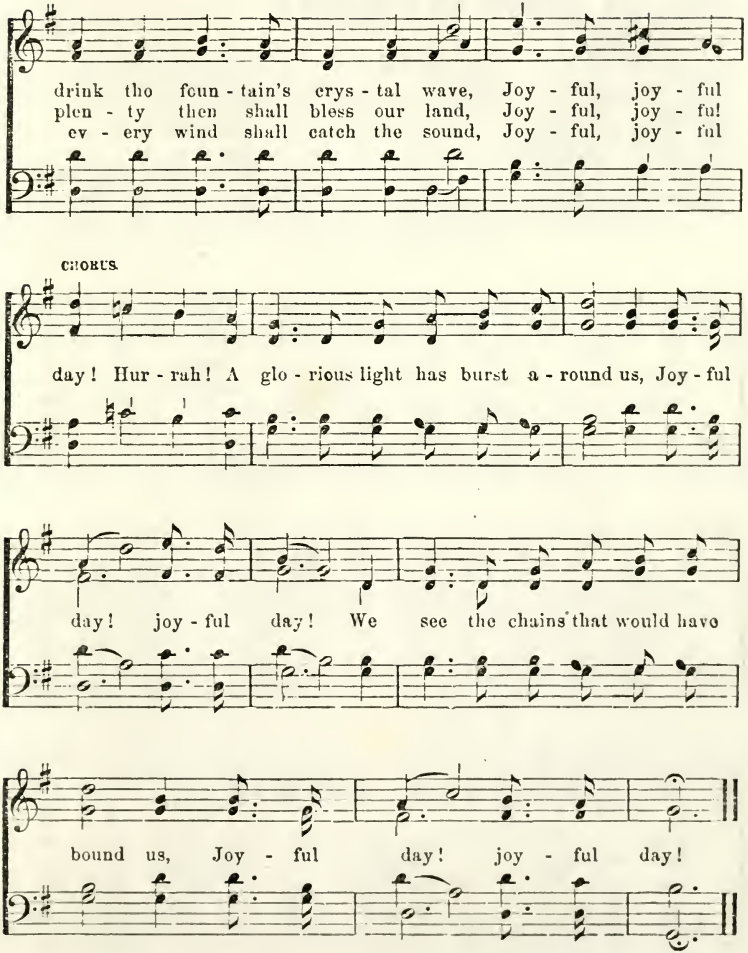

CHORUS
Then join in the joy - ful hur - rah, Hur -
rah for the land of the free; For the Un - ion and peace, for
free - dom and law, Hur - rah for the land of the free.

3. We are all a band of brothers,
   All the States are sisters too,
   And in time there will be others
   That shall happy vows renew.
   Chorus. Then join, &c.

4. Union now, and Union ever!
   True hearts now for Union all!
   We will keep it safe and never
   Shall our glorious Union fall!
   Chorus. Then join, &c.

The Glorious Light.

James R. Murray.


JOYFULLY.
1. A glo - rious light has burst a - round us, Joy - ful day!
2. We'll sing to God a ho - ly cho - rus, Joy - ful day!
3. The young and old come forth to hear us, Joy - ful day!
joy - ful day! We see the chains that would have bound us,
joy - ful day! Truth shines in ra - diant bright-ness o'er us,
joy - ful day! And isles a - cross the o - cean hear us,
Joy - ful day! joy - ful day! The spark - ling wine we
Joy - ful day! joy - ful day! A firm and daunt - less
Joy - ful day! joy - ful day! We'll spread the truth where
ne'er will crave, To touch, to taste is to en - slave; We
host we stand; Ye mil - lions join our glo - rious band, And
man is found, Bear it to earth's re - mot - est bound, 'Till

drink tho foun - tain's crys - tal wave, Joy - ful, joy - ful
plen - ty then shall bless our land, Joy - ful, joy - ful
ev - ery wind shall catch the sound, Joy - ful, joy - ful
CHORUS.
day! Hur - rah! A glo - rious light has burst a - round us, Joy - ful
day! joy - ful day! We see the chains that would have
bound us, Joy - ful day! joy - ful day!

Was it right?

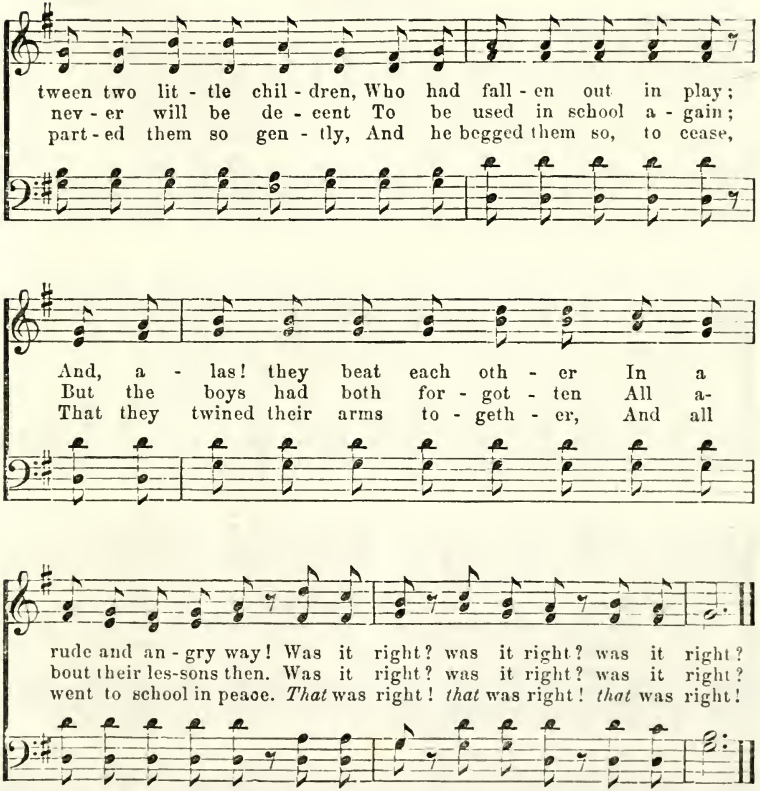
B. R. H.

MODERATO.

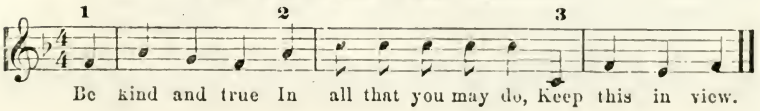
1. If the boys and girls will list - en,
2. All their books so new and pret - ty,
3. Then a - long the street came, sing-ing,

I will tell them in my song, Of a
Lay up - on the dust - y ground; They were
Such a mer - ry lit - tle lad; But his

sad thing that I no - ticed, As to school I came a - long;
torn, and soiled and tum - bled, As their own - ers pushed a - round,
song soon ceased its ring - ing, And his hap - py face was sad,

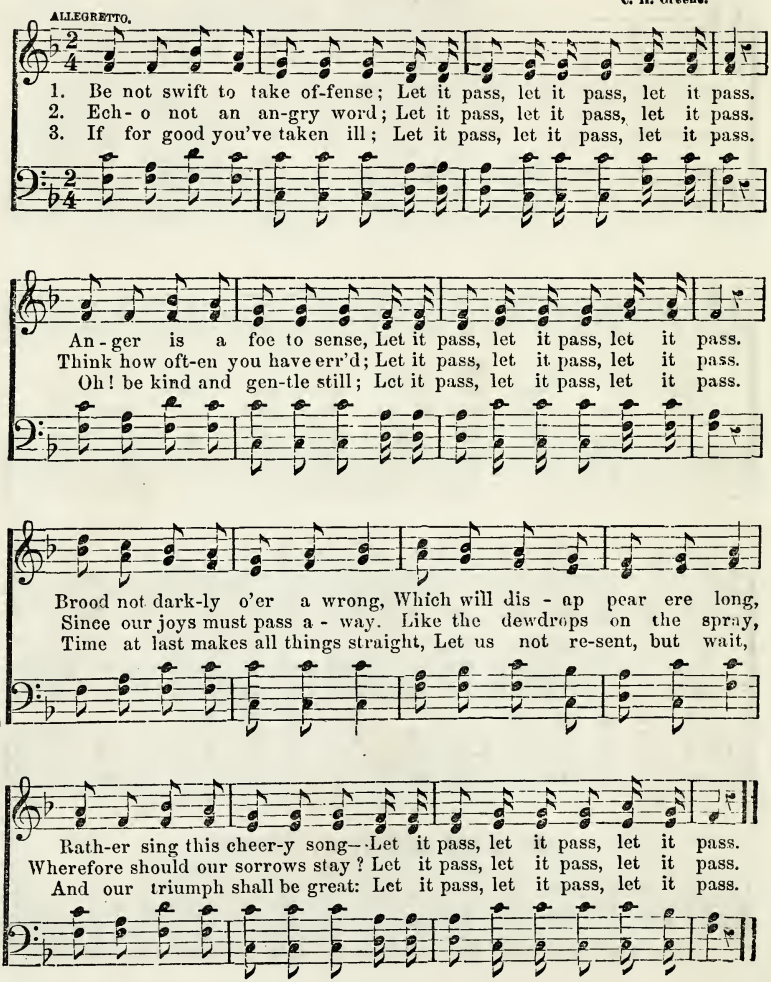
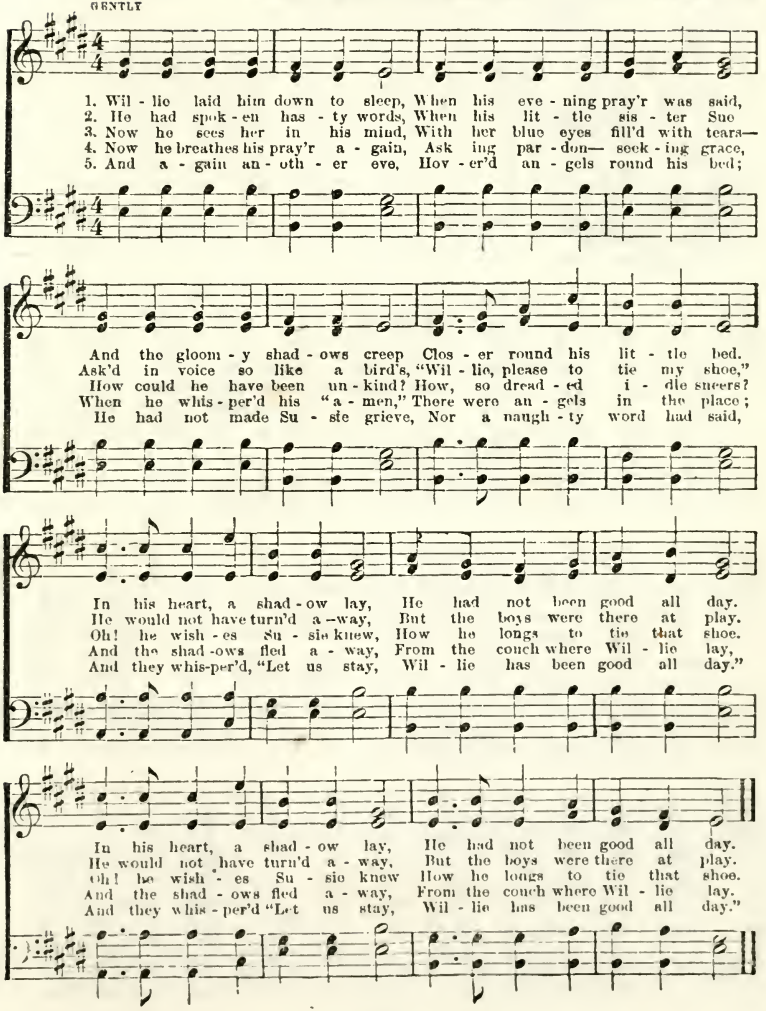
'Twas a fight! 'twas a fight! 'twas a fight! 'Twas be-
In such plight, in such plight, in such plight; That they
At the sight, at the sight, at the sight; And he

tween two lit - tle chil - dren, Who had fall - en out in play;
nev - er will be de - cent To be used in school a - gain;
part - ed them so gen - tly, And he begged them so, to cease,
And, a - las! they beat each oth - er In a
But the boys had both for - got - ten All a-
That they twined their arms to - geth - er, And all
rude and an - gry way! Was it right? was it right? was it right?
bout their les-sons then. Was it right? was it right? was it right?
went to school in peace. That was right! that was right! that was right!

Be Kind and True.—Round.



Let it Pass.

C. H. Greene.


ALLEGRETTO.
1. Be not swift to take of-fense; Let it pass, let it pass, let it pass.
2. Ech- o not an an-gry word; Let it pass, let it pass, let it pass.
3. If for good you've taken ill; Let it pass, let it pass, let it pass.
An-ger is a foe to sense, Let it pass, let it pass, let it pass.
Think how oft-en you have err'd; Let it pass, let it pass, let it pass.
Oh! be kind and gen-tle still; Let it pass, let it pass, let it pass.
Brood not dark-ly o'er a wrong, Which will dis - ap pear ere long,
Since our joys must pass a - way. Like the dewdrops on the spray,
Time at last makes all things straight, Let us not re-sent, but wait,
Rath-er sing this cheer-y song— Let it pass, let it pass, let it pass.
Wherefore should our sorrows stay? Let it pass, let it pass, let it pass.
And our triumph shall be great: Let it pass, let it pass, let it pass.

GENTLY
1. Wil - lie laid him down to sleep, When his eve - ning pray'r was said,
2. He had spok - en has - ty words, When his lit - tle sis - ter Sue
3. Now he sees her in his mind, With her blue eyes fill'd with tears—
4. Now he breathes his pray'r a - gain, Ask ing par - don— seek - ing grace,
5. And a - gain an - oth - er eve, Hov - er'd an - gels round his bed;
And the gloom - y shad - ows creep Clos - er round his lit - tle bed.
Ask'd in voice so like a bird's, "Wil - lie, please to tie my shoe,"
How could he have been un - kind? How, so dread - ed i - dle sneers?
When he whis - per'd his "a - men," There were an - gels in the place;
He had not made Su - sie grieve, Nor a naugh - ty word had said,
In his heart, a shad - ow lay, He had not been good all day.
He would not have turn'd a - way, But the boys were there at play.
Oh! he wish - es Su - sie knew, How he longs to tie that shoe.
And the shad - ows fled a - way, From the couch where Wil - lie lay,
And they whis-per'd, "Let us stay, Wil - lie has been good all day."
In his heart, a shad - ow lay, He had not been good all day.
He would not have turn'd a - way, But the boys were there at play.
Oh! he wish - es Su - sie knew How he longs to tie that shoe.
And the shad - ows fled a - way, From the couch where Wil - lie lay.
And they whis - per'd "Let us stay, Wil - lie has been good all day."

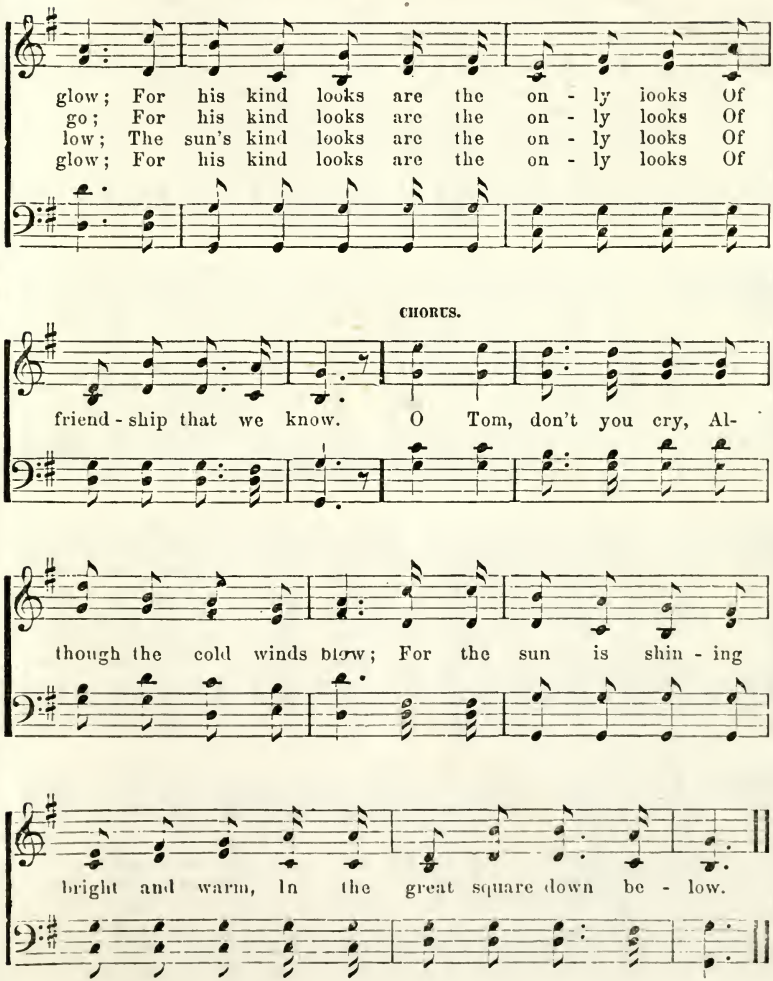
Have you sold your matches Tom?

G. F. R.

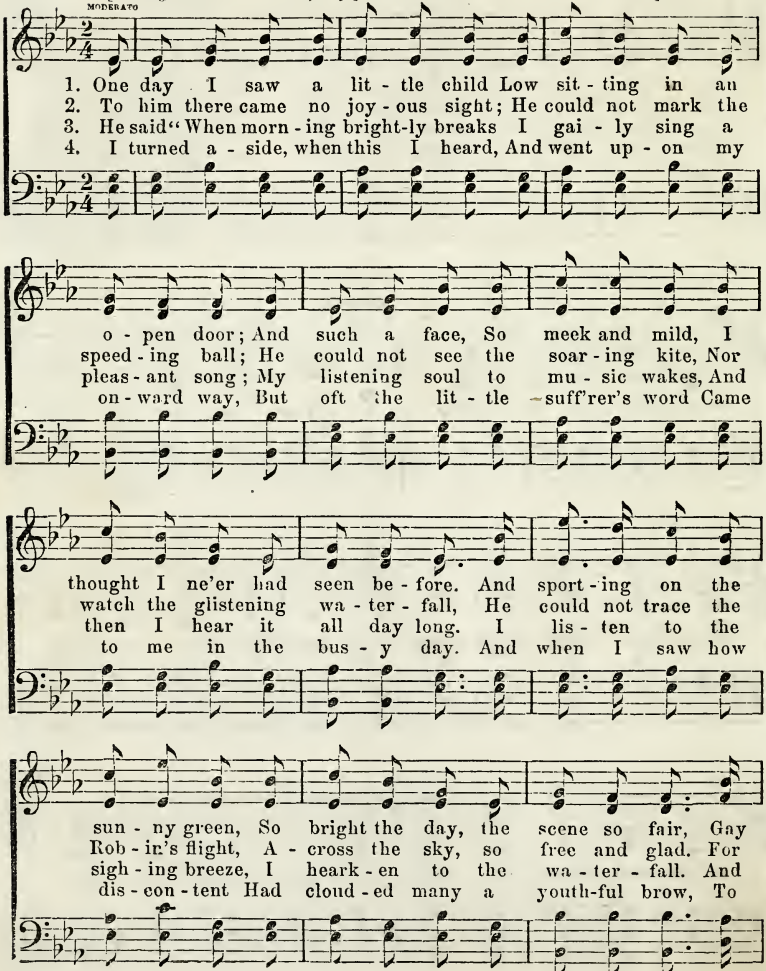
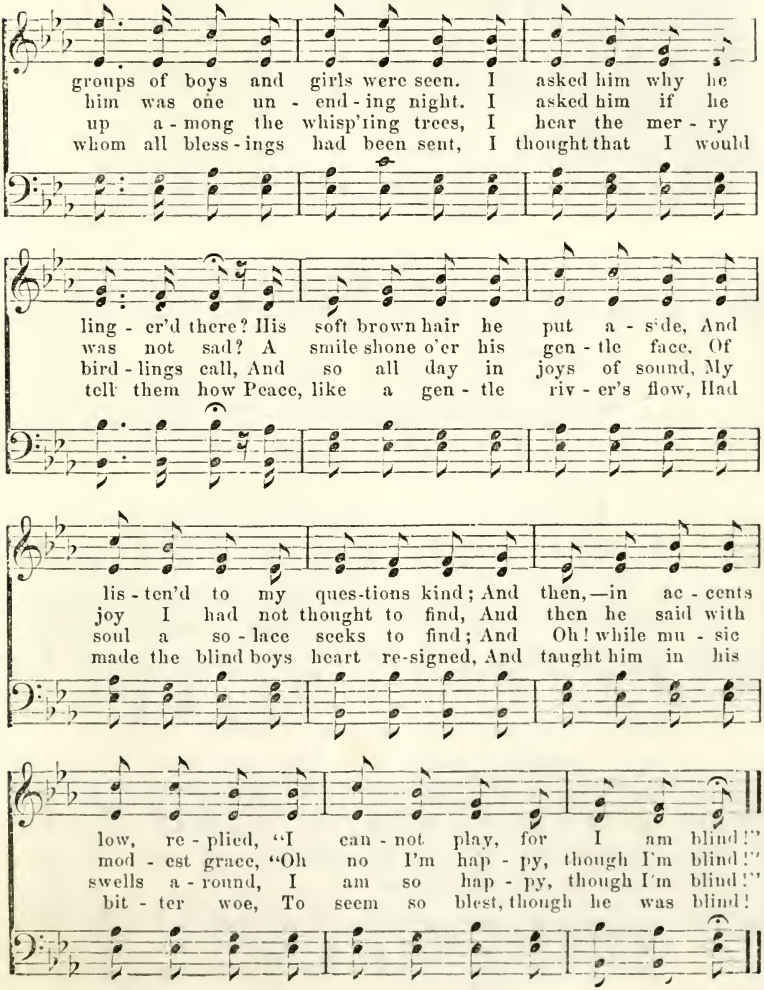
1. Are all your match-es sold yet, Tom?
2. We'll call the sun our fa - ther, Tom,
3. But Oh, there's One a - bove him, Tom,
4. We'll tell Him all our sor - rows, Tom,

Are all your match - es done? Then let us to the
We'll call the sun our mother; We'll call each pleas - ant
Who loves us more than he; Who made the great bright
We'll tell Him all our care: We'll tell Him where we

o - pen square, And warm us in the sun; To
lit - tle beam, A sis - ter or a brother: He
sun to shine, With beams so warm and free; He
sleep at night, We'll tell Him how we fare: And

warm us in the sweet bright sun, To feel his kin - dling
thinks no shame to kiss us, Tom, Al - though we rag - ged
is our re - al fa - ther, Tom, Al - though while here be-
then, Oh then to cheer us, Tom, He'll send his sun to

glow; For his kind looks are the on - ly looks Of
go; For his kind looks are the on - ly looks Of
low; The sun's kind looks are the on - ly looks Of
glow; For his kind looks are the on - ly looks Of
CHORUS.
friend - ship that we know. O Tom, don't you cry, Al-
though the cold winds blow; For the sun is shin - ing
bright and warm, In the great square down be - low.

The Blind boy.

[Arranged from "*Rosa Lee*," by permission of D. P. FAULDS, LOUISVILLE.]

MODERATO
1. One day I saw a lit - tle child Low sit - ting in an
2. To him there came no joy - ous sight; He could not mark the
3. He said "When morn - ing bright-ly breaks I gai - ly sing a
4. I turned a - side, when this I heard, And went up - on my
o - pen door; And such a face, So meek and mild, I
speed - ing ball; He could not see the soar - ing kite, Nor
pleas - ant song; My listening soul to mu - sic wakes, And
on - ward way, But oft the lit - tle suff'rer's word Came
thought I ne'er had seen be - fore. And sport - ing on the
watch the glistening wa - ter - fall, He could not trace the
then I hear it all day long. I lis - ten to the
to me in the bus - y day. And when I saw how
sun - ny green, So bright the day, the scene so fair, Gay
Rob - in's flight, A - cross the sky, so free and glad. For
sigh - ing breeze, I heark - en to the wa - ter - fall. And
dis - con - tent Had cloud - ed many a youth-ful brow, To

groups of boys and girls were seen. I asked him why he
him was one un - end - ing night. I asked him if he
up a - mong the whisp'ring trees, I hear the mer - ry
whom all bless - ings had been sent, I thought that I would
ling - er'd there? His soft brown hair he put a - side, And
was not sad? A smile shone o'er his gen - tle face, Of
bird - lings call, And so all day in joys of sound, My
tell them how Peace, like a gen - tle riv - er's flow, Had
lis - ten'd to my ques-tions kind; And then,—in ac - cents
joy I had not thought to find, And then he said with
soul a so - lace seeks to find; And Oh! while mu - sic
made the blind boys heart re-signed, And taught him in his
low, re - plied, "I can - not play, for I am blind!"
mod - est grace, "Oh no I'm hap - py, though I'm blind!"
swells a - round, I am so hap - py, though I'm blind!"
bit - ter woe, To seem so blest, though he was blind!

SANTA CLAUS.

B. R. H.

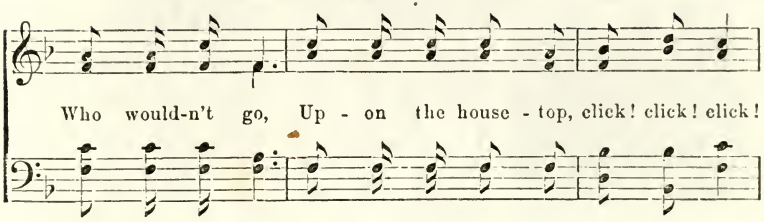
ALLEGRETTO.

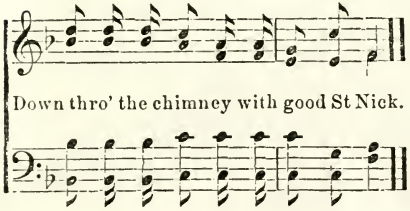
1. Up - on the house, no de - lay no pause, Clat - ter the steeds of San - ta Claus;
2. Look in the stock - ings of Lit - tle Will, Ha! is it not a "glo - rious bill?

Down thro' the chim-ney with loads of toys, Ho for the lit - tle ones,
Ham - mer and gim - let and lots of tacks, Whis-tle and whirl - i - gig,

CHORUS.

Christ-mas joys. O! O! O! Who would-n't go, O! O! O!
whip that cracks. O! O! O! &c.





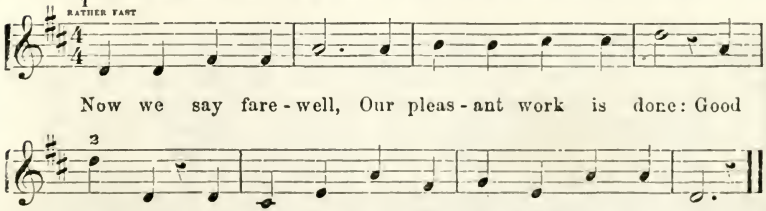
3. Snow-white stocking of little Nell,
Oh pretty Santa cram it well;
Leave her a dolly that laughs and cries,
One that can open and shut its eyes,

4. Here are the stockings of Lazy Jim,
What will the good Saint do for him?
Lo! he is filling them up with bran
There, he is adding a new ratan!

5. Pa, ma, and Uncle, and Grandma too,
All I declare have something new;
Even the baby enjoys his part,
Shaking a rattle, now bless his heart.

6. Rover come here, are you all alone,
Haven't they tossed you an extra bone?
Here's one to gladden your honest jaws
Now wag a "thank'ee" to Santa Claus.

Now we say Farewell.—Round, in two parts.



WEAVER JOHN.

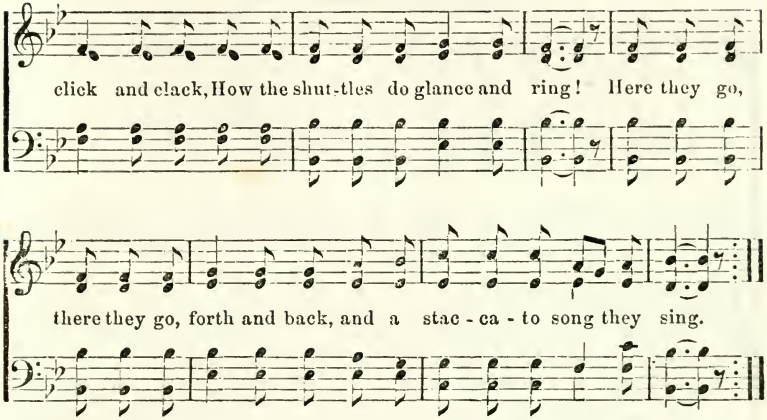
B. R. H.

1. Down in that cot - tage lives Wea - ver John And a hap - py old John is he;
2. Close by his side is his gen - tle wife And she's twirl - ing the flax - en thread;
3. Pus - sy is frisk - ing a - bout the room, With her kit - tens one, two, three, four;
4. Soft as the hum of the dame's low wheel, Does the mu - sic of time roll on:

Maud is the name of his dear old dame, And a bless - ed old dame is she.
Sweet to his ear is the low wheel's hum It was purchased when they were wed.
Tow - ser is tak - ing his wont - ed nap On the set - tle be - hind the door.
Morn - ing and noon of a use - ful life Bring a peace - ful - ly set - ting sun.

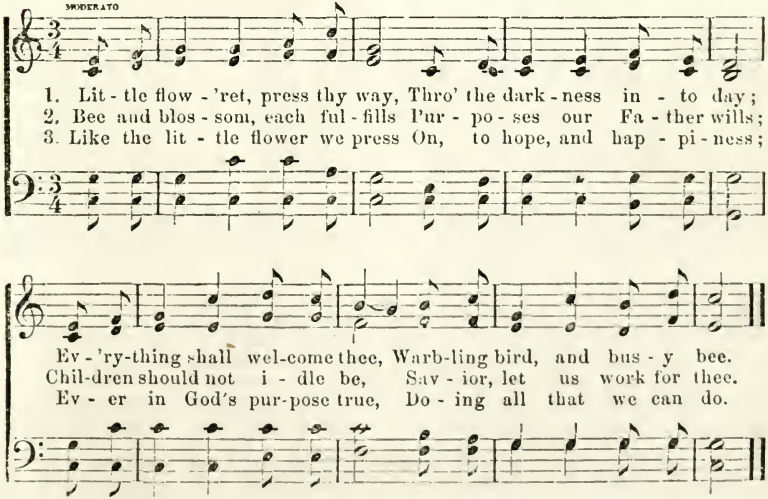
CHORUS.

Whick - it - y, whack - it - y, Whick - it - y, &c. Whick - it - y, &c.



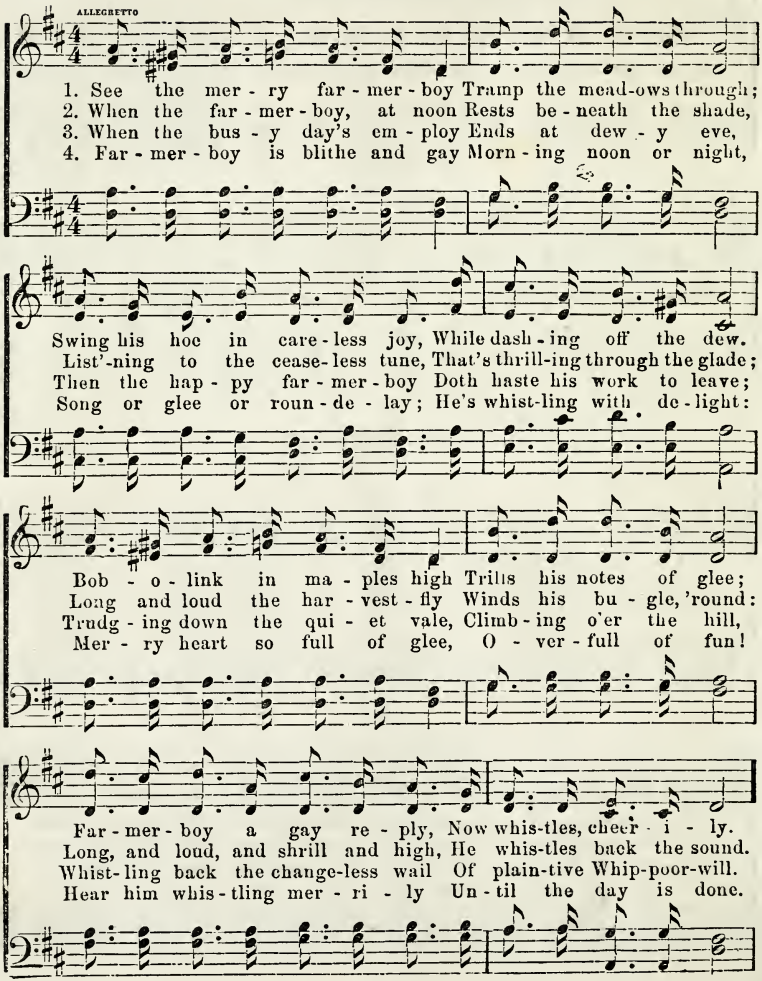
Little Flow'ret.

B. R. H.

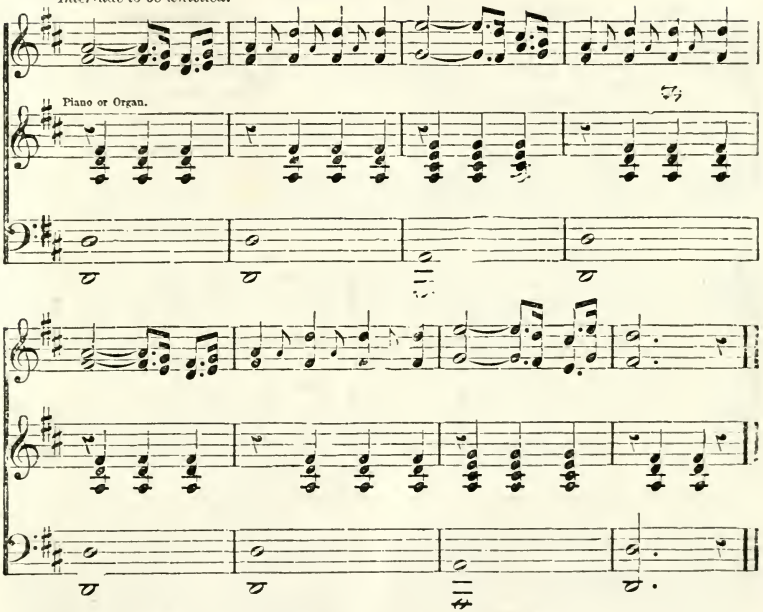

MODERATO
1. Lit - tle flow - 'ret, press thy way, Thro' the dark - ness in - to day;
2. Bee and blos - som, each ful - fills Pur - po - ses our Fa - ther wills;
3. Like the lit - tle flower we press On, to hope, and hap - pi - ness;
Ev - 'ry-thing shall wel-come thee, Warb-ling bird, and bus - y bee.
Chil-dren should not i - dle be, Sav - ior, let us work for thee.
Ev - er in God's pur-pose true, Do - ing all that we can do.

Whistling Farmer boy.

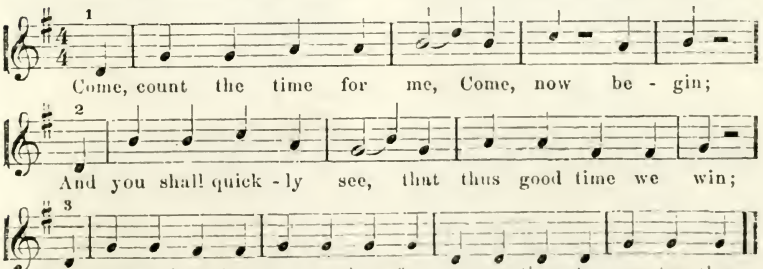
G. F. R.


ALLEGRETTO
1. See the mer - ry far - mer - boy Tramp the mead-ows through;
2. When the far - mer - boy, at noon Rests be - neath the shade,
3. When the bus - y day's em - ploy Ends at dew - y eve,
4. Far - mer - boy is blithe and gay Morn - ing noon or night,
Swing his hoe in care - less joy, While dash - ing off the dew.
List'-ning to the cease - less tune, That's thrill-ing through the glade;
Then the hap - py far - mer - boy Doth haste his work to leave;
Song or glee or roun - de - lay; He's whist-ling with de - light:
Bob - o - link in ma - ples high Trills his notes of glee;
Long and loud the har - vest - fly Winds his bu - gle, 'round:
Trudg - ing down the qui - et vale, Climb - ing o'er the hill,
Mer - ry heart so full of glee, O - ver - full of fun!
Far - mer - boy a gay re - ply, Now whis-tles, cheer - i - ly.
Long, and loud, and shrill and high, He whis-tles back the sound.
Whist-ling back the change-less wail Of plain-tive Whip-poor-will.
Hear him whis - tling mer - ri - ly Un - til the day is done.

* *Interlude to be whistled.*

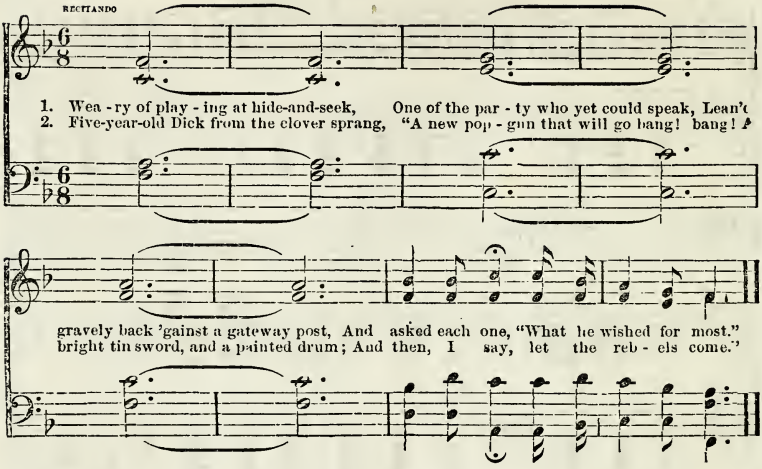


* Let all who can, whistle this interlude,—both parts, Don't laugh.

Come, Count the time.—Round, in three parts. G. F. R.

1
Come, count the time for me, Come, now be - gin;
2
And you shall quick - ly see, that thus good time we win;
3
Now, one, two, three, four, one, two, three, four, one, two, three, four, one, two, three.

The play Ground.

G. F. R.


RECITANDO
1. Wea - ry of play - ing at hide-and-seek, One of the par - ty who yet could speak, Lean'd
2. Five-year-old Dick from the clover sprang, "A new pop - gun that will go bang! bang!
gravely back 'gainst a gateway post, And asked each one, "What he wished for most."
bright tin sword, and a painted drum; And then, I say, let the reb - els come."

3. "I'd like" said Johnny, "a coach and four
To | dash around to the hotel door;
That | boys like me, in the street at play,
Would | have to run, as I ran to-day."

4. Harry, whose eyes had a starry look,
Smiled | thoughtfully upward, "A great, new book |
Larger than father's great Review,
That | one might read and never read through."

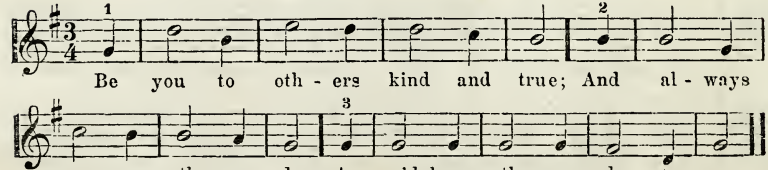
5. "I wish" said Ernest "I had a ship."
"And | I" said Charlie, "a nice long whip;"
Ned | slyly pulled at his neighbor's cuff
And asked | 'If the master's was long enough?"

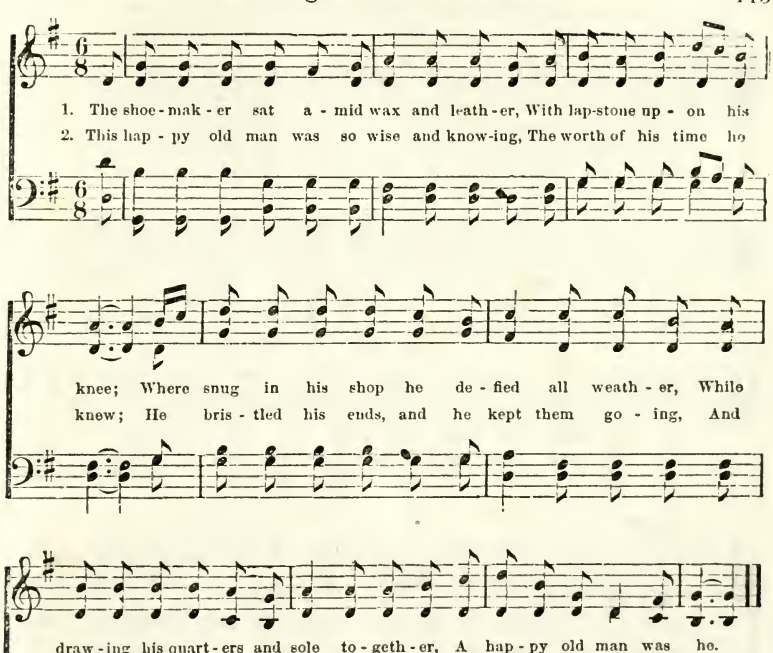
6. Herbert wished most for a bat and ball |
Howard, that school bells never would call; |
Allen who hides in a thunder storm, |
Longed for a sword and a uniform.

7. The boy 'gainst the gateway post reclined,
Said | none were just of his turn of mind;
He only wished of the kindly fates
A | new hand-sled and a pair of skates.

8. A poor little errand boy passing by |
Loitered and listened and heaved a sigh; |
"These pretty things would be nice indeed,
But I | only wish I could learn to read."

Be you to Others.—Round, in three parts.




1. The shoe-mak-er sat a-mid wax and leath-er, With lap-stone up-on his
2. This hap-py old man was so wise and know-ing, The worth of his time he
knee; Where snug in his shop he de-fied all weath-er, While
knew; He bris-tled his ends, and he kept them go-ing, And
draw-ing his quart-ers and sole to-geth-er, A hap-py old man was he.
felt to each mo-ment a stitch was ow-ing, Un-til he got round the shoe.

3. Of every deed that his wax was sealing,
The closing was firm and fast,
The point of his awl never caused a feeling
Of pain to the toe; and his skill in healing
Was perfect and true to the last.

4. Whenever you gave him a foot to measure,
With gentle and skillful hand,
He took its proportions with looks of pleasure,
As if you were giving the costliest treasure,
Or making him lord of the land.

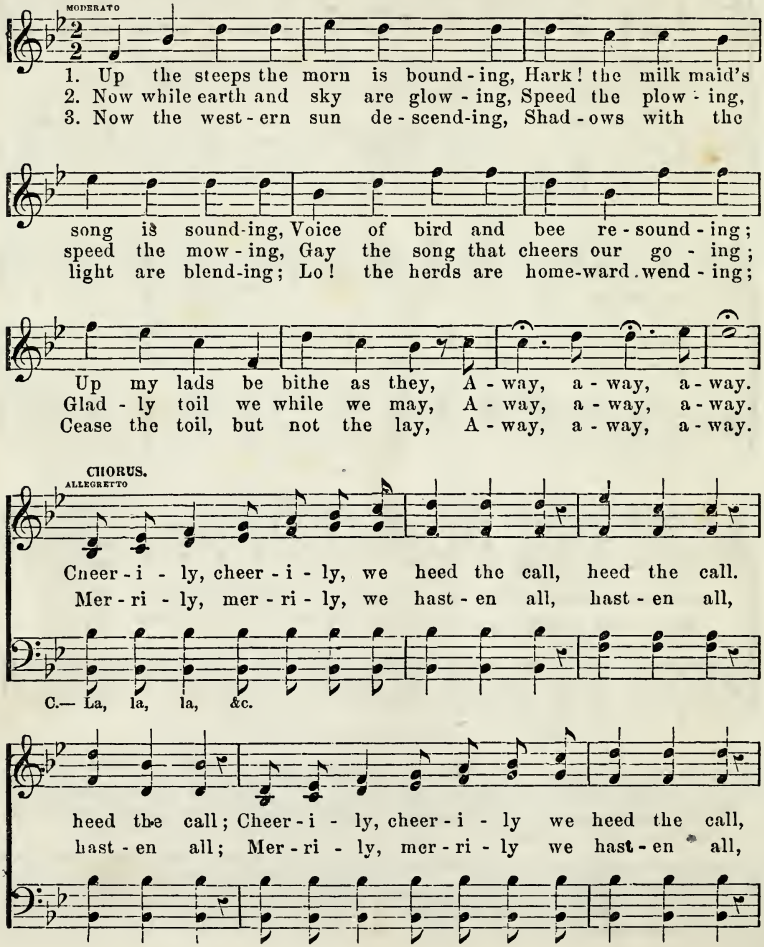
5. And many a one did he save from getting
A fever, a cold, or a cough,
For many a foot did he save from wetting,
When, whether in water or snow 'twas setting,
His shoeing would keep them off.

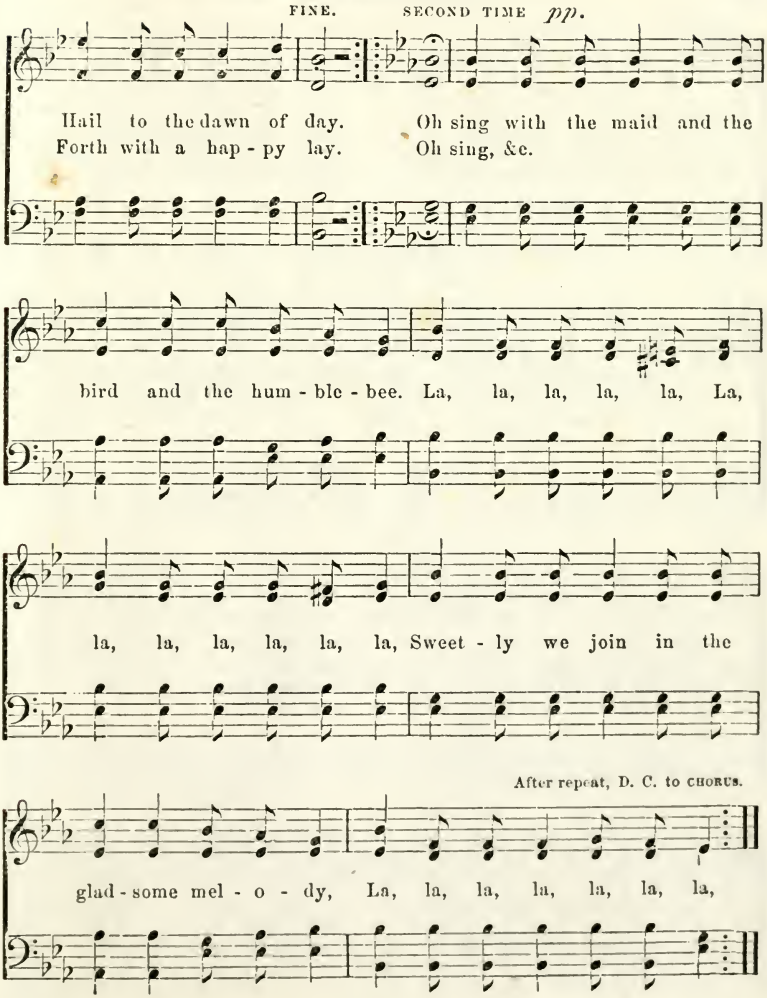
6. When done with his making at last and mending
With hope and a peaceful breast;
Resigning his awl, as his thread was ending,
He pass'd from his bench to the grave descending
As high as the king to rest.

The Farmer's Song.

B. R. H.

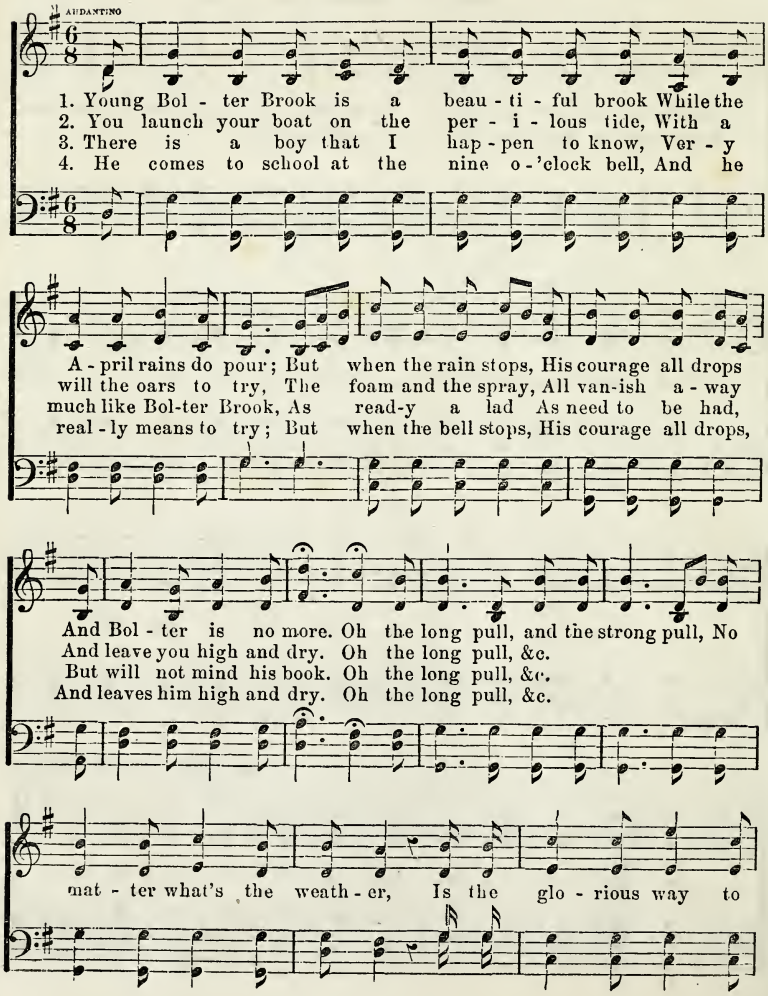
NOTE. It will be necessary to alter the last chorus to evening time. Instead of "Hail to the dawn" say "Hail to the close of day." Instead of "Forth," say "Home with a happy lay."

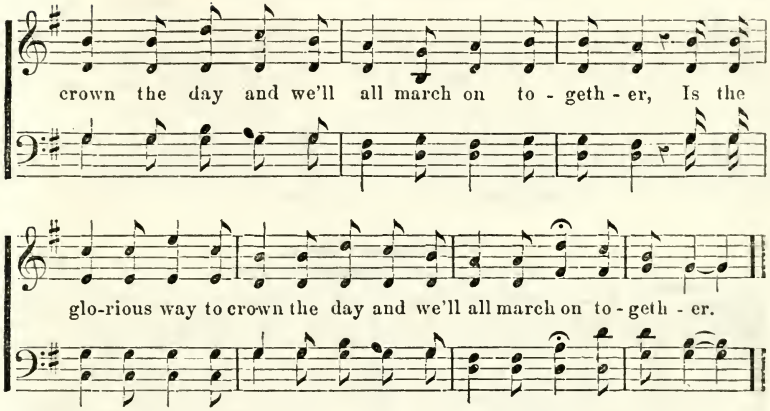

MODERATO
1. Up the steeps the morn is bound - ing, Hark! the milk maid's
2. Now while earth and sky are glow - ing, Speed the plow - ing,
3. Now the west - ern sun de - scend-ing, Shad - ows with the
song is sound-ing, Voice of bird and bee re - sound - ing;
speed the mow - ing, Gay the song that cheers our go - ing;
light are blend-ing; Lo! the herds are home-ward wend - ing;
Up my lads be bithe as they, A - way, a - way, a - way.
Glad - ly toil we while we may, A - way, a - way, a - way.
Cease the toil, but not the lay, A - way, a - way, a - way.
CHORUS.
ALLEGRETTO
Cheer - i - ly, cheer - i - ly, we heed the call, heed the call.
Mer - ri - ly, mer - ri - ly, we hast - en all, hast - en all,
C.— La, la, la, &c.
heed the call; Cheer - i - ly, cheer - i - ly we heed the call,
hast - en all; Mer - ri - ly, mer - ri - ly we hast - en all,


FINE.
SECOND TIME pp.
Hail to the dawn of day.
Forth with a hap - py lay.
Oh sing with the maid and the
Oh sing, &c.
bird and the hum - ble - bee. La, la, la, la, la, La,
la, la, la, la, la, la, Sweet - ly we join in the
After repeat, D. C. to CHORUS.
glad - some mel - o - dy, La, la, la, la, la, la, la,

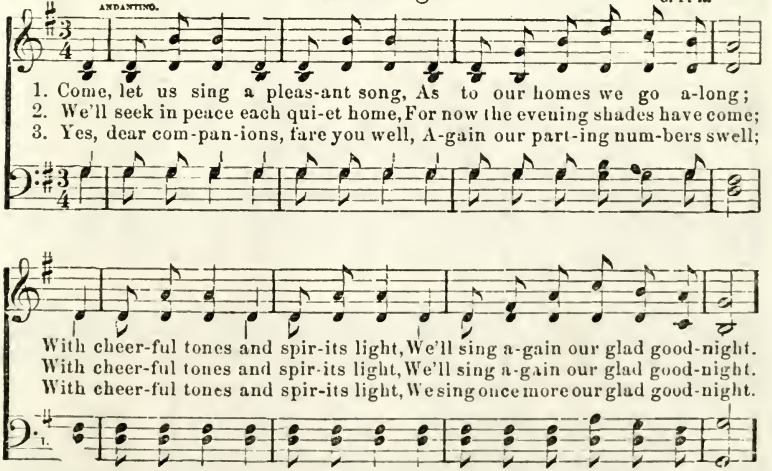
Bolter Brook.

B. R. H.

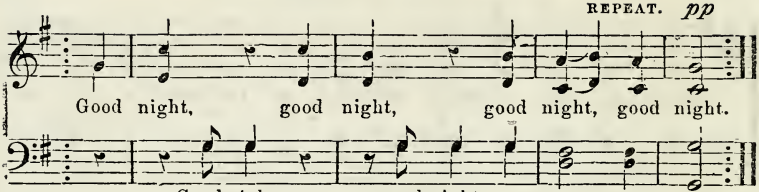

ANDANTINO
1. Young Bol - ter Brook is a beau - ti - ful brook While the
2. You launch your boat on the per - i - lous tide, With a
3. There is a boy that I hap - pen to know, Ver - y
4. He comes to school at the nine o-'clock bell, And he
A - pril rains do pour; But when the rain stops, His courage all drops
will the oars to try, The foam and the spray, All van-ish a - way
much like Bol-ter Brook, As read-y a lad As need to be had,
real - ly means to try; But when the bell stops, His courage all drops,
And Bol - ter is no more. Oh the long pull, and the strong pull, No
And leave you high and dry. Oh the long pull, &c.
But will not mind his book. Oh the long pull, &c.
And leaves him high and dry. Oh the long pull, &c.
mat - ter what's the weath - er, Is the glo - rious way to


crown the day and we'll all march on to - geth - er, Is the
glo-rious way to crown the day and we'll all march on to - geth - er.

Good Night.


ANDANTINO.
G. F. R.
1. Come, let us sing a pleas-ant song, As to our homes we go a-long;
2. We'll seek in peace each qui-et home, For now the evening shades have come;
3. Yes, dear com-pan-ions, fare you well, A-gain our part-ing num-bers swell;
With cheer-ful tones and spir-its light, We'll sing a-gain our glad good-night.
With cheer-ful tones and spir-its light, We'll sing a-gain our glad good-night.
With cheer-ful tones and spir-its light, We sing once more our glad good-night.

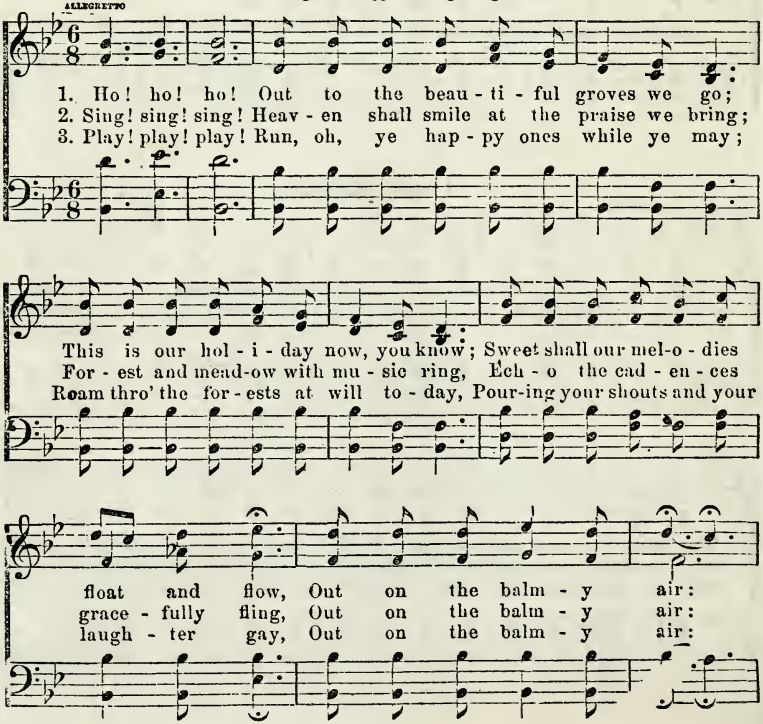
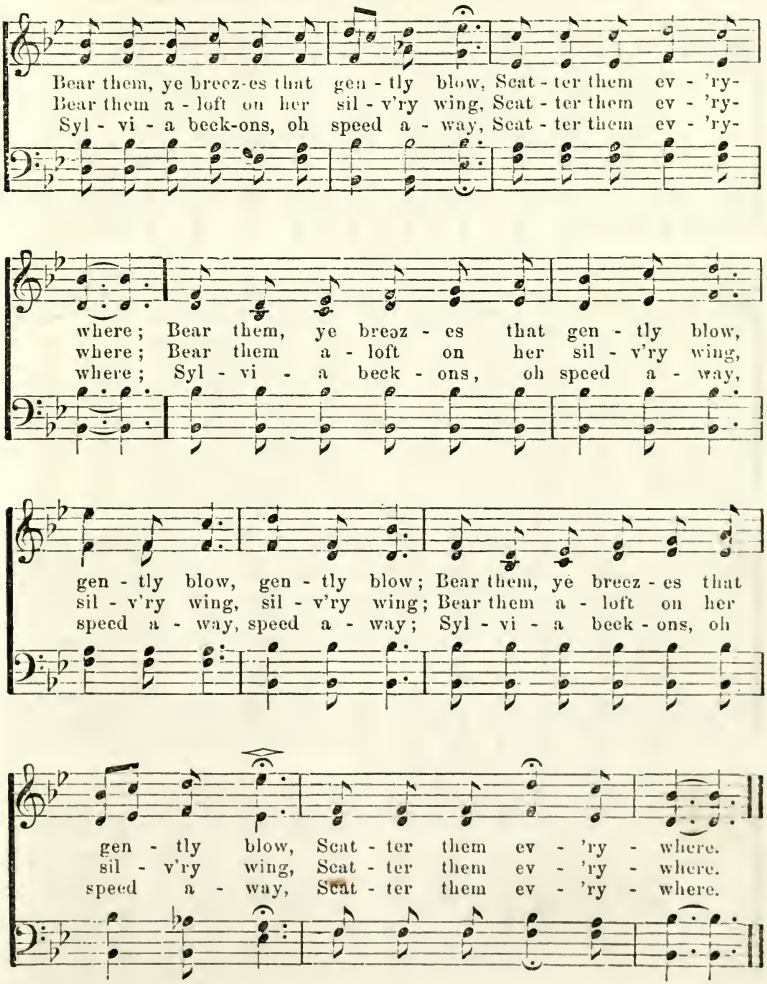
Good Night.—Concluded.



Excursion Song.

To be sung while approaching the grove.

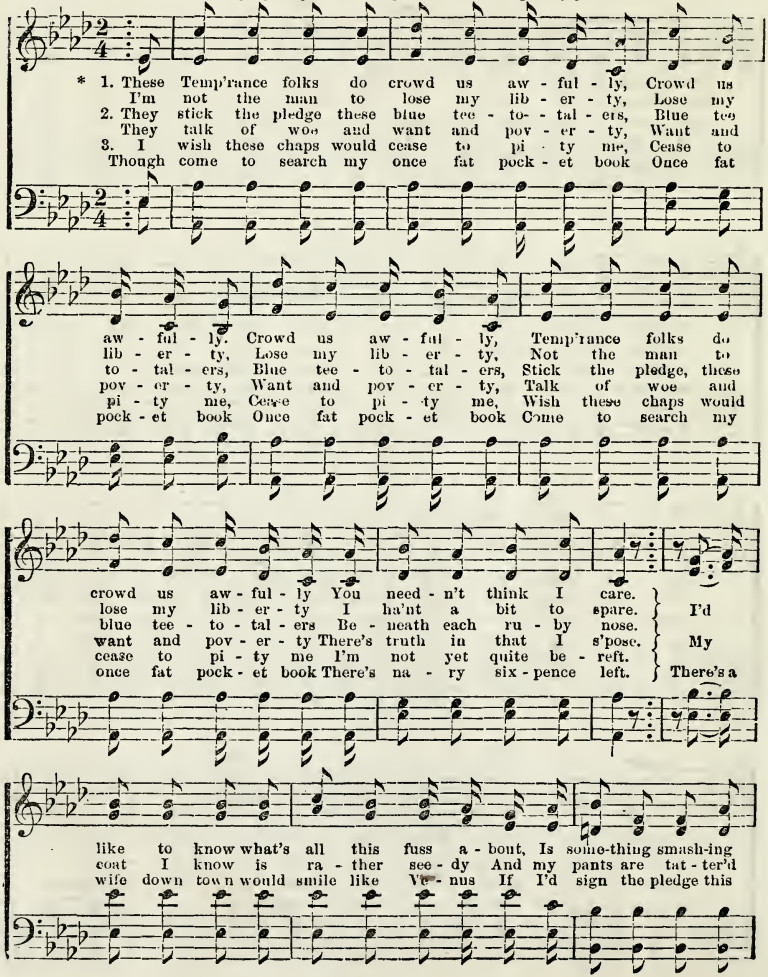
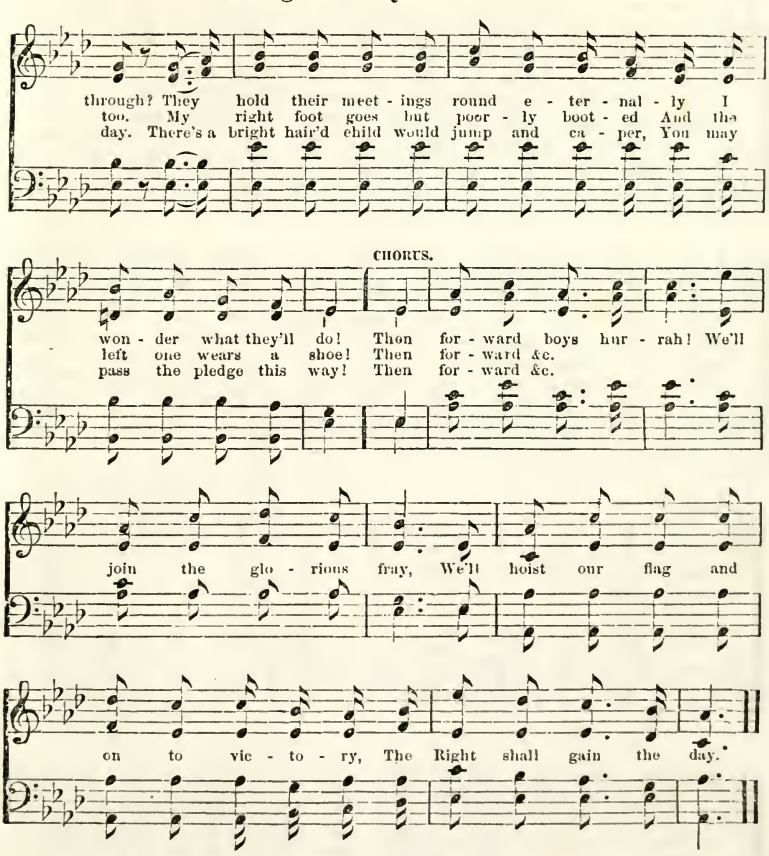
B. R. H.


ALLEGRETTO
1. Ho! ho! ho! Out to the beau - ti - ful groves we go;
2. Sing! sing! sing! Heav - en shall smile at the praise we bring;
3. Play! play! play! Run, oh, ye hap - py ones while ye may;
This is our hol - i - day now, you know; Sweet shall our mel-o - dies
For - est and mead-ow with mu - sic ring, Ech - o the cad - en - ces
Roam thro' the for - ests at will to - day, Pour-ing your shouts and your
float and flow, Out on the balm - y air:
grace - fully fling, Out on the balm - y air:
laugh - ter gay, Out on the balm - y air:

Bear them, ye breez-es that gen - tly blow, Scat - ter them ev - 'ry-
Bear them a - loft on her sil - v'ry wing, Scat - ter them ev - 'ry-
Syl - vi - a beck-ons, oh speed a - way, Scat - ter them ev - 'ry-
where; Bear them, ye breez - es that gen - tly blow,
where; Bear them a - loft on her sil - v'ry wing,
where; Syl - vi - a beck - ons, oh speed a - way,
gen - tly blow, gen - tly blow; Bear them, ye breez - es that
sil - v'ry wing, sil - v'ry wing; Bear them a - loft on her
speed a - way, speed a - way; Syl - vi - a beck - ons, oh
gen - tly blow, Scat - ter them ev - 'ry - where.
sil - v'ry wing, Scat - ter them ev - 'ry - where.
speed a - way, Scat - ter them ev - 'ry - where.

Crowding Awfully.

B. R. H.

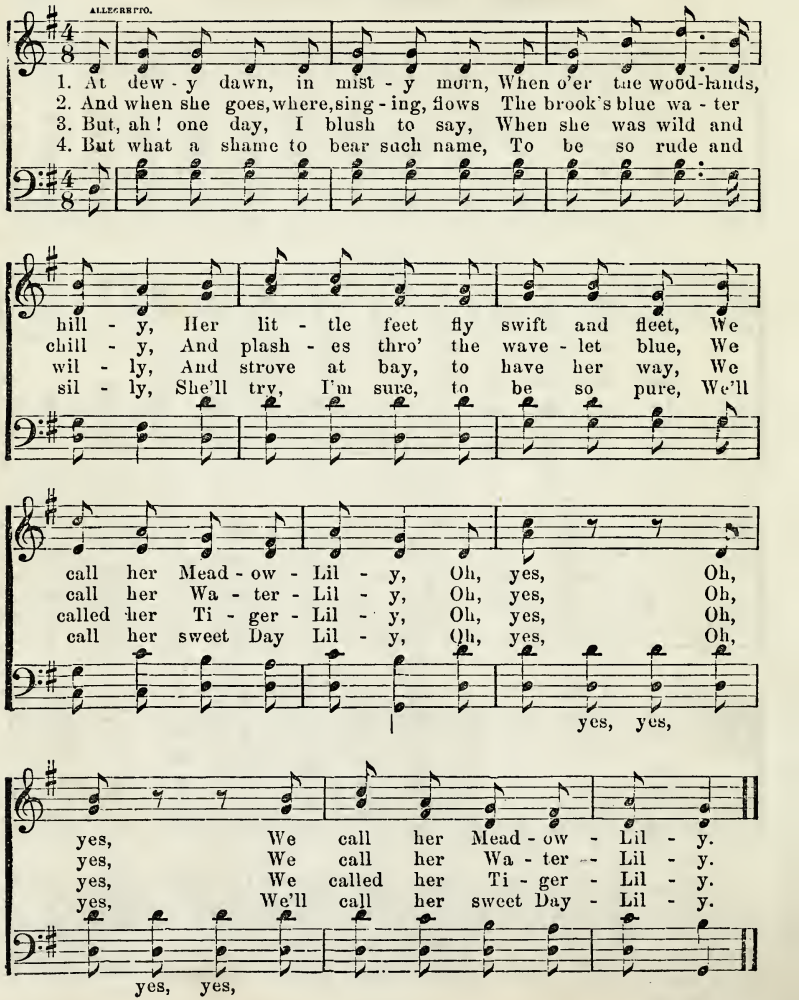
Published in sheet form with symphony and accompaniment for the piano, by Root & Cady, Price 35 cts


* 1. These Temp'rance folks do crowd us aw - ful - ly, Crowd us
I'm not the man to lose my lib - er - ty, Lose my
2. They stick the pledge these blue tee - to - tal - ers, Blue tee
They talk of woe and want and pov - er - ty, Want and
3. I wish these chaps would cease to pi - ty me, Cease to
Though come to search my once fat pock - et book Once fat
aw - ful - ly. Crowd us aw - ful - ly, Temp'rance folks do
lib - er - ty, Lose my lib - er - ty, Not the man to
to - tal - ers, Blue tee - to - tal - ers, Stick the pledge, these
pov - er - ty, Want and pov - er - ty, Talk of woe and
pi - ty me, Cease to pi - ty me, Wish these chaps would
pock - et book Once fat pock - et book Come to search my
crowd us aw - ful - ly You need - n't think I care.
lose my lib - er - ty I ha'nt a bit to spare. I'd
blue tee - to - tal - ers Be - neath each ru - by nose.
want and pov - er - ty There's truth in that I s'pose. My
cease to pi - ty me I'm not yet quite be - reft.
once fat pock - et book There's na - ry six - pence left. There's a
like to know what's all this fuss a - bout, Is some-thing smash-ing
coat I know is ra - ther see - dy And my pants are tat - ter'd
wife down town would smile like Ve - nus If I'd sign the pledge this

through? They hold their meet - ings round e - ter - nal - ly I
too. My right foot goes but poor - ly boot - ed And the
day. There's a bright hair'd child would jump and ca - per, You may
CHORUS.
won - der what they'll do! Then for - ward boys hur - rah! We'll
left one wears a shoe! Then for - ward &c.
pass the pledge this way! Then for - ward &c.
join the glo - rious fray, We'll hoist our flag and
on to vic - to - ry, The Right shall gain the day.

* This song may be sung in character to great advantage either by a boy or an adult, pointing in turn to his boot, his shoe, producing his "once fat bocket-book" &c, The chorus whether a quartette or a larger number should sit on the stage just behind him. One of their number should have a paper representing the Pledge. All should remain seated while singing the chorus, until the last one, when the solo singer on reaching the line "you may pass"&c, should turn round, take the pledge from the one who is holding it, and leading off on the chorus should advance to the front of the stage waving it above his head. The last chorus should be sung standing, all rising quickly and singing with great spirit.

Lillian.

G. F. R.


ALLEGRETTO.
1. At dew - y dawn, in mist - y morn, When o'er the wood-lands,
2. And when she goes, where, sing - ing, flows The brook's blue wa - ter
3. But, ah! one day, I blush to say, When she was wild and
4. But what a shame to bear such name, To be so rude and
hill - y, Her lit - tle feet fly swift and fleet, We
chill - y, And plash - es thro' the wave - let blue, We
wil - ly, And strove at bay, to have her way, We
sil - ly, She'll try, I'm sure, to be so pure, We'll
call her Mead - ow - Lil - y, Oh, yes, Oh,
call her Wa - ter - Lil - y, Oh, yes, Oh,
called her Ti - ger - Lil - y, Oh, yes, Oh,
call her sweet Day Lil - y, Oh, yes, Oh,
yes, yes,
yes, We call her Mead - ow - Lil - y.
yes, We call her Wa - ter - Lil - y.
yes, We called her Ti - ger - Lil - y.
yes, We'll call her sweet Day - Lil - y.
yes, yes,

CONTENTS.

Organists will find an elastic cord stretched across the desk very convenient for holding the book in its place.

In searching for a particular piece, consider its character, and turn to the appropriate head,

The *authorship* of the *music* is indicated by the name or initials at the top of the page. That of the *words* by the same means in the *index*. The initials signify the number of "Our Song Birds," from which each piece is taken. Thus: S. B., Snow Bird; R., Robin; R. B., Red Bird; D., Dove.

OPENING SONGS—(*See Suggestions, page* 4.)

A band of scholars	R. B.	Wm. O. Cushing	14
Blest are the pure	D.		11
Children of Jerusalem	D.		17
Come from the hill-top	D.	Paulina	81
Father, hold my hand	R. B.	F. S. Osgood	74
God is Love	S. B.		76
Happy hearts children bring	R. B.	Lettie Hathaway	6
I will lift up mine eyes	R. B.		39
Jesus loves thee	D.	W. J. Hartshorn	13
Jesus loves the children	D.		71
King	D.		43
Little children in the Temple	R. B.	B. R. Hanby	73
Little eyes	R.	B. R. Hanby	76
Now to the Lord	D.	B. R. Hanby	20
O sing unto the Lord	R. B.		89
Praise the Lord	S. B.		57
Praise ye the Lord	R. B.	Paulina	55
Swiftly glide the hours	R. B.	E. C. Porter	18
The courts of the Lord	R. B.	B. R. Hanby	72
The pathway to heaven	S. B.	Paulina	8
We are little sunbeams	S. B.	Dr. Blackall	78
We gather	R.	Paulina	5
Work in God's vineyard	R. B.	Paulina	15

HYMNS—(*See Suggestions, page* 4.)

Confession	R. B.	M. B. C. Slade	18
Descend, dear Savior	R.	H. L. Frisbie	16
Dismission hymn	R.	B. R. Hanby	21
Doxology			
Father, I go to Thee	D.	Miss Victoria Hayden	10
Gondola	R.		12
Hymn of St. Bernard	D.		53
Little sunbeams, parting song (Infant Class)	S. B.	Dr. Blackall	80
Lord of all	R. B.	F. Sewall	6
Lord, thy Word abideth	R. B.		29
May thy love	S. B.		9
Now to Jesus Christ the glory	R. B.		7
Pastures fair	R.	Wm. O. Cushing	81
Praise to the Lord	D.		10
Savior, we thy children gather	R.	Paulina	23

MISCELLANEOUS.

Suitable for singing after the regular lesson is through; at the monthly or musical concerts, &c.

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A home in heaven	R. B.	Paulina	54
Beautiful angel	D.	Paulina	42
Cast thy burden on the Lord	S. B.		47
Feed my lambs	R.		94
Going home	D.	Paulina	48
If I were an angel	D.	Wm. O. Cushing	50
Jesus by the sea	R.	Wm. O. Cushing	24
Jesus loves the children	D.	D. S. A.	71
Jewels	R. B.	Wm. O. Cushing	77
Long ago	S. B.	M. B. C. Slade	79
Ministering spirits	S. B.	Paulina	44
My Savior's voice	R. B.	Wm. O. Cushing	46
No night in the golden city	R.	H. L. Frisbie	34
O, when shall we be there?	D.	H. L. Frisbie	52
Over the silent sea	R. B.	Wm. O. Cushing	36
The angel death (funeral)	D.		45
The beacon light	R. B.	E E. Rexford	42
The beauteous day	R. B.	Wm. O. Cushing	28
The lambs of the upper fold	S. B.	Paulina	40
The morning light	R. B.	Peter Stryker	27
The power of prayer	R.	E. W. Hicks	22
The prodigal son	R.	Wm. O. Cushing	38
The risen Lord	R. B.	Wm. O. Cushing	26
The Union greeting	R.	Dr. Blackall	92
The young child Jesus	D.	M. B. C. Slade	30
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